THE WHOLE

Booke of Psalmes.

Collected into English meetre by Thomas *Sternhold, John Hopkins, and others, conferred* With the Hebrue, with apt Notes to sing them withall

Set forth and allowed to be sung in all churches of all the people together before and after Morning and Euening prayer: as also before and after sermons and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodlie songs, and balades, which tendonelie to the nourishing of vice, and corrupting of youth.

IAMES. V.

If anie be afflicted, let him praie, if anie be merie, let him sing Psalmes.

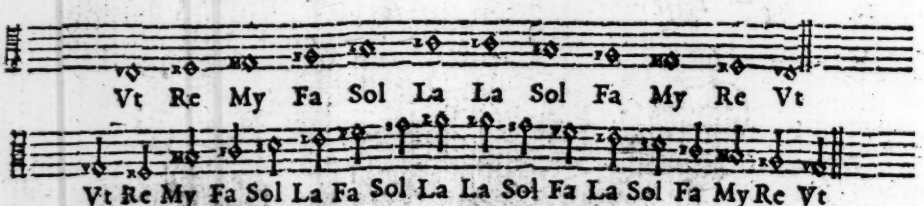
Colossians. 3.

Let the word of God dwell plenteouslie in you, in al wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your harts.

LONDON
Printed by John Windet for the Assignes of Richard Daye. 1603.

To the reader

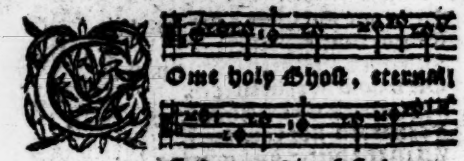
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heeretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: The letters be theſe, V for Vt. R for Re. M for My. F for Fa. S for Sol. L for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name, as by theſe two examples you may the better perceiue.



Thus I commit thee vnto him that liueth for euer, who grant that we ſing with our harts vnto the glorie of his holy name.

Amen.

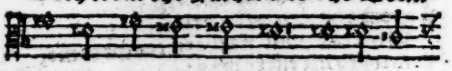
Veni Creator.



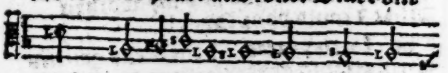
Come holy Ghoſt, eternall

God proceeding frō aboue

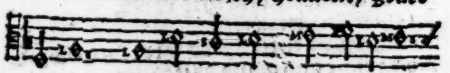
Both from the Father and the Sonne



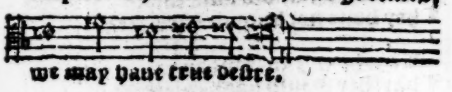
the God of peace and loue. Viſite our



minds and into vs, thy heauenly grace



inſpire: That in all truth and godlines,



we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſtes Church doth ſtand:
In faithfull harts writing thy law,
the finger of Gods hand.
According to thy promiſe made
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our mindes
ſend downe thy heauenly light:
Kindle our harts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakenes,
ſo feble and ſo fraile:
That neither fleſh, the world nor diuell
againſt vs do preuaile.

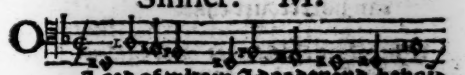
Put backe our enimies far from vs,
and graunt vs to obtaine
Peace in our harts with God and man,
without grudge or diſdaine.
And graunt O Lord, that thou being,
our leader and our guide.
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord graunt we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of al ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knotes of peace and loue,
throughout all Chriſtian landes.

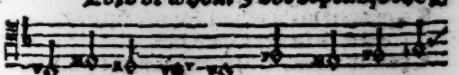
Graunt vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and prayſe be to the Father,
and to the ſonne equall:
And to the holy ſpirit alſo,
one God coeternall.
And pray we that thy onely Sonne,
vouch ſafe thy ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

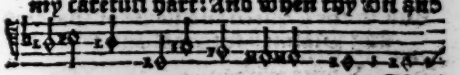
¶ The humble ſute of a Sinner. M.



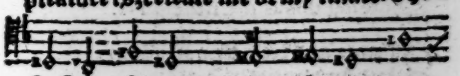
O Lord of whom I doe depend, behold



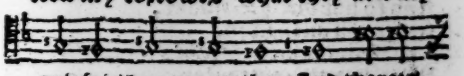
my carefull hart: And when thy will and



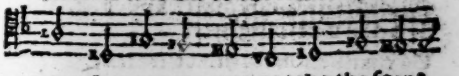
pleaſure is, releaſe me of my ſmart. Thou



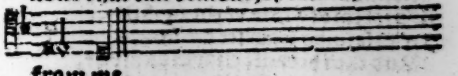
ſeeſt my ſorrowes what they are, my



griefes known to thee: And there is



none that can remoue, or take the ſame



from me.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt my Lord and God
which for my ſinnes was ſlaine.

Whoſe bloudie woundes are yet to ſee

though not with mortall eye:
Yet do thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and blond.

And as thine Angels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treadin sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue & voice,
be instruments of prayse:
And in the Church and house of Saintes
sing Psalmes to thee alwaies

Venite exultemus. Psal. XCv.
Sing this as the Benedictus.

O Come and let vs now reioice,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And he aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He loketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therin,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs weepe before the Lord
The which hath made vs all.

He is our God, one Lord and king
And we his people are:
His flock and sheepe of his pasture
On whom he taketh care.
This day if ye will heare his voice
Yet harden not your hart:
As in the bitter murmuring
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernes
A great and grieuous crime.
Whereas your Fathers tempted me,
And tryed me euery way:
They proued me and saw my workes
What I could do or say.

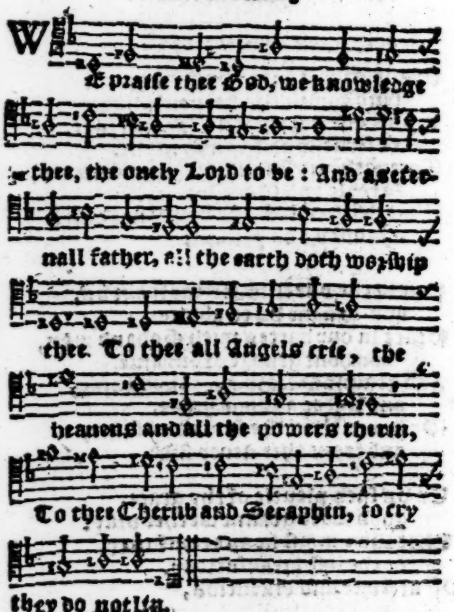
These fortie yeares I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherwith their harts were sore cõbred,
Long time and many dates:
Wherefore I know assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.



O

O holy, holy, holy Lord,
of Sabboth Lord the God: (ſpread,
Through heauen and earth thy prayſe is
and glory all abroad.
Thapoſtles glorious companie,
yeld prayſes vnto thee:
The Prophetes goodly felowſhip,
prayſe thee continually.

The noble and victorious hoaſt,
of Martyres ſound thy prayſe:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe Maieſtie,
they do acknowleoge thee:
Thy Chriſt thine honorable true,
and onely ſonne to bee.

The holy Ghoſt the comforter,
of glory thou art king:
O Chriſt and of the Father art
the ſonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be incloſde in virgins wombe,
thou diddeſt not abhorre.

When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdom didſt ſet ope,
to each beliewing wight.
In glory of the Father thou,
doeſt ſit on Gods right hande:
We truſt that thou ſhalt come our iudge
our cauſe to vnderſtand.

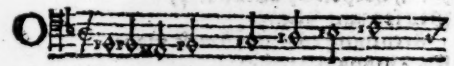
Lord helpe thy ſeruants whom thou haſt,
bought with thy precious bloud:
And in eternall glory, ſet
them with thy Saintes ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without end:
Adore thy holy name, O Lord
vouchſafe vs to defend
From ſinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

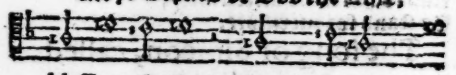
O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer bee.

¶The ſong of the three children *prayſing God, prouoking all* creatures to do the ſame.

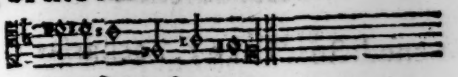
O



All ye workes of God the Lord,



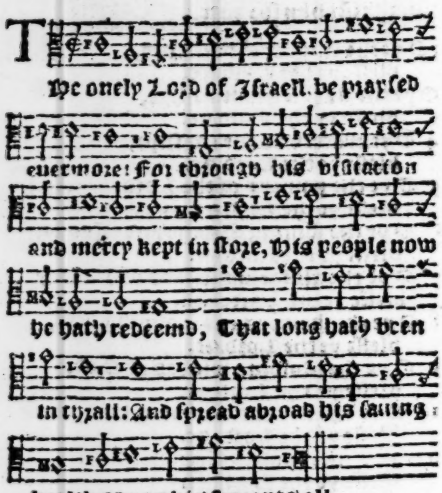
bleſſe ye the Lord, prayſe him, and



magnifie him for euer.

3 O ye the Angels of the Lord,
bleſſe ye the Lord. &c.
4 O ye the ſtarrie heauens hye,
bleſſe ye the Lord. &c.
5 O ye the waters aboue the ſkye,
bleſſe ye the Lord. &c.
6 O ye the powers of the Lord,
bleſſe ye the Lord. &c.
7 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord &c.
8 O ye the glittering Stars of heauen,
bleſſe ye the Lord, &c.
9 O ye the ſhowers and dropping dew,
bleſſe ye the Lord. &c.
10 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
11 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
12 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
13 O ye the dewes and binding froſtes,
bleſſe ye the Lord, &c.
14 O ye the froſtes and chilling cold,
bleſſe ye the Lord &c.
15 O ye congeled Iſe and ſnow,
bleſſe ye the Lord, &c.
16 O ye the nightes and lightſom dayes,
bleſſe ye the Lord &c.
17 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
18 O ye the lightninges and the cloudes,
bleſſe ye the Lord, &c.
19 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord, &c.
20 O ye the mountaines and the hilles,
bleſſe ye the Lord, &c.
21 O all ye greene thinges on the earth,
bleſſe ye the Lord, &c.
22 O ye the euer ſpringing welles,
bleſſe ye the Lord, &c.
23 O ye the ſeas and ye the floodes,
bleſſe ye the Lord, &c.
24 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
25 O all ye flying fowles of the ayre,
bleſſe ye the Lord &c.
26 O all ye beaſtes and cattell eke,
bleſſe ye the Lord &c.
27 O ye the children of mankinde,
bleſſe ye the Lord &c.
28 Let Iſrael eke bleſſe the Lord
yea bleſſe the Lord &c.
29 O ye the prieſtes of God the Lord
bleſſe ye the Lord &c.
30 O ye the ſeruants of the Lord
bleſſe ye the Lord &c.
31 Ye ſpirits and ſoules of righteous men
bleſſe ye the Lord &c.
32 Ye holy and ye meeke of hart
bleſſe ye the Lord &c.
33 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.
34 O Azarias bleſſe the Lord
bleſſe thou the Lord &c.
And Miſael bleſſe thou the Lord,
bleſſe thou the Lord. &c.

Benedictus. Luke 1. Zacharias



In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed king,
As we in ſcripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be delivered,
From thoſe that make debate:
Our enimies and from the hands,
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfil:
And thinke vpon his couenant made,
According to his will.

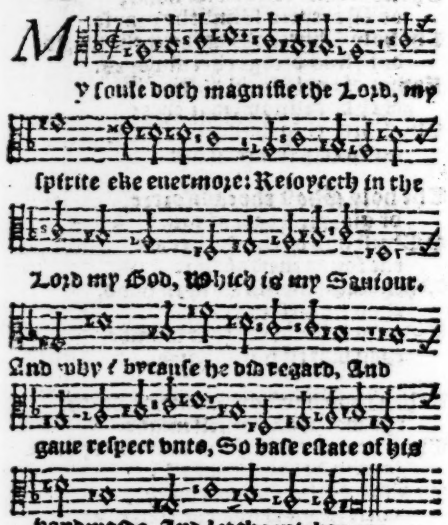
And alſo to performe the oth,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs.
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all maner feare,
And eke in righteouſneſſe:
And alſo for to leade our life.
In ſtedfaſt holineſſe.
And thou O Childe which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt goe before his face,
For to prepare his waies:
And elſe for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that theſe
Saluation is neere:
And that remiſſion of their ſinnes,
is through his mercie meere.
Whereby the day ſpring from on high,

Is come vs for to viſit:
And thoſe for to illuminate,
Which ſit in darkeneſſe ſtr.
To lighten thoſe that ſhadowed be,
With death, and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

Magnificat. Luke. 1. Mary.



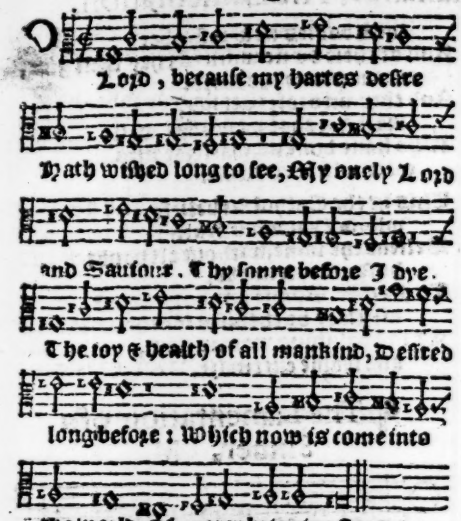
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart:
With all Imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all thinges that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.



O Lord, because my hartes desire
Hath wished long to see, My onely Lord
and Saviour. Thy sonne before I dye.
The joy & health of all mankind, desired
longbefore: Which now is come into
the world Of mercy bringing store.

Thou suffered thy servant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eies which thou hast made
To give my bodily light:
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abounndant grace:
In open light and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan overquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.

Whatsoever he be, that sal-
vation will attayne: The Catholick be-
liefe he must before all things retayne.
Which fayth unles hee holy keepe, and
undefiledly: Without all doubt eter-
nally, he shalbe sure to dye.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone.
So as we neither do confound

the persons of the three:
Ne yet the substance whole of one
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do believe,
the holy Ghost to be.
Uncreate is the Father, and
uncreat is the Sonne:
The holy Ghost uncreat, so
uncreat is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we believe, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet uncreat three:
But one incomprehensible, one
uncreat hold to be.

Almightie so the father is,
the sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that every one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to graunt,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth us alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,

but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as saide it is before:
And Trinitie in Vnitie,
in all thinges we adore.

Therefore what man soever, that
salvation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that every wight:
Of the incarnating of Christ,
our Lord believe aright.

For this the right faith is, that we,
believe and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is hee:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

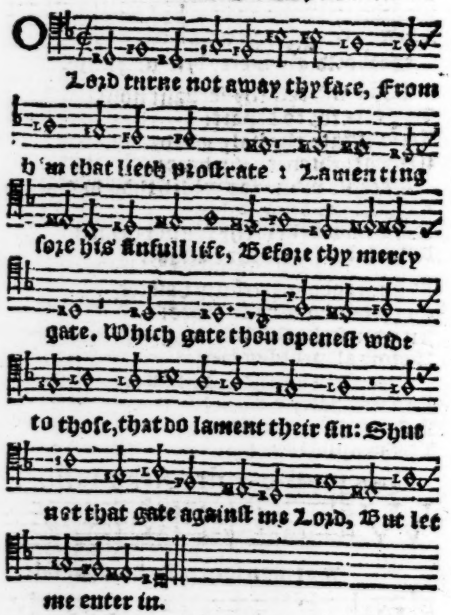
All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.
Who suffered for to saue vs all,
to hell he did descend:

The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie Father there:
From thence to iudge the quicke and dead
againe he shall retire.

At whose returne all men shall rise,
with bodies new restore:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beliene the same, without all doubt
he saued can not be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

¶ The Lamentation of a Sinner. M.



And call me not to mine accomptes,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what thinges were then,
As all thinges els that haue beene since,
Among the sonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowst them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee
To beg and to entreat:

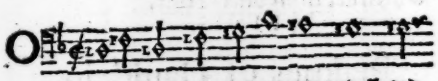
Euen

Euen as the childe that hathdone euil
And feareth to be beate.

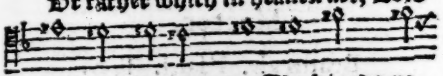
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

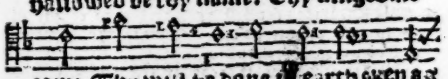
¶ The Lordes prayer or Pater noster.



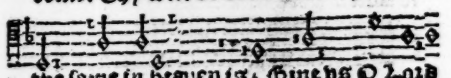
Ur father which in heauen art, Lord



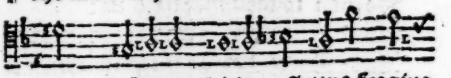
hallowed be thy name: Thy kingdome



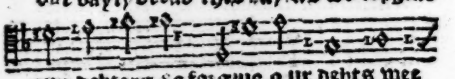
come. Thy will be done in earth euen as



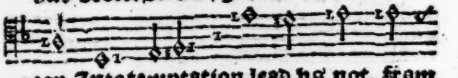
the same in heauen is. Giue vs O Lord



our dayly bread this day. As we forgiue

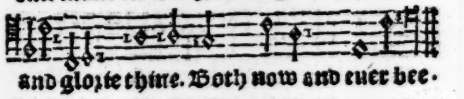


our debters. So forgiue our debts wee



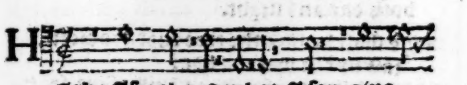
pray. In to temptation lead vs not, from

euil make vs free. For kingdome power

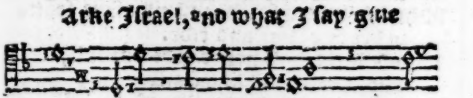


and glorie thine. Both now and euer bee.

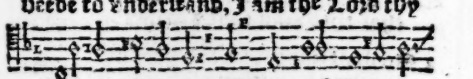
Audi Israel. Exod 20.



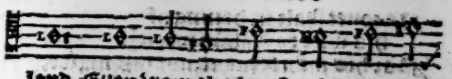
Arke Israel, and what I say giue



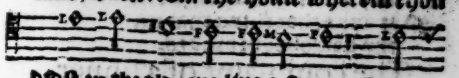
heede to vnderstand, I am the Lord thy



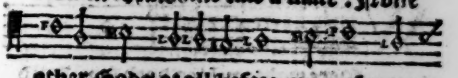
God that brought the out of Egypt



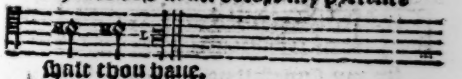
land, Euen from the house wherein thou



dost in thraldome line a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a ielous God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousandes of such as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sire dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse:
Nor straunger that within thy gates,
hath his abyding place.

For in sire dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

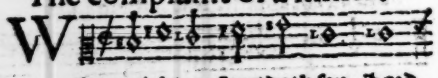
Yeld honour to thy parents, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit aduultrie:
Thou shalt not steale. Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

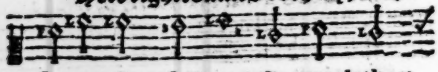
No

Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his man ſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbor proper is.

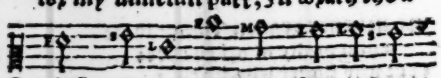
The complaint of a ſinner.



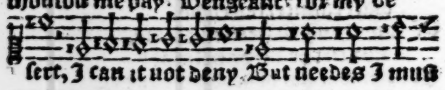
Here righteouſnes doth ſay, Lord



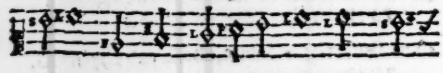
for my ſinnefull part, In wrath thou



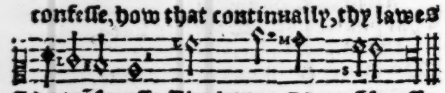
ſhouldſt me pay. Vengeance for my de



ſert, I can it not deny. But needes I muſt



confeſſe, how that continually, thy lawes



I do trãſgreſſe. Thy lawes I do trãſgreſſe.

But if it be thy wil,
With ſinners to contend:
Then al thy flock ſhal ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſaie:
He ſinnes not in thy ſight,
Ful oft and euery daie.

The ſcripture plaine telles me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now and than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Falth oft in ſinfull bands.
Whereby thy wrath may riſe.
Lord I that am vntuſt,
And righteouſneſſe none haue:
Wherero then ſhall I truſt,
Nly ſinfullſome to ſaue?

But truely to that poſte,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we perith all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare,
No drop of bloud in thee.
But that thou didſt not ſpare,
To ſhed eth drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo dyre:
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall.
Reioyce my death therein.

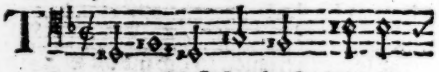
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Conſtrued with the ſenſe,
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

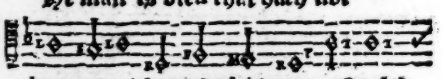
Pſalmes of Dauid in Meeter.

Beatus vir. Pſal. i. T. S.

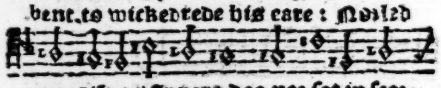
¶ This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudye and meditate the heauenly wiſedome: For they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſery.



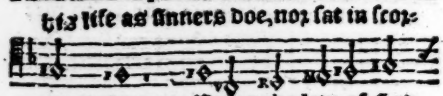
The man is bleſſ that hath not



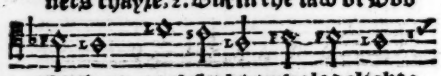
bent, to wicked rede his eare: Nor led



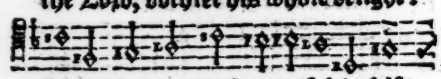
his life as ſinners doe, nor ſat in ſcor-



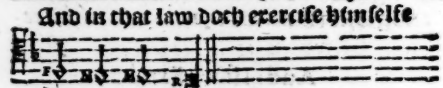
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe himſelfe



both day and night.

3 He ſhall be like the tree that groweth,
faſt by the waters ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men
they ſhall be nothing ſo:

But

5 But as the duſt which from the earth,
the windes driue to and fro.
6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T. S.

¶ Dauid reioyceth, that albeit enemies, and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

Why did the Gentiles tumultes raiſe
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kinges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

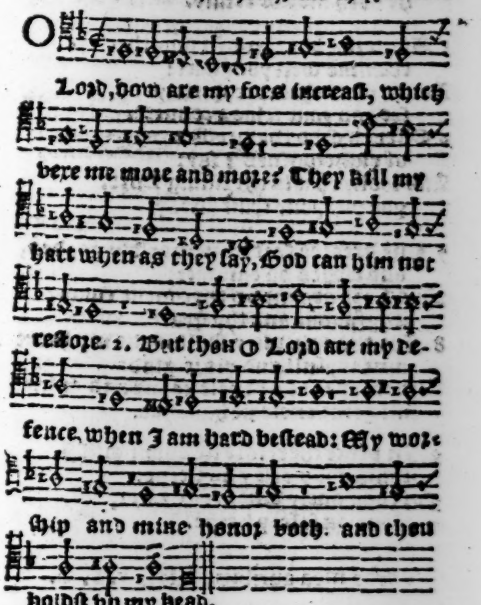
7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe euen with a mace
as men vnder foote trod:
And as the potters ſhardes ſhall breake
them with an iron rod.
10 Nowe ye O kinges and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.

11 Se that ye ſerue the Lord aboue,
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in iuſte maner.
12 Se that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the mid way.
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſal. iii. T. S.

¶ Dauid driuen out of his kingdome by his ſonne Abſalon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, & is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory geuen to him and the Church, ouer their enemies



4 Then with my voyce vpon the Lord
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me down and quietly
I ſlept and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 Iften thouſand had hemd me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauior and my aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

¶ Dauid perſecuted by Saule, calleth vpō God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauor of God before all treaſure.

Sing this as the firſt pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie
when

when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my requeſt:
Forvnto thee vnceſſauntly
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.

5 Sinne not but ſtand in awe therfore
examine well your hart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſnes I ſay:
And looke that in the living Lord,
you put your truſt alway.

7 The greater ſort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy couent enace
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lie down will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

¶ Dauid perſecuted by Doeg and Achitophel Saules flatterers, calling vpon God to punish their malice. Then aſſured of ſucceſſe, he conceaueth comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my word,
O Lord my plaint conſider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarrie not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednesſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
these furious fooles (O Lord:)
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloudthirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace.
And reuerently will worſhip thee,
toward thine holy place.

8 Lord leade me in thy righteouſneſſe,
for to confound my foes:
And eke the waies that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth
their hearts are foule and vaine:
10 Their throate an open ſepulchre,
their tongues do gloſe and faine.

11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

¶ Dauid for his ſinnes felt Gods hand, & conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation. Then ſodenly feeling Gods mercy, hee rebuketh his enemies who reioyced at his affliction.

LOrd in thy wrath reproue mee not,
though I deſerue thine ire:
Ne yet correct me in thy rage
O Lord, I thee deſire
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knowſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vptake:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and wareth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and crye.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receyued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal.vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſeman calleth God to be his defender. Firſt, for that his conſcience did not accuſe hym of any euill towards Saule. Next that it touched Gods glory to awarde ſharpe agaynſt the wicked. And ſo vpō Gods promiſes and promiſes her warely bold, threatning that it ſhall fall on their owne neckes, that which their enemies purpoſed for others.

Sing this as the 3 pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and ele deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peeces ſmall:
Whilſt there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or is my friend rewarded ill?
or left him in diſtreſſe,
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and ele my life downe thruſt
Vnto the earth: and alſo laye,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdom promiſed
to me, which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me.
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

Lord ceaſe the hate of wicked men.
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both
God iudgeth by his power
13 So that he ſtirreth his mighty hand,
euen euery day and houre.
14 Except he chaunge his mynde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

15 And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that do me perſecute,
whiles he doth miſchief warpe.
16 He digs a ditch and deepes it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he dygd for other.
17 Thus wrong returneth to the hurt
of him in whom it dyd:
And all the miſchief that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therfore
that iudgeth righteouſly:
And wish a long will prayſe the name,
of him that is moſt high.

Domine Deus noſter. Pſal.viii. T.S.

¶ The prophet, conſidering the excellent liberalitie and fatherly prouidence of God towardes man whom he made as it were a God ouer all his workes geueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord, how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thynges,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſtes elſe,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therfore muſt I ſay once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal.ix. T.S.

¶ Dauid geuing thankes for his manifold victories receiued, deſireth the ſame worke help agayne, as gaynſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord,
will I giue laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie ſkie.

For

For that my foes are driuen backe
and turned vnto flight,
They fall downe flat and are destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my grief and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou, that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintayne.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwelleth in Sion hill:
Publish among al nations,
his noble acts and will.
12 For he is mindful of the bloud,
of those that be oppreſt:
Forgetting not thafflicted hart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies stil remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.

The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feete fast are snarde.
16 God shewes his iudgemẽts which were (good,
for euery man to marke:
When as you see the wicked man,
lye trapt in his owne warke.

17 The wicked and the sinnefull men,
goe downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But sure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne

19 O Lord arise, least men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare and dread,
into the hartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

The complayneth of all the wronges which worldly men vse, because of their prosperitye who therefore without all feare of God thinke they may do all thynges vncontrolled. He calleth for remedy against such, & is comforted with the hope thereof.

Sing this as the 7. psalme.

WHat is the cause that thou O Lord,
art now so farre from thyme?
And keepest close thy countenaunce,
from vs this troublous tyme.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (sayth he)
for thus he thinkes in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (sayth he) I haue no dread,
least myne estate should chaunge:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraude, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To

To heare the wicked in their hearts,
say thou thou careſt not for it:
16 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
That friendleſſe and poore fatherleſſe
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the Heathen folke,
out of the land echone.

19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (playnt,
Their harres thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Next he reioyſeth that god ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole worlde.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
say thus my ſoule vntill:
Flye hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hegh:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will bleſſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtone and whirlwindes hee
appointed for their payne.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright man,
hewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reſtoration. then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all others are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godlymen,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye, and faine.

3 But flattering and deceipefull lipes,
and tongues that be ſo stout,
To ſpeake proud wordes and make great (braggs
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs ſtrength:
Our tongues are ours we ought to ſpeak,
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryed:
And hath no leſſe then ſeuen tymes,
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now this wicked world is full,
of miſchiefes manifolde:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiii. T. S.

David as it were ouercome with afflictions, flyeth to GOD his onely refuge, and incouraged through Gods promiſes, he conceaueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide?
as though thou were offended?
2 In hart and mynde how long ſhall I,
with care tormented be?
How long ere ſhall my deadly foes,
thus triumphe ouer me?

3 Behold me now O Lord my God,
and heare me for oppreſſion:
Lighten my dimme eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus my mine enemy ſay to me,
behold I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

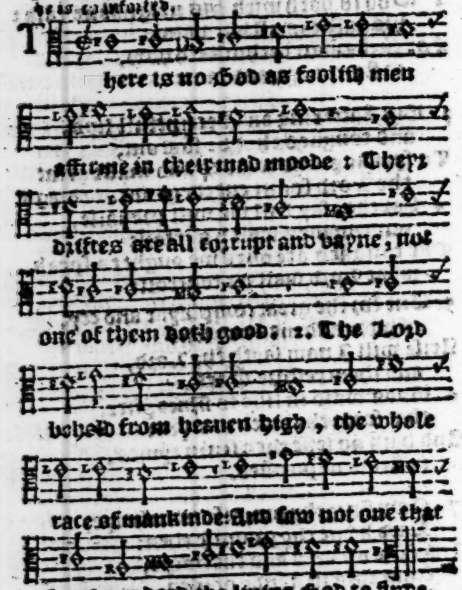
5 But for thy mercies and goodneſſe
my hope ſhall neuer ſtay:
In thy relief and ſauing health,
right glad ſhall be my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,

and

and graunted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

The describeth the wickednesse of men, so growne to such licentiousnes that God was brought to vtter destruction for: which albeit hee was greatly grieued, yet perswaded that God would expelle it he as vnfayned.



3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then sodenly,
great fears on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame.
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lade:
Then Iacob shall thereof reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them: which was that they by liuing vprightly, might witnes that they were his speciall & holy people.

Sing this as the 3. Psalme.

LOrd within thy Tabernacle,
who shall inhabite thy hill:
Or whom wilt thou receiue to dwell,
in thy most holy hill:
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceite.

3 Nor to his neighbor doth none ill,
in body, goodes, or name:
Nor willingly doth none false tales,
which might impaire the same.
4 That in his heart regardeth not,
malitious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully,
Although he make his couenant so,
that he doth lose thereby
6 That putteth not to vsurie,
his money and his corne:
Nor for to hurt the innocent,
doth bribe or els purloine.

7 Who so doth all thinges as you see
that here is to be done:
Shall neuer perish in this world
nor in the world to come.

Conserua me. Psal. xvi. T. S.

David prayeth to GOD for succour, not for his workes: but for his faythes sake, protesting that he hateth all idolatry, taking God only for his comfort and felicite, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

LOrd keepe me for I trust in thee,
and do confesse in deede:
Thou art my God and of my goodes,
O Lord thou hast no neede.
2 I geue my goodes vnto the Saintes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet therof,
my lips shall make report.

5 For why the Lord the portion is,
of myne inheritaunce:
And thou art he that dost maintaine
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beauty did excell:
Myne heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

Where

9 Wherfore my hart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt geue thy holy one,
corruption for to ſe.
11 But wilt teach me the way of life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T. S.

Here he complayneth to God of the cruell pride and arrogancie of Saule, who raged without any cauſe. Therefore he deſireth God to reuenge his innocency and deliuer him.

Sing this as the 3. pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord,)
ſurely thou wilt me aide:
Then heare my prayer & weigh right wel
the wordes that I haue ſaide.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and ebe ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.
11 They lye in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

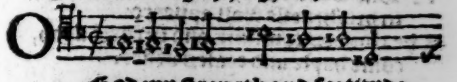
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrauntes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly godes are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellyes fill,
with pleaſures to their mynde:
Their children haue inough, and leaue
to theirs the reſt behynde.

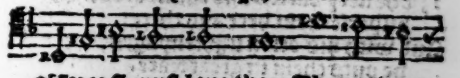
17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine. Pſal. xviii. T.S

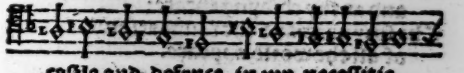
Dauid giueth thankes entering into his kingdom extolling the marualious graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhall conquere through Chriſt, by the vnſpeakable loue of god, though all the world reſiſt.



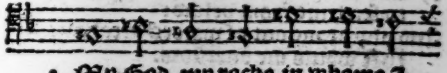
God my ſtrength and fortitude



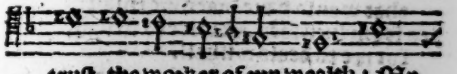
of force I muſt loue thee: Thou art my



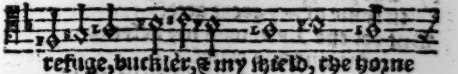
caſtle and defence, in my neceſſitie.



2. My God, my roche, in whome I



truſt, the worker of my wealth: My



refuge, buckler, & my ſhield, the horne

of all my health.

3 When I ſing laud vnto the Lord
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The panges of death did compaſſe me
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The ſlye and ſubtle ſnares of hell

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
yea the foundation of the mount,
of Balan for to shake.
And from his nostrils came a smoak:
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.

9 The Lord descended from above,
and bowed the heauens hye:
And vnderneath his feete he cast,
the darknesse of the skye.
10 On Cherubes and on Cherubines,
full royally he roade:
And on the winges of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke, and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
The cloudes consume, and in their stead,
come hayle and coales of fire.

13 The fiery dartes and thunderboltes,
disperse them here and there:
And with his often lightenynges,
he puts them in great feare.
14 Lord, at thy wrath and threatenynges,
and at thy chidyng cheare:
The fyrynges and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
yea from such foes, as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in tyme of my great grief:
But yet the Lord was my defence
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto mee.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandementes,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednes
and sinne in any case.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesse of my handes
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the lowyng and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bryng downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his layth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
sauyng our God alone?

The fourth part

31 The God that girdeth me with strength
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my sureté brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field do not returne,
till they be all destroyde.

37 So I suppresse and wound my foes,
that

that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me to thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor helpt them with relief:
Yea to the Lord they cald for helpe,
yet heard he not their grief.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be lead:
And thou doeſt of the Heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas myne owne will ſwerue.
44 I ſhall be irkſome to myne owne,
they will not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuyng Lord,
moſt worthy of all prayſe:
That is my rocke and ſauyng health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 Thou geueſt great proſperitie,
vnto the kyng I ſay:
To Dauid thine annoynted kyng,
and to his ſede for aye.

Cœli enarrant. pſal. xix. T. S.

He moueth the faythfull to glorifie God by the workmanſhip, proportion and ornaments of the heauens, and by the law wherein God is reueled familiarly to his choſen people.

Sing this as the 14. pſalme.

THe heauens and the firmament,
do wonderouſly declare:
The glory of God omnipotent,
his workes and what they are
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nightes likewiſe which their race run
the ſelfe ſame thinges expreſſe.
3 There is no language tongue or ſpeach,
Where their ſound is not heard:
In all the earth and coaſtes therof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowne:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the ſkye from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God
holy is his couenaunt ſure?
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad both hart and mynde:
His precepts pure and geueth light,
to eyes that be full blynde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnde,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great reward.
12 But Lord what earthly man doeth know,
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And kepe me, that preſumptuous ſinnes,
preuayle not ouer me:
And then I ſhall be innocent,
and great offences free.
14 Accept my mouth and the my hart,
my wordes and thoughtes eechone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. pſal. xx. T. S.

The people pray to God to heare their king and receiue his ſacrifice, which he offred before hee went to battell againſt the Ammonytes, declaring that the heathē put their truſt in horſes: But they truſt onely in his name. Wherefore the other ſhall fall but the king and his people ſhall ſtand.

Sing this as the 14. pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery nede:
And ſo in Sion ſtablith thee,
and make thee ſtrong in deede.

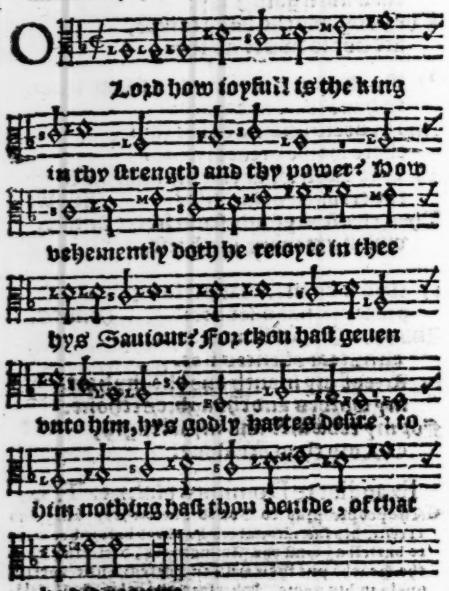
3 Remembryng well the ſacrifice,

thatnowto him is done:
And ſo receaue right thankefully,
thyburnt offringes echone.
4 Accordyng to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well performe may hee.
5 We ſhall reioyce whenthou vs ſaueſt,
and our banners diſplay:
Vnto the Lord, which thyrequeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do crye.

Domine in virtute. Pſal. xxi. T.S.

¶ Dauid in the perſon of the people prayſeth God for the victory geuen them againſt the Syrians & Ammonites. i. Sam. xi. wherein he was crowned with the crown of the kyng of Ammon. 2. Sam. 12. and indued with the manifold bleſſinges of God.



3 Thou didſt preuent him with thy gift
and bleſſinges manifold:
And thou haſt ſet vpon his heade,
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy beneſits and aide.
Great worſhyp and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the kyng doth ſtrongly truſt,
in God for to preuayle:
Therfore his goodneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies fele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them fele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thineanger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rote out of the earth,
their fruite that ſhould encreaſe:
And from the number of thy folke,
their ſede ſhall end and ceaſe.

11 For why? much miſchief did they muſe,
againſt thy holy name:
Yet did they fayle and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place.
And charge thy bowſtringes readely,
againſt thine enemies face.

13 Be thou exalted Lord therfore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T.S.

Dauid complayneth of his deſperate extremities, & declareth wherof he recouereth himſelfe frō temptation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God wherfore doeſt thou,
forſake me vtterly:
And helpeſt not when I do make,
my great complaynt and cry?
2 To thee my God euen all day long,
I do both cry and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo doſt thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.

7 And me deſpiſe as they behold,

mine

me walking on the way:
They grin, they mow, they nod their heads
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauor and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and relicfe.
12 So many Bulles do compaſſe me,
that bee full ſtrong of heade:
Yea Bulles ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedely,
as though they would me ſlea:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my iointes in ſunder breake:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pearce my handes and feet.
17 I was tormented ſo, that I
might all my bones haue tolde:
Yea ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in partes among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great nede:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpede.
20 And frō the ſword Lord ſaue my ſoule,
by thy might and thy power:
And kepe my ſoule thy darlyng deare,
from dogges that would deuour.

21 And from the Lyōs mouth that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuyng Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Jacob honor him:
And all ye ſede of Iſraell,
with reuerence worſhyp him.
24 For he deſpiſeth not the poore,
he turneth not awaie
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy praiſe and kepe thy promiſe made,
for ſeruyng forth thy name.
26 The poore ſhall eate and be ſatisfied,
and thoſe that do their diner:
To know the Lord ſhall praiſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhal praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kyngdome of the heathen folke,
the Lord ſhall haue therfore:
And he ſhalbe their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fede and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſede ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſede ſhall plainely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal.xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times, gathereth the aſſurance that God will cōtinue his goodnes for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede?
2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

And when I feele my ſelfe neare loſt
3 then doth he me home take:
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes dore
yet would I feare none ill:
For with thy rod and ſhepheardes crooke
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſhe,
my cup doth ouerflow.
6 And ſtually while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame by T.S

Sing this as the 23. Pſalme.

My ſhepeheard is the liuing Lord,
nothing therefore I nede:
In paſtures faire with waters calme,
he ſet me forth to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my heade.

5 Through all my life thy fauour is
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwelling place ſhalbe.

Domini eſt terra. Pſal. xxiiii. I.H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof moouing the conſideration of the eternall manſions prepared in heauen, wherof this was a figure.

Sing this as the 21. Pſalme.

The earth is all the Lordes, with all
her ſtore and furniture:
yea this is all the world, and all
that therein do endure.
2 For he hath ſtably founded it,
aboue the Sea to ſtand:
And layd alow the liquid flouddes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcende into thy hill?
And paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeleſſe, & whoſe
no ſpot there doth defile: (hart,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

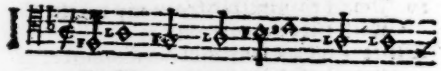
5 Him that is ſuch a one the Lord,
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brode of trauayleres,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that tyme of his race.

7 Ye Princes open your gates ſtand open
the euer aſtyng gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
8 What is the kyng of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and tryall of the ſword.

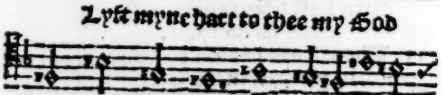
9 Ye Princes open your gates ſtand open
the euerlaſtyng gate:
For there ſhall enter in thereby,
the kyng of glorious ſtate.
10 What is the kyng of glorious ſtate?
the Lord of hoaſtes he is:
The kyngdome and the royaltie,
of glorious ſtate is his.

Ad te domine. Pſal. xxv. T.S.

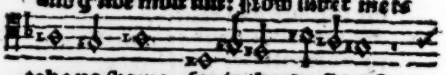
Dauid grieued at his ſinnes, & malicious enemies moſt feruently prayeth for forgeuenes, eſpecially of ſuch ſinnes as he committed in his youth.



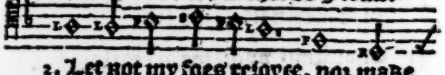
Lyft myne hart to thee my God



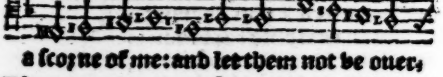
and guide moſt iuſt: now ſuffer mee



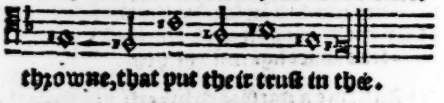
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: and let them not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right waies
vnto me Lord deſcrye.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull:
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth.

Nor after my defertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full ſweete,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.
10 For all the waies of God,
are trueth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way,
as he doth beſt accept.
13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Myne eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce:
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my hart,
are multiplied in deede:
Bring me out of this miſery,
neceſſitie and neede.
18 Behold my pouertie,
myne anguiſh and my payne:
Remit my ſinne and myne offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuyng me with deadly hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies ſhend:
Becauſe I woke as one of thine,
that thou ſhouldeſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I.H.

¶ Dauid iniuriouſly oppreſſed, and helpleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the company of the faythfull in the congregation of God when he was banished by Saule, promiſing godly life, open prayſes, thankeſgeuing, and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and playne:
I truſt in God and hope that he,
will ſtrength me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire
my raines and hart eſpy.
3 Thy goodneſſe laid before my face,
I durſt beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe wordes are vaine:
To come in houſe I do refuſe,
with the deceitefull traine.
5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thinges deuiſe.
6 My handes I waſh and do procede,
in workes that are vpright:
Then to thine altar I make ſpeede,
to offer there in ſight.
7 That I may ſpeake & preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craft &
their lips thereof are full: (guile
And their right hand with wrench & wile
for bribes doth plucke and pull.
11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Dominus illumi. pſal. xxvii. I.H.

¶ Dauid deliuered from great perils, geueth thankes wherein we ſee hys conſtant fayth againſt the aſſaultes of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 18. pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaide?
Sith God doth giue me ſtrength & might,
why ſhould I be afraide?
2 While that my foes with all their ſtrēgth
begin with me to braule:
And thinkes eate me vp at length
themſelues haue caught the fall.
3 Though they in campe againſt me riſe
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.
5 That I within his holy place
my life throughout may dwell

To ſée the beautie of his face,
and view his temple well.
6 In tyme of dread he shall me hide,
within his place moſt pure:
And kéepe me ſecret by his side,
as on a rocke moſt ſure.

7 At légth I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within thy houſe will I,
geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

Lord heare the voyce of my requeſt,
for which to thée I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thée,
I ſue to haue thy grace:
Then ſéeke my face ſayeſt thou to me,
Lord I will ſéeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to slide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſoke,
and caſt me of at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thée,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
or them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faynt, but that in me,
this hope is fixed faſt:
The Lords Gods good grace ſhall it ſée,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole (art
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

¶ Crying in feare and penſiuenes to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them, & being aſſured that God hath heard him, he commendeth all the feythfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 The voice of thy ſupplyant heare,
that vnto thee doth crye:
When I lift vp my handes vnto,
thy holy Arke moſt hye.

3 Repute me not among the forte,
of wicked and peruert:
That ſpeake right faire vnto their friends
and thinke full ill in hart.
4 According to their handie worke
as they deſerue in deede
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes,
his law, nor yet his lore:
Therefore he will them and their ſeede,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enimies to reſiſt:
The health and the ſalnation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

¶ Dauid exhorteth Princes (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſtes, for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it moueth hys to prayſe hys name.

Sing this as the 30. pſalme.

GIue to the Lord ye potentates,
ye rulers of the world.
2 Giue ye all prayſe, honor, and ſtrength
vnto the liuyng Lord.
Geue honour to his holy name,
and honour him alone:
Worſhyp him in his maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rent and breake,
the Cedar trées ſo long:
The Cedar trées of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
7 Not onely trées but mountaynes great,
whereon the trées are borne.

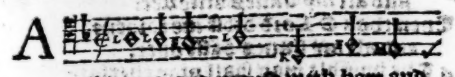
8 His voice deuides the flames of fire,
and ſhakes the wildernesſe:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the hindes for feare to Calue
and makes the couert playne
Then in his temple euery man,
his glory doth proclayme.

10 The Lord will ſit aboue the floodes,
rulyng the ragyng Sea:
So ſhall he raigne as Lord and kyng,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:

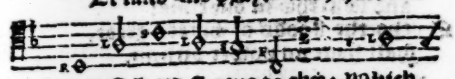
The Lord will bleſſe his choſen ſorte,
with euerlaſting peace.

Exaltabo te Domine. Pſalm.xxx. I.H

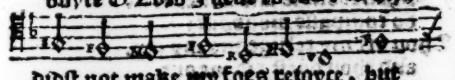
When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without all hope of life, and therefore after recouery, he thanketh God, exhorting others to do the like, and to learne by him, that God is rather merciful then ſeuere towards his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to praiſe God for euer.



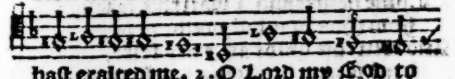
A Ll laud and prayſe with hart and



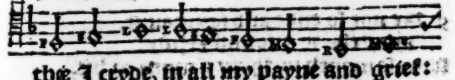
voyce O Lord I geue to thee: which



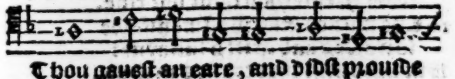
didſt not make my foes reioyce, but



haſt exalted me. 2 O Lord my God to



thee I cryde, in all my payne and griefe:



Thou gaueſt an eare, and didſt prouide

ts eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept me from the graue.
4 Sing prayſe ye Saintes that proue & ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accorde.

5 For why? his anger but a ſpace,
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
6 Though gripes of griefe & pangues full ſore,
ſhall lodge with vs all night:
7 The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my minde was ſore diſmaide.

10 Wherefore againe yet did I crye,
to thee O Lord of might:
My God with plaintes I did apply,
and prayde both day and night.
11 What gaine is in my bloud ſaide I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy trueth doth praiſe?

12 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
13 Then didſt thou turne my griefe & woe,
into a chearefull voyce:
The mourning weede thou tookeſt me fro
and madeſt me to reioyce.
14 Wherfore my ſoule vnfeignedly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I,
geue laud and thankes alwayes.

In te Domine ſperaui. Pſal.xxxi.I.H.

Dauid deliuered from great danger, ſheweth firſt what meditation hee had by the power of fayth, when death was before his eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpede:
Be thou my rocke and hault of ſtone,
my fence in tyme of nede.

3 For why? as ſtones thy ſtrength is ſtride
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayde.
5 Into thy handes Lord I commit
my ſpirite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhorde:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hands
that would me ouercharge:
But thou haſt ſet me out of hand,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pitie on me take:
Myne eyes ware dimme, my ſight doth fayle,
my woombe for woe doth ake.
10 My life is woone with griefe & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdaine,
my bones corrupt and waſt.
11 Among my foes I am a ſcorne,
my friendes are all diſmaide:
My neighbors and my kinſmen borne,
to ſee me are affraide.

As

12 As men once dead are out of mind
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue saide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord erpresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame.
and in the graue to fall.
18 O how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore.
before the sonnes of men!

19 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues
20 Thanks to the Lord that hath declard
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was fore oppreſt:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faythfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart
be bolde and haue a lust:
For sure the Lord will take your part
sith ye in him do trust.

Beati quorum. Psal. xxxii. T. S.

¶ David punished with grieuous sickues for his sins counteth them happy to whom God doth not imputе their transgressions. And after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to line godly, and the good to reioyce.

Sing this as the 30. psalme.

THe man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept close my sinne
in silence and constrayne:
My bones did weare and wast away,
with dayly mone and playnt.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood and humors moyst,
to drines did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy.
and thou doest rid me out.
8 Come hether and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth without a rayne or bit,
from harme thou canst not rule.
10 The wicked man shall manifolde
sorrowes and griefs sustayne:
But vnto him that trusteth in God,
his goodnesse shall remayne.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. I. H.

He exhorteth good men to praise God, for creating and gouerning all things, for his faythfull promises, for scattering the counsell of the wicked teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce,
should praise the Lord of might.
2 Prayse ye the Lord with Harpe & long,
in Psalmes and pleasant things:
With Lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the store:
And bid them in the depth to be,
as in a house of store.

all

8 All men on earth both least and most
feare God and kepe his law:
ye that inhabite in ech coast,
dread him and stand in aw.
9 What he commaunded wrought it was
at once with present spede:
What he doth will is brought to passe,
with full effect in dede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought,
11 But his decrees continue still,
they neuer slack or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whome the Lord
as God and guide is knowne:
Whom he doth chuse of mere accord.
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by byrth:
Considering from his seate of might,
the dwellers of the earth.

15 The lord I say whose hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his host,
shall nought preuayle at length.
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen he shall fayle
their sturdy stedes shall sterue:
The strength of horse shall not preuayle,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to ayde the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may set their soule from dread:
And if that dearthe their land oppresse,
in hunger them to fede.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therfore let thy goodnesse O Lord,
still present with vs be:
And we alwayes with one accord
do onely trust in the.

Benedicam Domi. Psal. xxxiiii. T.S

¶ Dauid hauing escaped Achis (1. Sam. 21) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. psalm.

I Will giue laud and honor both,
vnto the Lord alwayes:
And ekemy mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified:
may heare and so reioyce.
3 Therfore se that ye magnifie,
with me the liuyng Lord:
And let vs now exalte his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dasht,
they needе it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay
and rid him out of thrall.

7 The Angell of the Lord doth pitche,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and considder well therefore,
that God is good and iust:
O happy man that maketh him,
his only stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lack nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neare therfore my children deare
and to my wordes giue eare:
I shall you teach the perfite way,
how ye the Lord should feare:
12 Who is that man that would liue long
and lead a blessed life:
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly dede:
Inquire for peace and righteousnesse,
and follow it with spede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise do heare the playnt,
of the poore innocent.

But he doth frowne and bend the browes
vpon the wicked crayne:
16 And cuts away the memory,
that should of them remayne.
17 But when the iust do call and cry,
the Lord both heare them, so:
That out of payne and misery
forthwith he lets them goe.

18 The Lord is kinde & straight at hand
to such as be contrite:

Yelnues also the sorrowfull,
the meke and poore in spirite,
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and kepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sone be brought to nought.
22 But they that serue the liuyng Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothyng shall them confound.

Iudica Domine. Psal. xxxv. I. H.

¶ Saules flatterers persecuted Dauid, who prayeth for reuenge, that his innocency may bee declared, and that such as take his part may reioyce, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble sute of a Sinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on myp art agaynst all those,
that seke with me to fight.
3 Lay hand vpon thy speare and shield,
2 thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hande.
4 Confound them with rebuke and blame,
that seke my soule to spill:
Let them turne back and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroade,
as wind doth driue the dust:
And that the Angel of our God,
their might away may thrust.
6 Let all their wayes be boyd of light,
and slippery like to fall:
And send thine Aungell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secrete set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least e haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischiefe fall.

9 And let my soule, my hart and hoyce
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my parts shall all agree:
O Lord though they do se me full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake frō them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes agaynst me rise,
to witnesse thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complayne.
14 When they were sick I mourn'd therfore
and clad my selfe in sack:
With fasting I did fayne full sore,
to pray I was not slack.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did toy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and cheekes full stout.

17 The belly gods and flattering traine,
that all good thinges deride:
At me do grin with great disdayne,
and pluck their mouths aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine only deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they stare:
Well, well, say they, our eye doth se,
the thyng that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that fayle their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayde me with thy might.

25 Accordyng to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we

we haue our will on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that gagge at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue myne vpright way:
And they all tymes with hart and voyce,
ſhall prayſe the Lord, and ſay.

29 Great is the Lord and doth excell,
for why, he doth delight:
To ſee his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherfore my tongue I will apply,
thy righteouſneſſe to prayſe:
Vnto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

Dauid vexed by the wicked, complayneth of their malice, but conſidering gods great mercy to all creatures, ſpecially toward his children, by fayth & hope he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his wordes vnioſt,
doth thus perſwade his hart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His wordes are wicked, vile & naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he doth ſléepe then doth he muſe
his miſchief to fulfill:
No wicked wayes doth he refuſe
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hilles ſo high & ſtéepe
thy iuſtice is eſpyed:
Thy iudgement like to ſeas moſt déepe,
thou ſaueſt both men and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take therof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thée:
And in thy light we are full ſure,
the laſting light to ſée.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

Let not the proud on me inſulte,

O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W.W

¶ Becauſe the godly ſhould not be daunted to ſée wicked men proſper, Dauid ſheweth that all thinges ſhalbe graunted vnto with hartes deſire to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 53. pſalme.

GRudge not to ſée the wicked men,
in wealth do flouriſh ſtill;
Nor yet enuy ſuch as to ill,
haue bent and ſet their will.
2 For as grene graſſe & flouriſhing hearbs,
are cut and withered away:
So ſhall their great poſteritie,
ſoone paſſe fade and decay.

3 Truſt thou therfore in God alone,
to do well giue thy mynde:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt finde
4 In God ſet all thy hartes delight,
and looke what thou wouldeſt haue
Or elſe canſt wiſh in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfite truſt:
And thou ſhalt ſée with patience,
the effect both ſure and iuſt.
6 Thy perfite life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſée thou wayt then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſée,
no more the wicked trayne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while that lewd mē thus do thinke
the Lorde laughes them to ſcorne:
For why? hee ſeeth their terme approche
when they ſhall ſigh and mourne

The

14 The wicked haue their ſwoorde out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſwoord ſhall pearce their
which was to kill the iuſt: (harres,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Wherecontrary he doth preſerue,
the humble men and low.

18 He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritaunce,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hungerbit,
they ſhall be clad and fed.

20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt euen as Lambes
or ſmoke that flyes abroad. (greaſe,

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayne:
Whereas the iuſt by liberall giftes,
make many glad and fayne.

22 For they whom God doth bleſſe ſhall
the land for heritage: (haue,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide,
and geues himgood ſucceſſe:
To euery thyng he takes in hand,
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure
not vtterly to quayle:
Becauſe the Lord ſtretches out his hand
at nede and doth not fayle.

25 I haue bene young and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeede,
to begge for miſery.

26 But geues alwayes moſt liberally,
and lendes where as is nede:
His children and poſteritie,
receiue of God their mede.

27 Flye vice therfore and wickednes,
and vertue do imbrace:
So God ſhall graunt the long to haue,
on earth a dwellyng place.

28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauyng as Lordes all thyngs therein,
in their owne power and hand.

30 The iuſt mans mouth doth euer ſpeade
of matters wiſe and hye:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his hart the law of God,
his Lord doth ſtill abide:
So that where euer he go or walke,
his foote can neuer ſlide.

32 The wicked like a rauening Wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.

34 Wayt thou on God & keepe his way,
he ſhall preſerue the then:
The earth to rule and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhyng in all wealth and ſtore,
as doth the Laurell tree.

36 But ſodenly he paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfit man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.

38 As for tranſgreſſors, woe to them,
deſtroyd they ſhall all be:
God will cut of their buddyng race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſendeth them ayde,
of his mere grace and loue.

40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him do put their truſt.

Domine ne in furore. Pſal. xxxviii. I. H

¶ Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to bee chaſtiſed of the Lord for his ſinnes; and therfore praieth God to turn away his wrath, but in the end with ſtrong confidence and commending his cauſe to God, hoperh for ſpeedie helpe at his hand.

Sing this as the humble ſute of a Sinner.

PVt me not to rebuke (O Lord,)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord,)
correct me I deſire.

2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe, my wicked doynges Lord,
aboue my head are gone:
A greater lode then I can beare,
they lye me ſore vpon.

my

5 My woundes ſtincke and are feſtred ſore
as lothſome is to ſee:
Which all through myne owne folishnes,
betweth vnto me.
6 And I in carefull wise am brought,
in trouble and diſtreſſe:
That I goe wayling all the day,
my doleſull heauynesſe.

7 My loynes are fild with sore diſeaſe,
my fleſh hath no whole part:
8 I feble am and broken sore,
I roare for griefe of hart.
9 Thou knowest Lord my deſire, my
are open in thy ſight: (groanes
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their ſight. (layd,

11 My louers and my wonted frendes,
ſtand lokyng on my woe:
And eke my kinſmen farre away,
are me departed fro.
12 They that did ſeke my life layd traces,
and they that sought the way
To do me hurt, ſpake lyes, and thought,
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that can not heare at all:
14 And as one dum that opens not,
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

17 This did I crave, that they my foes
triumph not ouer me:
For when my foote did ſlip, then they,
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in plague a woful wight:
And eke my greeuous heauyneſſe,
is euer in my ſight.

18 For while that I my wickednesſe,
in humble wise confeſſe:
And while I for my ſinneſull deedes,
my ſorowes do expreſſe.
19 My foes do ſtill remayne aline,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good,
with euill do repay:
Becauſe that good and honeſt thynges,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſaferie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I.H.

Dauid hauing determined ſilence yet braſt forth into wordes that he would not, through his bitter griefe. For he maketh certein requeſts which taſte of mans infirmities, yet mixed with many prayers and all to ſhew a mynd wonderfully troubled, that it may appeare how he did ſtrine mightely againſt death and deſperation.

Sing this as the humble ſute of a Sinner.

I Sayd I will loke to my wayes,
for feare I ſhould go wrong:
I will take hede all tymes that I
offend not in my tongue.
2 As with a bit I will kepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refrayne,
but sore againſt my will.
4 My hart wart hote within my breſt,
with muſing thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe wordes braſt out.

5 Lord numbre out my life and day
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo bayne is euery man.

7 Man walketh like a ſhade, and doth
in bayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith thinges this wiſe doe
what helpe do I deſire? (frame,
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothyng vnderſtand.
10 I was as dum, and to complayne,
no trouble might me mone:
Becauſe I knew it was thy worke,
my patience for to pone.

11 Lord take from me thy ſcourge & plague
I can them not withſtand:
I faynt and pine away, for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
ſo bayne a thyng is man.

13 Lord heare my ſute & giue good hede,
regard my teares that fall:
I ſoiorne like a ſtraunger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I.H.

Dauid deliuered from great daunger, doth magnifie God therefore, and commendeth his prouidence towardes all mankind. Then he promiſeth to giue himſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward he giueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. pſalme.

I Wayted long and ſought the Lord,
and patiently did beare:
At length to me he did accord

my

my voyce and cry to heare,
2 He pluckt me from the lake ſo deepe,
out of the myre and clay:
And on a rocke did ſet my feete,
and hee did guide my way.

3 To me he taught a Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God.
4 When all the folke theſe thynges ſhall ſee
as people much affrayd:
Then they vnto the Lord will flye,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne.
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For Lord my God, thy wondrous deedes
in greatneſſe farre do paſſe:
Thy fauour towardes vs exceedes,
all thynges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my hart thy Law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſortes I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread
that I am almoſt dead.

16 With ſpeede ſend helpe and ſet me free
O Lord I thee require:
Make haſte with ayde to me
O Lord at my deſire.

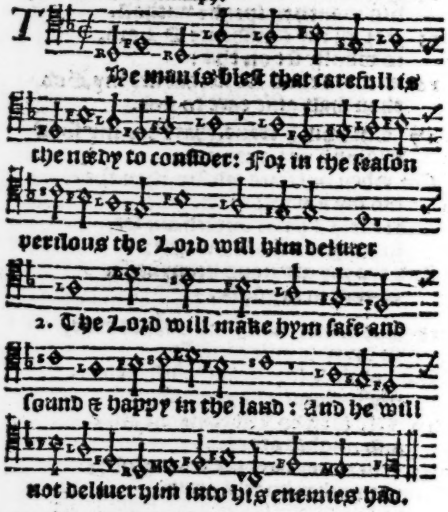
17 Let them ſuſtayne rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcrie,
that would deface my name:
Alwayes at me they rayle and crie,
fie on him fie for ſhame.
19 Let them in thee haue ioy and wealth
that ſeeke to thee alwayes:
That thoſe that loue thy ſauyng health,
may ſay, to God be prayſe.

20 But as for me I am but poore,
oppreſt and brought full lowe:
Yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S.

¶ David grieuously afflicted, bleſſeth them that pity his caſe, complaynyng of fayethleſſe frendes liche as Iudas. Ioh.13. Then he geueth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enimies wiſht me ill in hoarte,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they faine if I do well:
But in their heartes miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo
as though they would me charme.

And

And caſt their ketches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſs ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did ble deceit:
Who at my table eate my bread,
the ſame for me layd wayt.
10 Haue mercy Lord on me therfore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that myne enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintayned alway:
And in thy preſence place aſſignd,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

¶ Dauid is greeued that through perſecutours he could not be preſent in the cõgregation, proteſting hys preſence in hart, albeit in body ſeperate. At laſt he ſheweth that notwithſtanding theſe ſorowes & thoughts yet he continually putteth his cõfidence in the Lord.

Sing this as the humble ſute of a Sinner

LIke as the hart doth breath and bray
the well ſpyngs to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neare,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his light?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas what griefe is this to thinke,
what freedome once I had?
Therfore my ſoule as at pits brincke,
is moſt heauy and ſad.

When I did march in good aray,
furniſhed with my trayne:
Vnto the temple was our way,
with ſongs and harts moſt faine.
5 My ſoule why art thou ſad alwayes,
and freſt thus in my breſt:
Truſt ſtill in God, for him to prayſe,
I hold it alwayes beſt.

6 By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God which with all ſpeede,
will haſt to ſend releefe.
7 And thus my ſoule within me Lord,
doth faint to thinke vpon:
The land of Jordan, and record
the litle hill Hermon.

The ſecond part.

7 One griefe another in doth call,
as cloudes burſt out their boyce:
The floudes of euill that do fall,
runne ouer me with noice.
8 Yet I by day felt his goodnes,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why do I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and bereme with their talke.
10 For why? they bere mine inward parts
with panges to be abhord:
When they cry out with ſtubborne harts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quail
my ſoule with payne oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To geue him thankes with laud and praiſe,
for health record to thee.

Iudica me Domine. Pſal. xliii. T.S

¶ He prayeth to bee deliuered from them whiche conſpire with Abſolon, to the ende that he might reioyfully prayſe God in his holy congregation.

Sing this as the 35. pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe.

3 Send out thy light and eke thy truth
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe,
of God my ioy and cheare:
And on my Harpe geue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God which doth alway,
at neede ſend me releefe.

Deus auribus. Pſal. xliiij. T.S.

A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarell of Gods word, as in S. Paul. Rom. viij.

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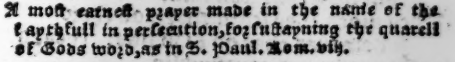
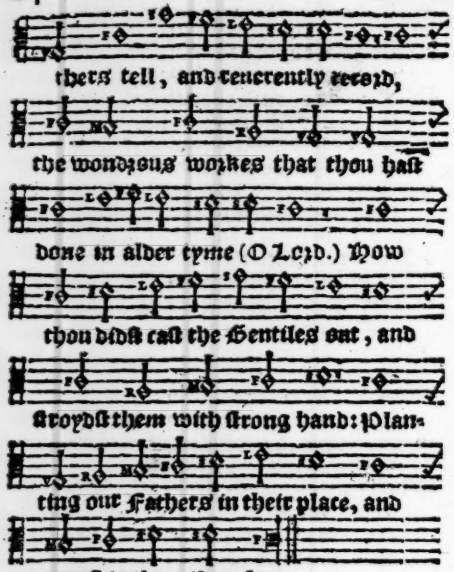


WE eares haue heard our Fa-



thers tell, and reuerently record,
the wondrous workes that thou haſt
done in alder tyme (O Lord.) How
thou didſt caſt the Gentiles out, and
ſtroydſt them with ſtrong hand: Plan-
ting our Fathers in their place, and
gaueſt to them theyr land,

3 They conquered not by ſword nor ſtrēgth
the land of thy behest:
But by thy hand, thyne arme and grace,
becauſe thou gueſt them best.
4 Thou art my King O God, that holpe
Jacob in ſundry wise:
5 Led with thy power we threw down such
as did against vs riſe.

6 I truſted not in bow ne ſword
they could not saue me ſound:
7 Thou kepſt vs from our enemies rage,
thou didſt our foes confound
8 And ſtill we boaſt of thee our God
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to shame.

10 Thou madeſt vs flee before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goodes,
while we were ſparkt abroad.
11 Thou haſt vs giuen to our foes,
as sheepe for to be ſlaine:
Among the heathen euery where
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou getſt thereby
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe
but for a common talke
They mock, they ſcorn, they nod their
where euer they go or walke: (heads
15 I am aſhamed continually
to heare theſe wicked men
Yea ſo I blush that all my face
with red is couered then.
16 For why? we heare ſuch ſlanderous
ſuch falſe reports and lyes (words
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forget not thee
nor yet thy couenant brake:
18 We turne not back our harts from thee
nor yet thy pathes forſake.

19 Yet thou haſt trod vs down to dust
where dens of dragons bee:
And couered vs with shade of death
and great aduerſity.
20 If we had our Gods name forgot
and helpe of Idols ſought
Would not God then haue tried this out,
for he doth know our thought?
21 Nay nay, for thy names ſake O Lorde,
alwayes are we ſlain ne thus:
22 As sheepe vnto the shambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leane vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to dust our ſoul is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt:
26 Riſe vp therefore for our defence
and helpe vs Lord at need:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H

Salomon his maieſtie, honour, ſtrength, beauty, riches, and power are prayſed: hys marriage with the Egiptian, an heathen woman, is bleſt, if that ſhe renounce her people, and countrey, and gene her ſelfe wholy to her husband. Here is figured the wonderfull maieſtie, and increaſe of Chriſtes kingdome and the Churhh hys ſpouſe nowtaken of the Gentils.

Sing this as the 25. pſalme.

My hart doth take in hand.
ſome ioyfull ſong to ſing:
The prayſes that I ſhall shew t herein,
pertayneth to the King.
2 My tounge ſhall be as quicke,
his honor to endite:
As is the pen of any Scribe
that vſeth faſt to write.
3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honor, glory, and renowme,
thy perſon pure is deckt.
5 Goe forth with godly ſpeed
in meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharp and keen,
their harts ſo ſore ſhall ſting:
That folk ſhall fall and kneele to thee,
yea all thy foes (O king.)
7 Thy royall ſeat O Lord,

for

for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.

9 With Myrre and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heede,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

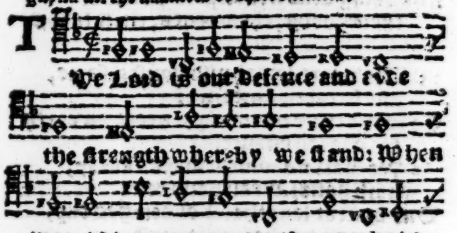
13 The daughters then of Tyre,
with gifres full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt in beaten gold.

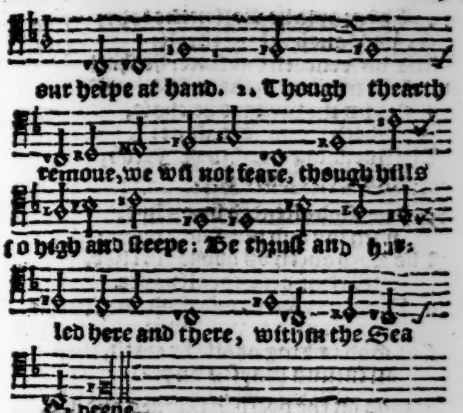
15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe cometh to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parents left,
(O Queene thy chaunce ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thanks to thee,
for euermore O Lord.

Deus noſtrũ refugium. Pſal. xlvi. I. H

A ſong of thankſgeuyng for the deliueraunce of Jeruſalem after Senacherib with hys army was driuen awaye, or ſome other like ſodayne and marueilous deliueraunce, by the mighty hand of GOD: whereby the Prophet commendinge thys great benefite, doth exhort the faythfull to geue them ſelues wholy into the hands of God, doubting nothing but that vnder hys protection they ſhall be ſafe, againſt all the aſſaultes of their enemies.





3 No though the waues do rage ſo ſore
that all the banckes it ſpils:
And though it ouerflow the ſhore,
and beat downe mighty hils:
4 For one fayre ſtond doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell
the Lord will truely ſlay:
6 The Heathen flock, the kingdoms feare
the people make a noyſe:
The earth doth melt and not appeare
when God puts forth his voice.

7 The Lord of hoaſtes doth take our part
to vs he hath an eye:
Our hope of health with all our hart:
on Jacobs God doth lie.
8 Come heare and ſee with mind & thoght
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares echone
their chariots burnt with fire:
10 Leaue off therefore ſaith he and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhyp God for his mercies towarde Jacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in the tyme of the Goſpell.

Sing this as the 46. pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty king he is truly,
in all the earth extold.

3 The people he shall make to bee,
vnto our bondage thrall:
And vnderneath our feete, he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The florishing worthy of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasaunt noyce:
The Lord goeth vp above the skye,
with trumpets royall voyce.
6 Sing prayses to our God, sing prayse
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God on the heathen raigneth and sits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people, for our God,
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii.

¶ Thankes are geuen to God for the notable deliuerraunce of Hierusalem from the handes of manye kinges: the estate whereof is prayed, for that GOD is present at all times to defende it: this Psalme semeth to bee made in the time of Ahaz, Iosaphat, Ka or Ezechia: for then chiefly, was the citie by forraine Princes assaulted.

Sing this as the 46. psalme.

GReat is the Lord and with great prayse,
to be aduanced still:
Within the Citty of our Lord
vpon his holy hill.
2 Mount Sion is a pleasaunt place,
it gladdeth all the land:
The city of the mighty king,
on her Northside doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together ere are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much and sodenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when she shall,
go trauell by and by.
6 As thou with Easterne wind the ships,
vpon the sea doest breake.
So they were staid, and euen as
we heard our fathers speake.

7 So in the city of our God,
we saw as it was told:
Yea in the city, which our God,
for euer will vphold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name
foreuer is thy prayse:
And thy right hand O Lord is full
of righteousnes alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And ehe of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is hee:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

God spirite moueth the consideration of mans lyfe, shewinge that the wealthye are not happyest: but noteth how all thinges are ruled by Gods prouidence whose he iudgeth these worldly mysers to euerlasting torments: so doth he preserue his, and wil reward them in the daye of the resurrection. 1. Thes. 1.

Sing this as the 45. psalme.

ALl people harken and giue eare,
to that that I shall tell:
2 Both hye and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many things right wise:
In vnderstanding shal my hart,
his study exercise.
4 I will incline mine eares to know
the parables so darke?
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can geue a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes hands:
And being dead straungers possesse,
their goods, their rents, their lands.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth and rest:
But shall at length tast of deathes cup,
as well as the bruite beast.

The

The ſecond part.

13 And though they trye their foolish' to be most lewd & vaine: (thoughtes,
Their children yet approue their talke,
and in like ſinne remaine.
14 As sheepe into the fold are brought,
ſo shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe
with woe and well away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my ſoule receaue againe.

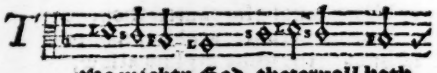
16 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
17 For when he dyeth of all these thinges,
nothing shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose he liue as long,
as did his fathers old:
Yet must he needes at length giue place,
and be brought to deathes folde.

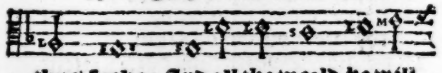
20 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and pouder.

Deus Deorum. Pſal. L. W.W.

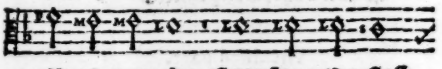
Hee prophecieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of his benefites and thanks geuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.



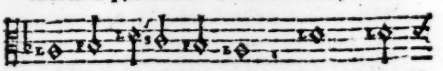
The mighty God, the eternall hath



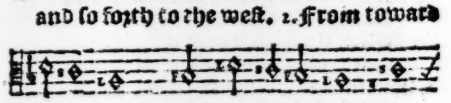
thus spoke: And all the world, he will



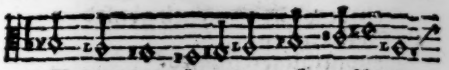
call and prouoke: Euen from the East



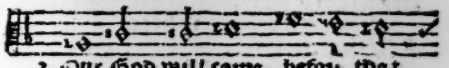
and so forth to the west. 2. From toward



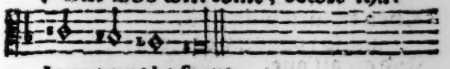
Sion, which place him likeyth best, God



will appeare in beauty most excellent.



3 Our God will come, before that



long tyme be spent.

Deuouring fire
shall goe before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equitie and right.
5 Saying go too,
and now my saintes assemble:
My peace they keepe,
their gifts do not dissemble.
6 The heauens shall,
declare his righteousnesse:
For God is iudge
of all thinges more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not,
all maner offringes to me.

I haue no need,
to take of thee at all:
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beastes,
are mine within the woodes:
On thousand hilles,
cattell are mine owne goodes.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine.
which haunt the fields and fountaines

12 Hungrie if I were.
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Bulles or Bullockes?
Or drinke the bloud,
of Goates, and of the flockes?
14 Offer to God,
prayse and hartie thankesgiuing:
And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt bee:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach,
my lawes and testes abroad:
Seing thou hast,

them with thy mouth abuſed
17 And hateſt to be,
by diſcipline reformed?
My wordes I ſay,
thou doeſt reiect and hate:
18 If that thou ſee,
a theefe as with thy mate.
Thou runneſt with him,
and ſo your pray do ſeeke:
And art all one,
with baudes and ruffians eke.
19 Thou giueſt thy ſelfe,
to backbite and to ſlaunder:
And how thy tongue,
deceaueth tis a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put,
thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaide ſo long.
Like to thy ſelfe,
yet though I keep long ſilence:
Once ſhalt thou feele,
of thy wronges iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word.
Leaſt without helpe,
I ſpoile you as a pray:
23 But he that thankes
offreth, prayſeth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods the Lord,
hath cald the earth by name
From whe. e the ſunne doth riſe, vnto,
the ſetting of the ſame.
2. From Sion his fayre place,
his glory bright and cleare:
The perfect beautz of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my Saintes (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe thinges are tride,
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heede.
Iſrael to thee I cry:
I am thy God, thy helpe at neede,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede,
on Goates out of thy fold?
10 May, all the beaſtes are mine,
in woodes that eate their filles:
And thouſandes more of neat and kine,
that runne wild in the hilles.

The ſecond part.

11 The birdes that build on high,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulles fleſh haue I minde,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt prayſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my worde once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

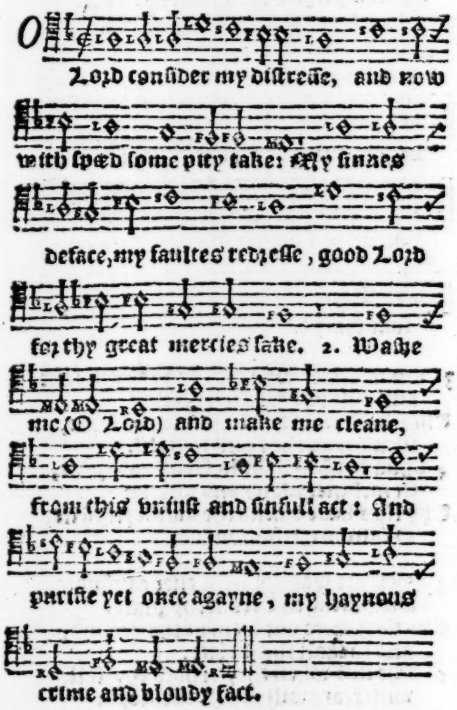
21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frends to thee ſo neare:
With ſclander thou wouldſt needs defile,
thy mothers ſonne moſt deare.

23 Whereat whyle I do wink,
as thongh I did not ſee:
Thou goeſt on ſtil, and ſo doeſt think
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of prayſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption. Wherfore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not bee vnmindefull of thoſe great graces. Finally, fearing leaſt God would punith the whole Church for his fault, hee requireth that he woulde rather increaſe his graces towardes the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine excelle:
My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euil in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceaued in ſinne.
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inwarde trueth of a pure heart:
Therefore thy wiſedom from aboue,
thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this bloe,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enimies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedely my torments end:
Take not from me thy ſpirit and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirite retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vnlie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works & prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The beaute heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake trueth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp thy walles and ieue it ſtill.

19 Thou ſhalt accept then our offrings,

of peace and righteousnesse I say:
Yea Calues and many other things,
vpon thine alter will we lay.

An other of the same by I.N.

Sing this as the Lamentation.

HAue mercy on me God after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the thinges that thou hast done,
vpright thou mayst be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde
and shape I did receaue:
And loe my sinfull mother eke,
in sinne did me conceaue.
6 But loe, the trueth of inward partes,
is pleasant vnto thee:
And secretes of thy wisedom thou,
reuealed hast to me.

7 With Isope Lord besprinkle me,
I shalbe cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
to vtterly deface.
10 O God create in me a hart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirite.

11 Nor cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirite establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turnd vnto thy lore.

The second part.

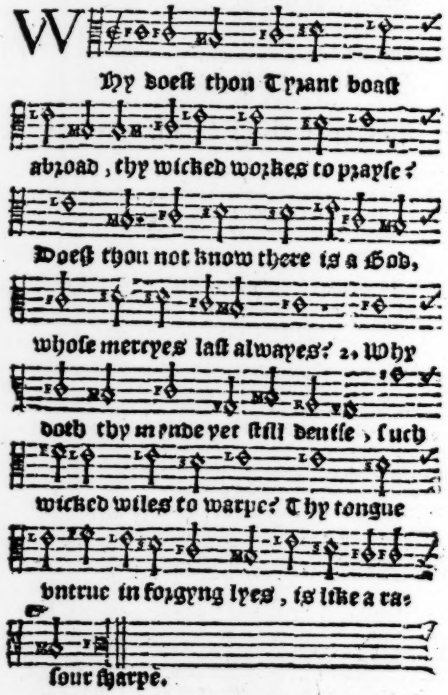
13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offringes?
I know thou wilt not be.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offerings giftes and sacrifice,
of Iustice in that day.
Thou shalt accept, and Calues they shal
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

¶ Dauid describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimilech, and the Priestes to be slayne. Hee prophesieth his destruction, encourageth the faythfull to trust in God, who most sharpely reuengeth his, and rendreth thanks for his deliuerance. Heere in is lively set forth the kingdom of Antichrist.



3 On mischief why settst thou thy mynde,
and wilt not worke vpright?
Thou hast more lust false tales to finde,
then bryng the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips haue learnd the flatteryng stile,
O false deceitful tongue.

5 Therfore shall God for euer confound,
and plucke thee from thy place:
Thy sede rote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

Be-

7 Beholde the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Olive freſh and greene,
will ſpring and ſpread abroad:
For why? my truſt all times hath bene,
vpon the liuing God.

9 For this therfore will I gene prayſe,
to thee with hart and voyce:
I will ſet forth thy name alwayes,
wherein thy Saintes reioyce.

Dixit inſipiens. Pſal. Liii. T. S.

Dauid deſcribeth the crooked nature, the crueltye and punishment of the wicked, when they looke not for it, and deſireth the deliuerannce of the Godly, that they may reioyce together.

Sing this as the 46. pſalme.

THe foolish man in that which he,
within his hart hath ſaid:
That there is any God at all,
hath vtterly denayd.
2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on ſonnes of men
from heauen all abroad,
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
6 Euen there thy were afrayd, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all,
why they ſhould be afrayd.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord gene thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Deus in nomine. Pſal. Liiij. I.

Dauid in great daunger through Ziphims call eth vppon God to deſtroy his enemies, promiſing ſacrifice for his deliuerannce.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and gine an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the wordes that I do ſay.

For ſtraungers by againſt me riſe,
and tyrannes vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayte:
And in thy truth deſtroy my foes.
with their owne ſnare and bayte.
6 An offering of free hart and will,
then I to thee ſhall make:
And prayſe thy name, for therein ſtill
great comfort I do take:

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now myne eye with ioy doth ſe,
on them my hartes deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtres, complayneth of Saules crueltye and falſhoode of his familiar acquayntaunce, effectuouſly mouinge the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 35. pſalme.

O God gene eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtrayne.

3 Becauſe my foes with threats and cryes
oppreſſe me through deſpyte:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hally wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath
it panteth in my breſt:
The terrors and the dread of death,
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will gene me
the ſwift and pleaſaunt winges
Of ſome fayre doue, that I may flee,
and reſt me from theſe things?
8 Loe then I would goe farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt
theſe blaſtes of boyſtrous winde.
10 Deuide them Lord and from them pull
their deuiliſh double tongue:
For I haue ſpyed their Citty full,
of rapine, ſtrife and wrong.

which;

21 Which things both night & day through
did cloſe her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
22 Her priny parres are wicked pleyne,
her deedes are much too vile:
And in her ſtreetes there doth remayne,
all craftie fraud and guile.

The ſecond part.

23 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemyes checke and blame,
ſome where I could me hide.
24 But thou it was my fellow deare,
whiche frendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

25 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
26 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchiefe raigneth in their hall
and parlour where they dwell.

27 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
28 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride
he doth not ſay me nay.

29 To peace he ſhall reſtore me yet,
though warre be neare at hand:
Although the number be full great,
that would againſt me ſtand.
30 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complayne,
and puniſh them full ſore.

31 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
32 Vpon their frends they laid their hands
which were in couenant knit:
Of frendſhip to neglect the bandes,
they paſſe or care no whit.

33 While they haue war within their heart
as butter are their wordes:
Although their words were ſmooth as oyle
they cut as ſharpe as ſwordes.
34 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accord,
the iuſt in thrall to lee.

35 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
36 Though ſuch be quite deſtroyd & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. pſal. Lvi. I. H.

¶ Dauid being brought to Achis the kynge of Gath. 2. Sam. 21. 12. complayneth of his enemyes, remembreth ſuccour, truſteth in God & promiſeth to performe his vow, whiche was, to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid,
with boaſtes and braggs of pride:
I truſt in thee alone for ayde,
by thee will I abide.
4 Gods promiſe I do mind and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes and ſnares haue tide,
to take my life away.
7 Shall they thus ſcape on miſchiefe ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord be is my helpe and ſtay
I do not care for man.
12 I will performe with hart ſo free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayſe

13 My ſoule from death thou doeſt defend
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liuen light.

Miſerere mei. Pſal. Lvii. I. H.

Dauid in the deſert of Ziph betrayed by the inhabitauntes, and in the ſame Caue with Saul calleth vnto God, with full confidence that hee will performe his promiſe, and ſhew his glory in heaue and earth againſt the cruel enemies. Therefore he rendreth laud and prayſe.

Sing

Sing this as the 44. pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full fan:
Till miſchiefe, malice, and like things,
be gone and cleerpaſt.

3 I call vpon the God moſt hye,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long,
as ſharpe as I haue ſeene:
They wound & cut with their quick tounge
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They laye their net, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord
in him to ioye alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as hye as any ſtarre,
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſty and might.

Si verè vtique. Pſal. Lviii. I. H.

¶ He deſcribeth hys malicious enemies Sawles ſlaterers, who ſecretly and openly ſought his deſtruction, from whom he appeeleth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 48. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing neede or might?
2 May in your hartes ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe,
and fall doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones
like Lyons whelpes hang out.

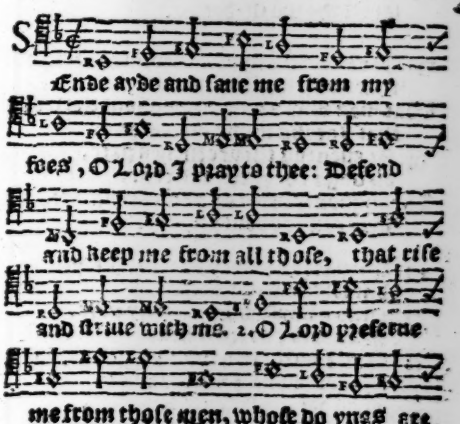
7 Let them conſume away in waſte,
as water runnes forthright:
The ſhafres that they do ſhoote in haſt,
let them be broke in flight.
8 As ſnayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

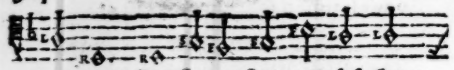
9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

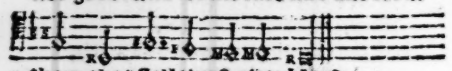
Eripe me. pſal. Lix. I.H.

¶ Dauid in great daunger of Saule, who ſent to ſlay him in hys bed, declareth hys innocency and their furry, praying God to deſtroy all malicious ſinners who liue for a tyme to exerciſe hys people, but in the end conſume in hys wrath, to Gods glory. For this he ſingeth prayſe to god, aſſured of his mercie





not good: And ſet me ſure and ſafe from



them that ſtill thirſt after bloud.

3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue *me* from their ſnare,
and ſee what they entend.

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all landes:
And pity none that doth rebell,
and in their miſchiefe ſtandes.
6 At night they ſtirre and ſeeke abroad,
as houndes they houle and grin:
And all the city cleane throughout,
from place to place they runne.

7 They ſpake of me with mouth alway
but in their lippes were ſwordes:
They greed my death and then would ſay,
what? none doth heare our wordes.
8 But Lord thou haſt theyr wayes eſpied,
and laught thereat apace:
The Heathen folke thou ſhalt deride,
and mocke them to theyr face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of defence to me.
10 The Lord to me doth ſhew his grace,
in great aboundant ſtill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles toungs
confound them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remayne:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at neede in all aſſayes.
17 Thou art my ſtrength, thou haſt me ſtayd
O Lord I ſing to thee:
Thou art my fort, my fence and ayde
a loving God to me.

Deus repuliſti. Pſal. Lx. I. H.

¶ Dauid now kinge ouer Iudah, after many victories ſhewed by euidente ſignes, that God elected hym kinge, aſſuringe the people that GOD will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that that he had begon.

Sing this as the 59. pſalme.

O Lord thou didſt vs cleane forſake,
and ſcattered vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might doth mone the land ſo fore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus
the people that are thine:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his own place
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succoth as vale.

7 Gilead is geuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my fet
ouer Edome throw my ſhooe:
And thou Paleſtine oughtſt to ſeek,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſtes?
Our warres in hand thou wouldſt not take,
nor walke among our hoſtes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs diſdayne:
The helpe that hoſtes of men can giue,
is vnt all in vayne.
12 But through our God we ſhall haue
to take great things in hand: (might
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

¶ Whether he were in daunger of the Ammonites, or purſued of Abſalon, here he prayeth to be deliuered and confirmed in his kingdome, promiſing perpetuall prayſes.

Regard

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From of the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy winges I know right well,
I ſhalbe ſafe and ſure.

5 The Lord doth my deſire regarde,
and doth fulfill the ſame:
With godly giftes doth he rewarde,
all them that feare his name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his example, & the nature of God that he & all people muſt truſt in God alone, ſeyng that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to hys workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heede,
and him alone entend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye
vſe crafts? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower
my health is of his grace:
He doth ſuppoſe me, that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight.
With thinges moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delightes be gone:
Though goodes well got flow in with wealth
ſet not your hearts thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiij. T. S

Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliuerance, in whoſe mercyes hee truſteth euen in the middeſt of miſeries: propheſying the deſtruction of Gods enemies, and contrarywiſe happyneſſe to all them that truſt in the Lord. 1. Samuel. 3.

Sing this as the 44. pſalme.

OGod my God I watch betime,
to come to thee in haſt
For why? my ſoule and bodie both,
do thirſt of thee to taſt.
2 And in this barraine wildernelle,
where waters there are none;
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud and prayſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
6 My ſoule is fild as with marrow,
which is both fatte and ſweete:
My mouth therfore ſhall ſing ſuch ſonges
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy winges,
thou art my ioyfull guide.

My

8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.
10 The ſword ſhall them deuour eachone
their carkaſes ſhall feede
The hungrie Foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the trueth diſturbd.

Exaudi Deus. Pſal. Lxiiii. I. H.

¶ Dauid prayeth againſt the falſe reporters & ſlanderers, he declareth their punishment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. pſalme.

O Lord vnto my voice giue eare,
with plaintes when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeen
men whet and sharpe their ſwordes
They ſhoote abroad their arrowes keene
I meane moſt bitter wordes.
4 With priuy ſleight ſhote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreede,
in counſell thus they crye:
To vſe deceite let vs not dread,
what? who can it eſpy?
6 What waies to hurt they talke & muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth inuent his part.
7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one. (withal
8 Their crafts and their ill tongus
ſhall worke them ſelues ſuch blame
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought:
And prayſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mynde and voyce,
whoſe hart is pure and right.

Te decet himnus. Pſal. Lxv. I.H.

¶ A thankeſgeuing vnto God by the faythfull, who are ſignified by Sion, and Jeruſalem, for the chaſtning, preſeruation, and gouernaunce of them, and for the plentifull bleſſinges poured forth vpon all the earth.

Sing this as the 30. Pſalme.

T Hy prayſe alone (O Lord) doth raigne,
in Sion thine owne hill:
The vowes to thee they do maintaine,
and their beheſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre exceedes,
that we ſhould fall therein
But Lord forgeue our great miſdeeds
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy Courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong and
to ſtand in euery ſhower. (ſtout

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt refrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne & euenyng in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and dry,
and thirſtely more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thyng.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:
Thy cloudes diſtill their dew apace,
great plenty they do drop.

13 Whereby the deſert ſhall begyn,
full great encreaſe to bryng:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpryng.
14 In places playne the flocke ſhall feede,
and couer all the earth:
The vallyes with corne ſhall ſo exceede,
that men ſhall ſing for myrth.

Iubilate Deo. pſal. Lxvi. T.S.

¶ He exhorteth to prayſe the Lord, in his wonderfull workes. He ſetteth forth the power of God to affray rebelles, and ſheweth gods mercy to Iſrael, to prouoke all men to heare, and prayſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with prayſe ſet forth his name:
Extoll his might with hart and voyce,
gene aloyt to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full:

full ſore againſt their hart.

3 All men that dwell the earth through
do praiſe the name of God: (out,
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what thinges the Lord hath wrought:
Marke well the wōdrous workes, that he
for man to paſſe hath brought.
5 We layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayre and dry,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges behold:
All ſuch as would him diſobey,
by him ſhall be controld.
7 Ye people gene vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our fete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our dedes with
if that they will abide: (fire,
As workemen do when they deſire:
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaynes & fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to the to pay.
14 The vowes that with my mouth I
in all my griefe and ſmart: ſpake,
The vowes I ſay which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to the,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes, Goates, and Lambes.
16 Come forth, & harken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my young make ſpede apace,
to praiſe him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard
and what I do require:
My prayer he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mynde:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. I.H.

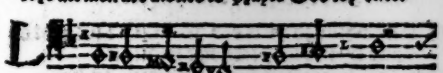
A ſweet prayer for all the faythfull to obtayn the fauor of god, and to be lightened with his countenance, to the end that hys way and iudgements may be knowne throughout the earth. A reioyſing that god is the gouernour of all nations.

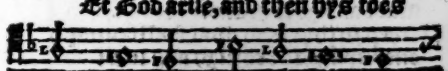
Sing this as the 30. Pſalme.

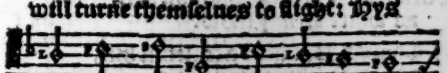
HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſe thy ſauyng health.
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide
the nations of the earth.
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke with all:
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

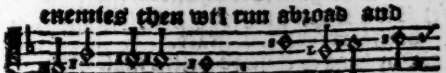
Exurgat Deus. Pſal. Lxviii T.S.

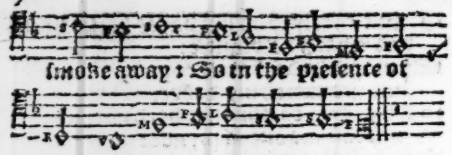
David expreſſeth the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, and great victories doth excel all worldly things, wherfore all men are moued to praiſe God for euer.











ſmoke away: So in the preſence of

the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartely reioyce:
They ſhall be glad and mery all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and hym do magnifie.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And brought them through the wilderneſs,
that was both wide & long. (downe,
8 The earth did quake, the rayne powred
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort,
as it would ſtraine in ſunder.

9 Thine heritage with drops of rayne,
aboundantly was waſht:
And if ſo be it barraine wart,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes ſuit,
to magnifie his name:
When as his people triumphes make,
and purchaſe vnto fame.
12 And puiſant kynges for all their power,
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots
your hue ſhall paſſe the Doue:
Whoſe winges and fethers ſeeme to haue,
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer kynges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armye is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues lead them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.
Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy temple deuine.
20 Now prayſed be the Lord, for that
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom I eſcape,
all dangers, death and payne.
21 Thus God will wound his enemies
and breake the heary ſcalpe: (head,
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my ſheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dippe their feete in
of thoſe that hate my name: (bloud,
And dogs ſhal haue their tongues embrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrell and with Taber.

26 Now in the congregations,
(O Iſraell) prayſe the Lord:
And Jacobs whole poſteritie,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoſt:
With Zabulon and Neptalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make ſtrong and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea ſtraunge kinges to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
Thou ſhalt deſtroy the ſpearemens ranckes
their Calues and Bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring:

The

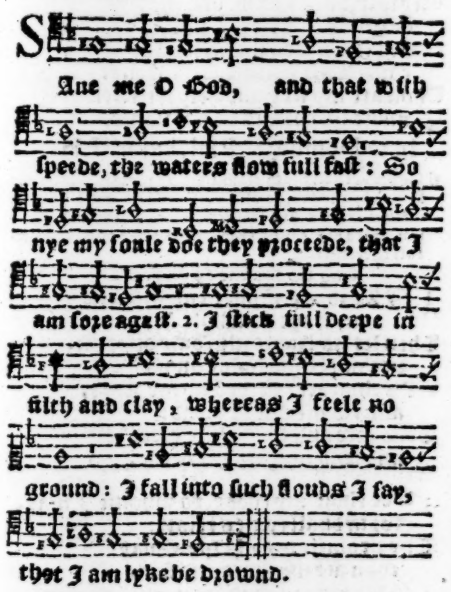
The Moꝛes moſt blacke ſhall ſtretch theis
vntotheir Lozd and kinꝛg (hands
32 Therefoꝛe ye kingdomes of the earth,
giue pꝛayſe vnto the Lozd:
Sing Pſalmes to God with one conſent,
thereto let all accoꝛd.

33 Who though he ride and euer haſt,
aboue the heauens bꝛight:
yet by the fearefull thunderclaps,
men may well know his might.
34 Therefoꝛe the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend
aboue the cloudy ſkye.

35 O God, thy holineſſe and power,
is dꝛead foꝛ euermoꝛe:
The God of Iſrael giues vs ſtrength,
pꝛayſed be God therefoꝛe.

Saluum me fac. pſal. Lxix. I. H.

¶ Chꝛiſt and his elect is figured in Dauids zeale and anguiſh: the malicious cruelty of whole enemies and their punihment, Iudas and ſuch traytours noteth, who are accurſed. Then gatheꝛeth he couꝛage in afflictions & offeꝛeth pꝛayſes to God, which are moꝛe acceptable then all ſacrifices. Finally he doth pꝛouoke all creatures to pꝛayſes, pꝛophecying of the kingdome of Chꝛiſt and building of Iuda where all the faythfull and their ſeede ſhall dwell foꝛeuer.



3 With cꝛying oft I faynt and quayle,
my thꝛoate is hoaꝛſe and dꝛye:
With looking vp my ſight doth fayle,
oꝛ helpe to God on high.
4 My foes that guiltleſſe doo oppꝛeſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then hayꝛes are on my head.

5 Though foꝛ no cauſe they vexe me ſoꝛe,
they pꝛoſper and are glad:
They do compell me to reſtoꝛe,
the things I neuer had.
6 What I haue doue foꝛ want of wit,
thou Lozd all times canſt tell
And all the faultes that I commit,
to thee are knowen full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt oꝛ ſhrinke away,
foꝛ ought that chaunceth me.
8 It is foꝛ thee and foꝛ thy ſake,
that I doe beare this blame:
In ſpite of thee they would me make,
to hide my face foꝛ ſhame.

8 My mothers ſonnes my bꝛethꝛen all,
foꝛſake me on a ꝛow:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and tauntes at thee to heare
my voꝛy heart doth gꝛutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I foꝛ gꝛiefe and payne of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hye and low, and all the thꝛong,
that ſit within the gate:
They haue me euer in theyꝛ tongue,
of me they talke and pꝛate.
14 The Dꝛunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which waye to woꝛke me ſpite
of me they ſing and rime.

15 But thee the while O Lozd I pꝛay,
that when it pleaſeth thee:
Foꝛ thy great truth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feete out of the mire
from dꝛowning doe me keepe:
From ſuch as owe me wꝛath and ire,
and from the waters deepe.

17 Leaſt with ꝑ waues I ſhould be dꝛowned
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her powꝛ.
18 O Lozd of hoaſtes, to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lozd haue me in thy mynde.

19 And do not from thy ſeruaunt hyde,
noꝛ turne thy face away.
I am oppꝛeſt on euery ſide,
with haſt giue eare I ſay.
20 O Lozd vnto my ſoule dꝛaw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyꝛanny,
acquite me from my foes.

The third part.

21 That I abide ꝛebuke and ſhame,
thou knoweſt and thou canſt tell
Foꝛ thoſe that ſeeke and woꝛke the ſame
thou ſeeſt them all full well.

21 When they with brags do breake my hart
I ſeeke for helpe anan: (ſame
But finde no frendes to eaſe my ſmart,
to comfort me not one.

22 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thyrſt withall,
ſtrong vineger to drinke
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them bind
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſart dry their houſe diſgrace,
their offſpringes eke expell:
That none thereof poſſeſſe their place,
nor in their tentes doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchief ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke
of life, of hope, of truſt
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe
haue bene full ſore oppreſt:
Thy helpe ſhall geue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartie thankes among.

33 Which is more pleaſaunt vnto thee,
ſuch minde thy grace hath borne:
Then eyther Oxe, or Calfe can be
that hath both hoofe and horne.
34 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord, behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdayne.
36 Wherefore the ſkye and earth below,
the ſea with floud and ſtreame.
His prayſe they ſhall declare and ſhew
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſeruauntes ſeede ſhall keepe the ſame
all ages out of minde:
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I. H.

The prayeth to be right ſpeedely deliuered, his enemyes to be aſhamed, and all that ſeeke the Lorde to be comforted.

Sing this as the 72. pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſtes with haſt make ſpeede,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in myrth and one accord:
All glory, honor, laud, and prayſe,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine ayde I lacke:
Thou art my ſtay and helpe, therefore
make ſpeede and be not ſlacke.

In te Domine. Pſal. Lxxi. I. H.

The prayeth in fayth eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to bee deliuered from his wicked and cruell ſonne Abſolon, with his confederacy, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

My Lord my God, in all diſtreſſe
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at neede.

3 Bee thou my rocke, to whome I may,
for ayde all tymes reſort:
Thy promiſe geue to helpe alway
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne,
Wherefore I will thee prayſe with myrth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke haue me thronge:
But thou art now and ſtill haſt bene,
my

my ſence and ayde ſo ſtrong.
8 Wherfore my mouth no time ſhal lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take,
And when my ſtrength doth waſte away,
doe not my ſoule forſake
10 Among themſelues my foes enquire
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule layd wayte.
The ſecond part.
11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when nede ſhall be:
But that in tyme of griefe thou may,
in haſt gene helpe to me.
13 With ſhame confound and ouerthrow,
all thoſe that ſeke my life:
Oppreſſe them with rebuke alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more ech tyme and tyde,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly helpe doth ſend:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and ſeke forth one,
with thy good helpe O God:
The ſauyng health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou taukſt the care,
and doeſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great mynde and will.
18 And as in youth from wanton rage,
thou didſt me kepe and ſtay:
Forſake me not vnto myne age,
and till my head be gray.
The third part.
19 That I thy ſtrength & might may ſhew
to them that now be here:
And that our ſede thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceede,
thy doynges all may ſe:
Thy workes are wonderfull in dede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions lore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookeſt me from the graue.
22 And thou myne honour doeſt increaſe,
my dignitie maintayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

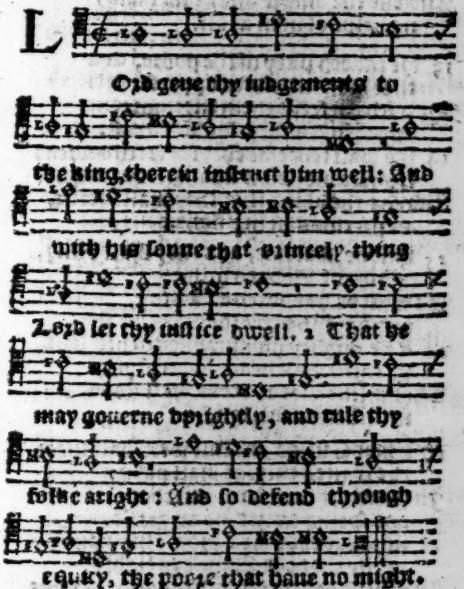
23 Therfore thy faythfulneſſe to prayſe,
I will with Lute and ſing:
My Harpe ſhall ſound thy laud alwayes,
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſure
when I ſhall ſing to thee: (voice
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy righteouſneſſe ſhall
and ſpeake it dayly ſtill: (ſound
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxii. I.H.

¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges and nations ſhall do homage, whoſe name & power ſhal endure for ever.



3 And let the mountaynes that are high,
vnto their folke gene peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he may helpe the weake & poore,
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fleſſes new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall floriſh in his time,
and all ſhall be at peace:
Vntill the Moone quell leaue to ſhine,
waſte change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earthy rout.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great giftes to him ſhall bring:
The kinges of Saba, and Arabie,
geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pitty of the poore,
that are with neede oppreſt:
He doth preſerue them euermore,
and bringes their ſoules to reſt.
14 He ſhall redeeme their lyfe from dread
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.

15 But he ſhal liue, and they ſhall bring,
to him of Sabaes gold:
He ſhall be honoured as a king,
and dayly be extold.
16 The mighty mountaynes of his land,
of corne ſhall beare ſuch thyng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Citties eke full well ſhall ſpeed
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
while that the Sunne is light:
And thinke them happy through the fame
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing
to Iſraels God echone:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

¶ Dauid teacheth that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgmentes, for that the wicked vaniſh away lyke ſmoke, and the godly enter into lyfe euerlaſting, in hope whereof he reſigneth himſelfe to Gods handes.

Sing this as the 44. Pſalme.

HOwe'er it be yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a faole I almoſt ſlipt,
my feete began to glide:
And ere I wiſt euen at a pinche,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudged, and did diſdayne:
That wicked men all thinges ſhould haue
without turmoyle or payne.
4 They neuer ſuffer panges nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapin and diſdayne.

7 They are ſo fed, that euen for fat,
their eyes oft tymes out ſtart:
And as for worldly goodes, they haue
more than can with their hart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuyng Lord,
they ſpare not to blaſpheme:
And prate they do of worldly thynges,
no wight they do eſteeme.
10 The people of God oft tymes turne
to ſee their proſperous ſtate: (backe,
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly thinges, ſince worldly men,
be Lordes of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goodes,
and liue in reſt and peace.

13 Then why doe I from wickedneſſe,
my fantaſie refrayne:
And waſh my handes with innocentes,
and cleanſe my hart in vayne:
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking myne eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then:
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then al men muſe at that ſtraunge ſight,

to

to ſe how ſodenly:
They are deſtroide, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awakes
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was grieued then,
my mynde was much oppreſt:
22 So fond was I and ignorant,
and in this poynt a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in heauen aboue?
And in the earth there is nothyng,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For ay my heart God is the ſtreng-
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy eachone:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiij. I. H.

A complaynt of the deſtruction of the church and true religion, vnder the name of Sion & the akars deſtroyed. But truſting in the might & fre mercies of God, by his couenaunt, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruaunts, and the confuſion of his proud enemies.

Sing this as the 72. pſalme.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd and brought
from bondage ſore and ſtrong.

3 Haue minde I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thine enimies roare O God:
They ſet as ſignes on euery wall,
their banners ſpraide abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and ſwordes of theſe,
within thy temple now.

7 The ſeling ſawed, the carued boordes
the goodly grauen ſtones:
With axes, hammers, billes and ſwordes,
they them beate downe at once.
8 Thy places they conſume with flame,
and eke in all this toile:
The houſe appointed to thy name,
they raſe downe to the ſoile.

9 And thus they ſaide within their hearts
diſpatch them out of hand:
Then burnt they vp in euery place
Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name
and raile on thee ſo long:
12 Why doeſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſeconde Part

13 O God thou art my King and Lord,
and euermore haſt beene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene:
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did dye.

15 Yea thou didſt breake the beames ſo great
of whales that are ſo fell:
And gaueſt them to the, folke to eate,
that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe
from rock both hard and dye:
And eke thy hand hath made likewiſe,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doſt appoint the ends and coaſts
of all the earth about:
Both ſommer heats and winter froſts,
thy hand hath found them out.

19 Think on O Lord, no time forget
thy foes that thee diſdaine:
And how the fooliſh folke are ſet,
to raile vpon thy name:
20 O let no cruel beaſt deuoure,
thy Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.

21 Regard thy couenant and beholde,
thy foes poſſeſſe the land:
All ſad and darke, for worſe and olde,
our Realme as now doth ſtande.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy ſay,
giue prayſe vnto thy name.
23 Riſe Lord, let bee by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the fooliſh one.

The boyce forget not of thy foes,
for the preſumyng hye:
Is more and more increaſt of theſe,
that hate the ſpytefully.

Confitebimur tibi. Pſal. Lxxv. N.

The faythfull prayſe the Lord who ſhall come to
iudge at his tyme, when the wicked ſhall drincke
the cuppe of his wrath. But the righteous ſhalbe
exalted to honor.

Sing this as the 44. pſalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.
3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
let not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your rayſed hornes ſo hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.
5 For neither from the Eaſterne partes,
nor from the Weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
an other in the throne.
7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them every whit.
9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Gloria patri.

To Father, Sonne and holy Ghoſt,
all glorie be therfore:
As in beginning was, is now
and ſhall be euermore.

In Iudea. Pſal. Lxxvi. I.H.

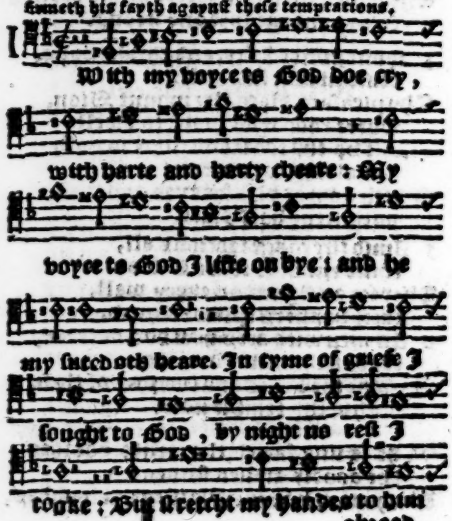
There is deſcribed the power of God & care for the
defence of hys people by the deſtructiō of Sena-
charibes army, for which the faythfull are exhort-
ted to be thankefull.

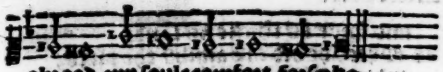
Sing this as the 66. Pſalme.

TO all that now in Iury dwell
the Lord is clearely knowne
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight
to rayſe there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow
the ſworde, the ſpeare and ſhield:
And brake the raye to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lorde
more might in thee doth lie:
Then in the ſtrongeſt of the world
that rob on mountaines lie.
5 But now the proud are ſpoyld through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reprone:
As ſoone a ſleepe their chariots ſtood,
no horſemen once did mone.
7 For thou art dreadfull Lord in deede,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 When ye doſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.
9 And that when thou O God doeſt ſtand
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine
their wrath and threates alwayes.
11 Make vowes and pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of byrth:
And full of terror is his ſight
to all the kinges on earth.

Voce mea ad. Pſal. Lxxvii. I.H.

Dauid rehearſeth his great afflictions & grieuous
tremptations, whereby he is driuen to conſider his
former cōuerſation, & the courſe of Gods workes
in the preſeruation of his ſeruauntes, and ſo decla-
reth his fayth againſt theſe temptations.





abroad, my ſoule comfort forſoke.

3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt mine eyes alwaies frō reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of old in minde I call,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhew:
And with my heart much talke I finde,
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What is his goodnes cleane decaſde,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath encreaſe ſo hote,
his mercie to withhold?
10 At laſt I ſaide my weakeneſs is
the cauſe of this miſtruſt.
Gods mightie hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſaile wiſe.

13 Thy workes O Lord are all vpright,
and holie all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew,
thy wonders euerie houre:
And ſo doſt make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

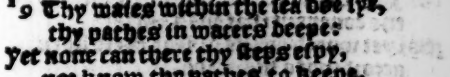
The clouds that were both thicke & black,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did fly:

17 Thy thunder on the earth was heard,
the lightnings from aboue:
18 With flaſhes great made them afeard,
the earth did quake and moue.

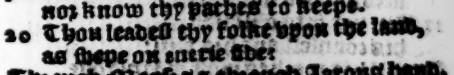
19 Thy waies within the ſea doe lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy pathes to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euerie ſide:
Through Moyſes & through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T. S.

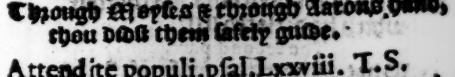
He ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, calling in their reeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe ſtubbornes. The holy ghoſt hath comprehended, as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few wordes the effect of the whole hiſtories.



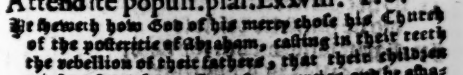
Attend my people to my lawe, and



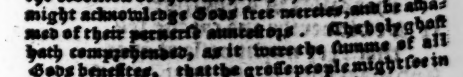
to my words incline. My mouth ſhall



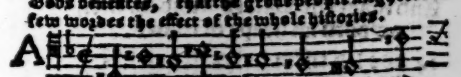
ſpeake ſtraunge parables, and ſentē-



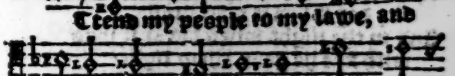
ces diuine, Which we our ſelues haue



heard and learnd, euen of our Fathers



olde: And which for our inſtruction,



our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Jacob he commaundement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keep his lawes,
and his precepts in loue.

Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked hart
8 to know their God aright.

9 How went the people of Ephraim,
their neighbors for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblition,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanes?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light:
15 He brake the rockes in wildernes
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such aboundance, that no floods
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernes.

They tempted him within their hart
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold, he strake the stonie rocke,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth
with Jacob and his seede:
So did his indignation,
on Israell procede.

The third part.

22 Because they did not stedfastly,
beleue and hope, that he
Could alwayes helpe and succour them,
in their necessitie.
23 Wherfore he did command the clouds,
forthwith they brake in sunder:
24 And rayned down Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their request:
He bad the East winde blow away,
and brought in the Southwest.
27 And rayned down flesh as thicke as dust
and foule as thicke as sand:
28 Which he did cast amidst the place,
where all the tentes did stand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did desire,
to serue their lust and willes.
30 But as the meat was in their mouthes
his wrath vpon them fell:
And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grene:
For all the wonders that he wrought,
they would him not beleene.
33 Their dayes therfore he shortened,
and made their honor payne:
Their yeares did waste and passe away,
with terrors and with payne.

34 But euer when he plagued them,
they sought him by and by.
Remembring then he was their strength,
their helpe and God most hye.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their harts,
dissembled euery word.

The fourth part.

36 For why? their harts were nothynge,
to him nor to his trade: (bent
Nor yet to keepe, or to performe
the couenaunt that was made.
37 Yet was he still so mercyfull,
when they deserud to dye:
That he forgaue them their mislidedes,
and would not them destroy.

38 Yea many a tyme he turnd his wrath
and did him selfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde:
That passeth away, and cannot well
returne by his owne kinde.

40 How often tymes in wildernesse,
did they their Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Delmered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud
That no man might receiue his drinke
at riuer nor at floud.
45 Nor how he sent them swarmes of flies
which

which did them ſore annoy:
And fild their country full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Moſt how he did commit their fruites,
vnto the Caterpiller:
And all the labor of their handes,
he gaue to the Graſshopper.
47 With haſtones he deſtroyed their vines
ſo that they were all loſt,
And not ſo much as wilde figge trees,
but he conſumde with froſt.

48 And yet with haſtones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewiſe,
with thunderboltes full hote.
49 He caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euil ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And carried them through wildernelle,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tentes he ſet the tribes
of Iſraell to abide.

56 yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his teſtament
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols, vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the Tabernacle,
of Silo where he was:
Right comerſaunt with earthly men,
euen as his dwelling place:
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemies hand.

62 And did commit them to the ſword
wroth with his heritage:
63 The young men were deuoured with fire
maydes had no marriage.
64 And with the ſword the Prieſtes alſo,
did periſh euery one:
And not a widow left alriue,
their death for to bemone.

65 And then the Lord began to wake
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enimies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But chooſe the tribe of Jehuda,
whereas he thoughte to dwelle:
Euen the noble mount Sion,
which he did loue ſo well.
69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then chooſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with young
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus, venerunt. pſal. Lxxx. I. A.

The Iſraelits complaine to God for the calamity that they ſuffered when Antiochus deſtroyed their temple and City, deſiring aide againſt his tyranny, leſt God and religion ſhould be contemned by heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoile:
Hieruſalem an heape is made,
thy temple they defoile.
2 The bodies of thy ſaints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuour and waſt.
3 Their bloud throughout Jeruſalem,
as waterpiſſe they haue:
So that there is not one of them,
to bury their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enimies at vs raile and mocke,
which dwell our coaſtes about.
5 Wilt thou O Lord thus in thy wreth

against vs euer sume
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Upon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs sede destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Weare not in minde our former faultes,
with spede some pitty show:
And ayde vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch, reioyce and say,
where is their God become?

11 Require O Lord as thou sest good,
before our eyes in sight:
Of all these folke thy seruauntes blood,
which they spilt in despight.
12 Receiue into thy sight in haste,
the clamors griefe and wrong:
Of such as are in prison cast,
sustayning yrons strong.

Thy force and strength to celebrate,
Lord set them out of hand:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue bene so bold,
as to blaspheme thy name:
Into their laps with seuenfold,
repay agayne the same.

14 For we thy folke and pasture shepe,
will prayse thee euermore:
And teach all ages for to kepe,
for ehe lyke prayse in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to god to help the miseries of the Church, desiring hym to consider the first estate when hys fauor shined towardes them, that hee might finish that worke which he begun.

Sing this as the 67. Psalme.

THou Israell that doest kepe,
gene eare and take good hede:
Which leadest Joseph like a shepe,
and doest him watch and fede.
2 Thou Lord I say whose seate is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our harts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hoastes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them fede in sorrowes depe,
their bread with teares they eate:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do lone a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shalbe.

9 From Egypt where it grew not well,
thou broughtest a vyne full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why thē didst thou her wall destroy,
her hedge plucket vp thou hast:
That all the folke that passe thereby,
the vine may spoyle and waste.

13 The Boze out of the wood so wild,
doth dig and roote it out:
The furious beastes out of the fielde,
deuour it all about.
14 O Lord of hoastes returne agayne,
from heauen loke beyme:
Behold, and with thy helpe sustaine,
this poore vineyarde of thine.

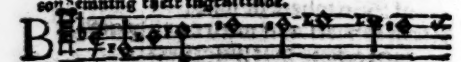
15 Thy plant I say thine Israell,
whom thy right hand hath set:
The same which thou didst lone so well,
O Lord do not forget.
16 They lop and cut it downe a pace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou,
to thee hast made so strong.
And so when thou hast set vs free,
and saued vs from shame:
18 Then will we neuer fall from thee,
but call vpon thy name.

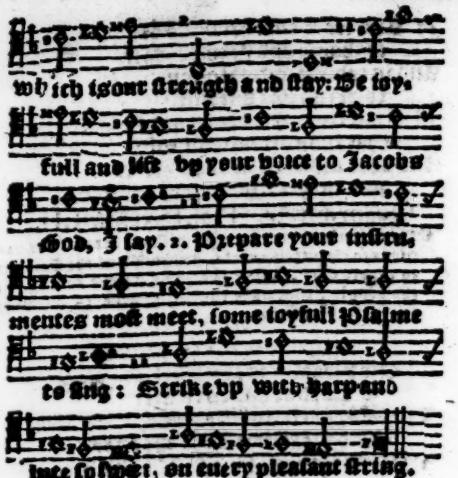
19 O Lord of hoasts thy ough thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to prayse GOD for hys benefites, condemning their ingratitude.



EIght and glad, in God reioyce
which



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtature and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreede,
when he from Egypt came:
That as a witneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land
Whereas the ſpeach which hee had heard
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of ante[illegible] land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I ſpake
Nor Iſrael wouldnot obey,
but did me quite forſake.

14 Then did I leaue them to their will
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
them ſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſrael would regarde,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and ſtuffe of the wheat:
And made the rocke with hony drop,
that they their liues ſhould eate.

Deus ſtetit in. Pſal. Lxxxii. I. H.

¶ Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to do iuſtice ſaing no amendement, hee deſireth God to exe-cute iuſtice himſelfe.

Sing this as the 77. pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of trueth and right,
with iudges of the land.
2 How long (ſaid he) will you proceede,
falſe iudgement to awarde:
And haue reſpect for loue of meede,
the wicked to regarde?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

6 I had decreede it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord and let thy ſtrength be known
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiii. I. H.

The Iſraelites pray the Lord to deliuer them from their enimies, both at home and far off: alſo that all ſuch wicked people be ſtriken with his fearfull tempeſtes, that they may know his power.

Sing

Sing this as the. 77. psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee
hold vp their heads on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hartes,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord eschone:
As to Sisera and to Jabin
beside the brooke Kison.
10 Whome thou in Endor didst destroy,
and wast them through thy might:
That they like dounge on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes ap-
like Zeb and Oreb than: (pear
As Zaba and Zalmana were,
the kinges of Madian.
12 Which said let vs throughout the land
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne them O God with stormes as fast
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forrestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 And let the tempest of thy wrath,
vpon their neckes be layd:
So of thy stormy wind and shower,
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learn to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quàm dilecta. Psal. Lxxxiii. I. H.

¶ Dauid exiled his countrey, desireth ardently to returne to Gods tabernacle, & assembly of the Saintes to prayse God. Then hee prayseth the courage of the people, that passe the wildernesse to assemble themselues in Sion.

Sing this as the 67. psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be?
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.
4 These birdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walke full
no faintnes there shalbe: (fast
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to kepe or stay,
a thousand dayes beside.
12 Much rather would I kepe a doore,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship geue:
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hoaſtes that man is bleſt,
and happie ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Do. pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after their returne from Babylon, firſt they put him in mynde that hee ſhould not leane the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. pſalme.

Thou haſt beene mercifull in deede,
O Lord vnto thy land:
For thou reſtoredſt Jacobs ſeede,
from thraldom out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to bee.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord, on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
and to his Saintes, that neuer they
returne to folliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Wherby great glory in the land,
ſhall dwell and flourith there.
10 For truth and mercy there ſhall mete,
in one to take their place:
And peace ſhall kiſſe with kinde greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen higb.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſtes of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvi. I. H.

A Dauid ſore afflicted, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorify his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my way
and doinges holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me extreme,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crye and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nye,
that I thy name may dreade.
12 To thee my God will I giue praiſe,
with all my heart (O Lord:)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth extell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.
15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath

O

16 O turne to me and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauor ſhew,
that all my foes may ſee:
And be aſhamd, becauſe Lord thou,
doſt helpe and comfort mee.

Fundamenta eius. Pſal. Lxxxvii. I.H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellēcie, ſo that nothing ſhoulde be more comfortable then to be numbred among the members therof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs temes beſide.

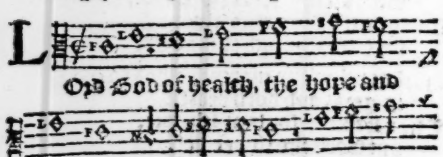
3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I ſay are ſaide of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprong vp and the high God,
hath founded faſt the ſame.

7 In their recordes to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his begynning there.
8 The trumpeters with ſuch as ſing
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

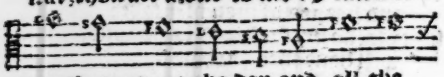
Domine Deus. Pſal. Lxxxviii. I.H.

¶ The faythfull ſore afflicted by ſickues, perſecution, aduerſitie, and as it were left of God without any conſolation: Yet call on God by fayth, and fleeth againſt deſperation.

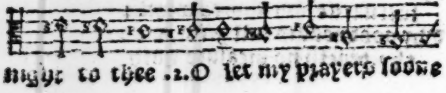


LOrd God of health, the hope and

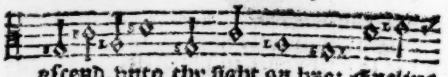
ſtay, thou art alone to me: I call and



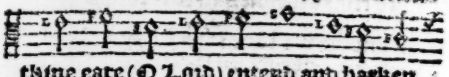
crye throughout the day, and all the



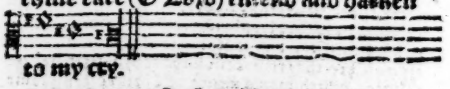
night to thee. 2. O let my prayers ſoone



aſcend, vnto thy ſight on hye: Encline



thine eare (O Lord) entend and harken



to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thinges that here remaine:
It were more eaſe for me to bee,
with them the which are ſlaine.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy floodes againſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my friendes far off from me
and maketh them hate me ſore:
I am ſhut vp in priſonne faſt,
and can come forth no more.
10 My ſight doth faile through grief & woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy troueth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hyde,
thy face away from mee?
16 I am afflicte & dying ſtill,
from youth this many a yeare,

The

The terrors which do vexe me ſtil,
with troubled mind I beare.

17 The furies of thy wrathfull raze,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide;
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frendes,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

¶ Dauid prayſeth God, for hys conuenaunt made betweene hym and hys elect by Jeſus Chriſt, then he complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally hee prayeth to be deliuered from afflictions mentioning the ſhortenes of mans life and confirmyng himſelfe by Gods promiſes.

Sing this as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy ſaintes within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes, in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.

The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattred all abroad.

The ſecond part.

11 The heauens are thine & ſtil haue bene,
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt, and Weſt,
thy ſelfe didſt make and frame:
13 Both Tabor mount, and the Hermon
reioyce and prayſe thy name.

Thine arme is ſtrong and full of power
all might therein doth lye:
The ſtrength of thy right hand each hower,
thou liſteſt vp on hye.
14 In righteouſnes and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent powe O God:
For in the fauor of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they,
a pleaſant fame and noyce.

17 For why? their glory, ſtrength and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs ſtaid,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and king.

19 Sometime thy will vnto thy Saintes
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whome I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whome I haue ſearched out:
And with my holy oyle annoint,
[illegible] king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be liſted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

28 As one firſt borne I will him take:
of all on earth that ſpringes
His might and honor I will make,
above all worldly kinges.

29 My mercy ſhalbe with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my lawe
and ſo beginne to ſweruе:
And of my iudgements haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not kepe my trade.

33 Then with my rod will I begin,
their doinges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſs,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips hath told,
ſhall alter or be broke.
36 Once ſware I by my holyneſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeede for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the ſkye,
for euer ſtandeth faſt:
A faithfull witneſſe from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou chaungeſt cheere:
yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou plucked his hedges vp by might
his walles thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
42 That he is lore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp
that him ſo ſore annoy,
And all his foes that him deuoure,
ſo thou haſt made to ioy.
44 His ſword edge thou doſt take away
that ſhould his foes withſtand:
To him in warre no victory
thou geueſt nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy, and mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and luſty dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?
49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe,
ſo oft declard before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lye:
The raylings of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſtes,
both now and eke for aye:
Through ſkye & earth, and all the coaſtes,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I.H.

Moyſes ſeeing the people, neither admoniſhed by the brenitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes and continue his mercies towardes them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
Allas a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we conſume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full ſore afrayd.
8 Thy wicked workes that we haue wrought
thou ſetſt before thine eye:
Our priuy faultes yea eke our thoughts,
thy countenance doth ſpye.

9 For through thy wrath our dayes do waſt
thereof doth nought remaine:
Our yeares conſume like words or blaſte
and are not cald againe.
10 Our time is three ſcore yeare and ten,
that we do liue on mould:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we like blaſtes are gone.
12 Who once doth know what ſtrength is
what might thine anger hath: (there,
Or in his hart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try
how long our dayes remaine:
That then we may our harts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath procede?
Shew fauour to thy ſeruants now,
and helper them at their nede.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All times ſo long as life ſhall laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O Let thy worke and power appeare
and on thy ſeruantes light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

There is deſcribed the aſſeuraunce hee liueth in, that committeth himſelfe wholy to Gods protectiō in all temptation. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them and geue them immortall glory.

Sing this as the 99. pſalme.

HE that within the ſecret place
of God moſt hye doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall kepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter layd:
And from the deadly plague and care
whereof thou art afrayd.
4 And with his winges will couer thee,
and kepe thee ſafely there:
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not nede I ſay,
to feare or be affright:
Of all the ſhaftes that flye by day,
nor terror of the night.
6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? (O Lord) I onely truſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not nede none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwel.

11 For why? vnto his angels all,
with charge commaundeth he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp
ſtill wayting thee vpon:
So that thy foote ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſweare I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & dayes of wealth
I will fulfill his time:
The godneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabbaoth to ſtirre vp the people to acknowledge and prayſe God in his workes. Dauid reioyſeth therein: but the wicked conſider not that the vngodly, when hee is moſt flouriſhing, ſhall moſt ſpedely perith. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God in praiſe of the Lord.

Sing this as the 88. pſalme.

IT is a thing both good and meete,
to prayſe the higheſt Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.

Upon ten ſtringed inſtrument,
on Lute and Harpe ſo ſweet:
With all the myrth youcan inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thée:
And I haue ioy in heart and voice,
thy handiewoorkes to ſée.

5 O Lord how glorious and how great,
are all thy woorkes ſo ſtout?
So déepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhalbe waſte.
8 But thou art mightie Lord moſt hye,
yea thou doſt raigne therefore:
In euerytime eternally,
both now and euermore.

9 For why? O Lord behold and ſée,
behold thy foes I ſay:
How all that woorke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horneon hye:
With freſh and new prepared Oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
ſhall ſée the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hye,
as date trées bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and wel beſéene:
And plealantly both bud and ſpring,
with boughes and braunches gréene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
Heis my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

The prayſeth the power of God in the creation of the world, and beateth down all people which lift themſelues againſt his maieſty, and prouoketh to conſider his promiſes.

Sing this as the 77. pſalme.

The Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
as ſtay it doth endure.

3 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt béene euermore.
4 The floudes O Lord, the floods do riſe,
they roare and make a noyſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hye doth dwell:
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCiiii. I. H.

The prayeth God againſt the violence of tyrants comforteth the afflicted by the good iſſue of their affections, and by the ruine of the wicked.

Sing this as the 78. pſalme.

O Lord thou doſt reuenge all wrong,
that office longes to thée:
Sith vengeance doth to thée belong,
declare that all may ſée.
2 Set forth thy ſelfe for thou of right,
the earth doſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhal they with braggs burſt out
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe woorkes are euer ill?

5 Thy flocke O Lord, thine heritage,
they ſpoile and bere full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay their children fatherleſſe,
and none do put them by.
7 And when they take theſe things in hand
this talke they haue of thée:
Can Jacobs God this vnderſtand?
tuſh, no he can not ſée.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he néedes of right muſt heare:
He made the eye, al things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your déedes detect?

how

how can ye ſcape his hand?

The ſecond part. (man

11 The Lord doth know the thoughts of
his heart he ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt kéepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntil that iudgement be decréed,
to iuſtice to conuert:
That all may follow her with ſpéede,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had béene mine aide,
mine enimies to expell:
My ſoule and life had now béene laide,
almoſt as low as hell.
18 When I did ſay my foot doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

¶ An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church to eſchew the rebellion of the olde fathers, who tempted God in the wildernes, and therfore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecretes of the earth ſo déepe,
and corners of the land:
The tops of hils that are ſo ſtéepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knéele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs féede,
his ſhéepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſée,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me grieue
and I to them did ſay:
They erre in heart and not beléeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my bref:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen ekedeclare
his honour round about.
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthie prayſe alway.
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour ekedo dwell,
for aye before his face:

Both might and power likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord alls,
the glory of his name:
And eke into his courtes do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with Princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth,
The wood and euery tree shal sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioycing and thankesgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 But clouds and darknesse eke do swel,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do runne,
and go before his face:
Which shall his foes and enimies burne,
abroad in euery place.
4 His lightninges eke full bright did blase
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like wax did melt, in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dum pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth abroad.
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth kepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domi. psal. XCviii. I.H.

¶ An earnest exhortation to all creatures to prayse the Lord for his power, mercy, and fidelitie in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song,
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the Heathens sight.
4 His grace and truerh to Israel,
in minde he hath record:
That all the earth hath sene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floudes reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face:

For

For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people righteouſlie,
with iuſtice and with right.

Dominus regnauit. pſal. XCix. I. H.

The commendeth the power, equitie and excellencie of the kingdome of God in Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the ſame & to feare the Lord as the auncient fathers, Moſes, Aaron, and Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.

2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

Let all men praiſe thy mightie name
for it is fearefull ſure:
and let them magnifie the ſame
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honor to him doe:
His footeſtoole worſhip him before,
for he is holy ſo.

6 Moyſes, Aaron and Samuell,
as Prieſtes on him did call:
When they did pray he heard them well,
and gaue them aunſweare all.

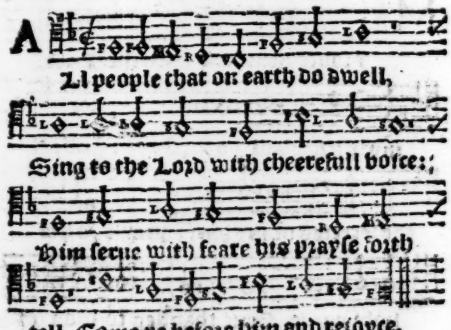
7 Within the cloud to them he ſpake
then did they labor ſtill:
To keepe ſuch lawes as he did make,
and ponnted them vntill.

8 O Lord our God thou didſt them heare
and aunſweredſt them againe:
Thy mercy did on them appeare,
their deedes didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C.

I Doe exhorteth all men to ſerue the Lorde, who hath made vs to enter into hys Courtes, and aſſemble to prayſe hys name.



2 The Lord ye know is God indeere,
without our aide he did vs make
We are his flocke he doth vs feede,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Prayſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

An other of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwayes,
geue thankes within the ſame:
within his courts ſet forth his prayſe,
and laud his holy name.

4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

DAuid deſcribeth what gouernement hee will obſerue in his houſe and kingdome, by rooting out the wicked, and cherihing the godly perſons.

Sing this as the 81. pſalme.

I mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirite:
And I no kind of wicked thing,
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that loketh hye.
6 Mine eyes ſhalbe on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods Citty cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It semeth that this prayer was appointed by the faythfull to praye, in the captiuitye of Babilon. A consolation for the buildinge of the Church whereof followeth the prayse of god to be published vnto all posteritye. The conuersion of the Gentiles and stabilitye of the Church.

Sing this as the 67. psalme.

O heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haste
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my breed,
5 By reason of my groning boyce,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.

7 And as an Owle in desert is,
loe I am such a one:
I watch, and as a sparrow on
the house top, am alone.
8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset is come to end.
14 For euen in the stones thereof
thy seruants do delight:
And on the dust thereof they haue
compassion in their spirite.
15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bende
When he shall not disdaine vnto
their prayers to attend.
18 This shalbe written for the age,
that after shall succede:
The people yet vncreated
the Lords renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the woefull crie:
And that he might deliuer those
that damned are to dye.

21 That they in Sion may declare
the Lordes most holy name:
And in Jerusalem set forth
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

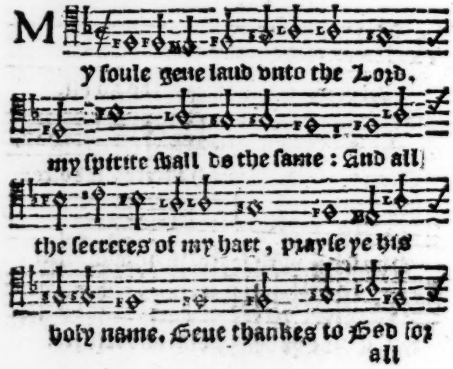
23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of al my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

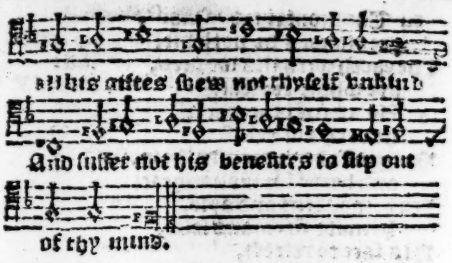
25 Thou the foundation of the earth,
before all times hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay,
but thou shalt stay still:
And they shall all in time wax olde,
euen as a garment will.

Thou as a garment shalt them chaunge,
and changed shall they be:
27 But thou doest still abide the same
thy yeares do neuer flee.
28 The children of thy seruants shal
continually endure.
And in thy sight their happy seede
for euer shall stand sure.

1. Benedic anima. psal. Ciii. T.S.

The prophet prouoketh men and Aungels, and al creatures to prayse the Lord for hys fatherly mercies, in deliuerance of hys people from euils, in his prouidence ouer all thinges, and in preseruation of the faythfull.





3 That gaue thee pardon for thy faultes
and thee restord againe:
For all thy weake and fraile disease
and heald thee of thy paine.
4 That did redeeme thy life from death
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire
and did prolong thy youth:
Like as the Eagle castes her bill
wherby her age renueth.
6 The Lord with iustice doth repay
all such as be oppresst:
So that their sufferings & their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did shew:
His counsels and his valiant actes
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor kepes our faultes in memory,
for all our sinnefull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And loke what pity parents deare,
vnto their children beare:
Like pity beareth God to such,
as worship him in feare.
14 The Lord that made vs knoweth our
our molde and fashion iust: (shape
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower in the fayle in field,
that fades full soone away.
16 Whose state and vaine vnstedy wyndes
do vtterly disgrace:
And make that after their assaultes
such blossomes haue no place.

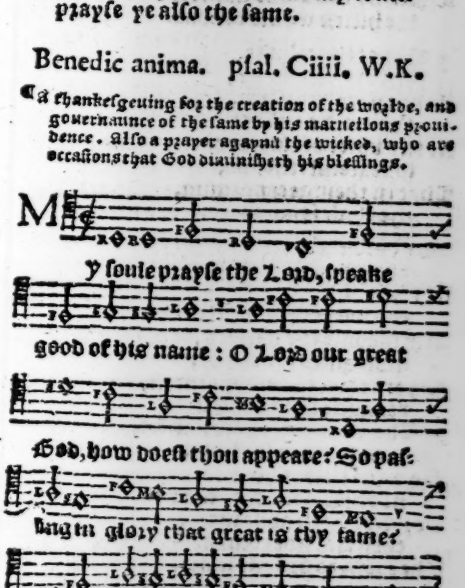
17 But yet the goodnesse of the Lord,
with his shalleuer stand:
Their childrens children do receiue,
his righteousnes at hand.
18 I meane which kepe his couenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

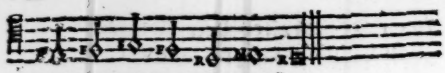
19 The heauens hye are made the seat,
and foteſtaole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye aungels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoastes and ministers,
cease not to laud him still:
Which readie are to execute
his pleasure and his will.
22 Yea all his workes in euery place
prayse ye his holy name:
My heart, my mind and eke my soule.
prayse ye also the same.

Benedic anima. pſal. Ciiii. W.K.

¶ A thankesgeuing for the creation of the worlde, and gouernaunce of the same by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.





curtaine compared may be.

3 His chamber beames lye,
in the cloudes full ſure,
Which as his Chariots
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Upon the wings ryding,
of winde in the ayre.
4 He maketh his ſpirites,
as Heralds to go,
And lightninges to ſerue,
weſe alſo preſt:
His will to accompliſh,
they runne to and fro,
To ſaue or conſume thinges,
as ſeemeth him beſt.
5 He grounded the earth,
ſo ſtrmely and faſt,
That it once to moue,
none ſhall haue ſuch power:
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.

7 But at thy rebuke,
the waters do fly,
And ſo giue due place,
thy word to obey:
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hye,
they then by aſcend,
If thou do but ſpeake,
thy word they fulfil:
So likewiſe the vallyes,
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhal not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hilles:
11 Where both the wild Aſſes,
their thirſt oft times ſlakes.
And beaſtes of the mountaines,
thereof drinke their filles.
12 By theſe pleaſant ſprings,
of fountaines full faire,
The foules of the ayre,
abide ſhall and dwell:
13 Who moued by nature,
to hop here and there.
Among the greene braunches,
their ſonges ſhall excell.

14 The mountaines to moiſt,
the cloudes he doth vie,
The earth with his workes,
are wholy repleat:
15 So as the brute cattel,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meat,
Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong:
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh,
that grow vp ſo long:

17 In thoſe may birdes build,
and make there their neſt,
In firre trees the Storkes,
remaine and abide:
18 The hye hilles are ſuccours,
for wilde Goates to reſt,
And eke the rockes ſtony,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne.
The dayes from the nightes,
thereby to diſcerne:
And by the deſcending,
alſo of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darkeneſſe doth come,
by Gods will and power,
Then creepe forth do all,
the beaſtes of the wood:
21 The Lyons raunge roaring,
their pray to deuour,
But yet it is thou (Lord)
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retyre,
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy workes found,
With wiſedome full great,
they are in deed wrought:
So that the whole world,
of thy prayſe doth ſound,
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where thinges that creepe ſwarme,
and beaſtes of ech ſort,
26 There both mightie ſhips ſaile,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doſt them reliefe,
And thou in due time,
full well doeſt them feede.
28 Now when it doth pleaſe thee,

the same so to giue.
They gather full gladly,
those thinges which they nede,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled we see:
29 But sore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they be.

30 Againe When thy spirit
from thee doth proceede:
All things to appoint,
and what shall ensue:
31 Then are they created,
as thou hast decreed,
And doest by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
for euer shall last,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaines,
to smoake at his voice.

33 To this Lord and God,
sing will I alwaies,
So long as I line,
my God prayse will I:
34 Then am I most certaine,
my wordes shall him please,
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire,
And eke the pernerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Dom. Psal. Cv. N.

The prayseth the singular goodnesse of God, for chosing a peculiar people to himselfe, neuer ceasing to do them good euen for his promise sake.

Sing this as the 95 psalme.

GIue prayses vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done
keepe still in mindfull part:
Mete the iudgements of his mouth,
out of your mind depart.

6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect the children thas
of Iacob doe proceed.

7 For he, he onely is I say,
the mightie Lord our God:
And his most rightfull iudgements are,
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oth which he hath sworne,
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time,
did verie small appeare:
Yea very small, and in the land,
they then but straungers were.

13 While yet they walkt from land to land
without a sure abode:
And while from sundry kingdoms they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said, touch ye not those
that mine annointed be:
Me do the Prophets any harme,
that do pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyd the store:
Wut he against their time of need,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose
the yron pearst also. (soule
19 Vntill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did try.
20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway.
And of his substance made him haue,
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the land:
And wisedome lore his auncient men
might teach to vnderstand.
23 Then into the Egyptian land,

came Iſrael alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.
24 His people he exceedingly,
in number made to flow:
And ouer all their enimies,
in ſtrength he made them grow.
25 Whoſe heart he turnd, that they ſhould hate
his people did intreat:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.
28 Darkneſſe he ſent and it was darke
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place,
31 He ſpake, and at his voice there came
great ſwarmes of noyſom flyes:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.
33 He ſmote their vines and all their trees
whereon their figs did grow
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did
and Graſſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen in to their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.
40 They aſked, and he cauſed quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched grounds,
like riuers ran about.
42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruel land where they,
had liued in great annoy.
44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domi. Pſal. Cvi. N.

The people diſperſed vnder Antiochus do magnify the goodneſſe of God among the repentant: & pray to be gathered from among the Heathen, that they may praiſe his name.

Sing this as the 95. pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy ſauing health O Lord
vouchſafe to viſit me:
That I the great felicitie,
of thine elect may ſee.
And with thy people I may,
a ioyful mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.
6 Both we and eke our fathers al,
haue ſinned euery one:
We haue committed wickednеſſe,
and lewdely we haue done.
7 The wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.
Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.
9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wilderneſſe ſo through
the deepe he did them guide.
10 He ſaude them from the cruel hand,
of their deſpitefull foe:
And from the enimies hand he did,
deliuer them alſo.

The

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left alme:
12 Then they beleeued his wordes & prayſe
in ſong they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgat:
And for his counſel and his wil,
they did neglect to waite:

14 But luſted in the wildernesſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of al their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue:
But waſting leannesſe therewithall,
vnto their ſoule he gaue

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much:
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company:
did couer in that hour.

18 In their aſſembly kindled was,
the hote conſuming fire:
And waſting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

Into the likeneſſe of a Calfe,
that feedeth on the graſſe:
20 Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Cham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their ſo shewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the wordes that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging harts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſoke him tho.

29 Thus with their own inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtood vp with zeal,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo far forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impacient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were,
their ruine and decay:
37 To fiendes their ſonnes & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſonnes and daughters bloud
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with bloud of Innocents,
defiled was the land.
39 Thus were they ſteyned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.
40 Therefore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made them foes their Lords, whom
were forced to obay. (they

The fift part.

42 Yea and their hateful enimies,
oppreſſt them in the land:
And they were humbly made to ſtoupe,
as ſubiectes to their hand.
43 Full oft deliuerances from thrall had he,
deliuered them therefore:
But with their counſels they to wrath,
prouoked him euermore.

44 Therefore they by their wicked wile,
came

were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He calo to mind his couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell
be bleſt for euermore:
Let all the people ſay amen,
prayſe ye the Lord therfore.

Confitemini Do. Pſal. Cvii. W. K.

¶ Dauid exhorteth all that are redeemed by the Lorde and gathered vnto him, to geue thankes therefore who by ſending proſperity and aduerſity bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no city where to dwell,
that ſeruе might for their ſtay.

7 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troubloꝰ ſtate,
according as they prayd.

And by that way which was moſt right
he led them like a guide:
That they might to a city goe,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his godneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoul ſuſtaind,
whome thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkeneſſe deepe,
where they of death do wait:
Faſt bound to taſte ſuch troubloꝰ ſtormes,
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels hye,
which doe ſo far excell.
12 But when he humbled them full low
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe:

13 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troubloꝰ ſtate,
according as they prayd.
14 For he from darkneſſe out them brought
and from deaths dreadful ſhade:
Burſting with force the yron bandes,
which did before them lade.

15 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſs
and braſte them with ſtrong hand.
Their iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend:
18 Their ſoules ſo much did loathy all meate
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troubloꝰ ſtate,
according as they prayd.
20 For he then ſent to them his word
which health did ſone reſtore:
And brought them from thoſe dangers deepe
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feaſte:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in Ships or brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearfull floudꝰ,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt merueilous they ſee.

25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hye,
the cloudes they ſeme to gaine:

And

And plunging downe the depth, vnto
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now here, now there they reele.
As men with feare of wit bereft,
or had of lence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they prayde.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extol his name:
And where the elders do conuent,
let them there do the ſame.

33 For running floods to dry deſerts,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe the wildernelle full rude,
he maketh fruite to beare:
With pleaſant ſpringes of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land
and vineyardes allo plant:
To yeeld them fruites of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brutte beaſt make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And minish do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernelle.

41 But yet the poore he rayſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioice:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſal. Cviii. N.

Dauid with hart and voyce prayſeth the Lord and aſſureth himſelfe of the promiſe of God concerning his kyngdome ouer Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
in giuing prayſe alſo.
2 Awake my viole, and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe
right early will awake.

3 By me among the people, Lord,
ſtill prayſed ſhalt thou bee:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty ſkie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will deuide, and meete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhal be:
My head ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoo,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be.

11 Is it not thou (O God) which late,
hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Giue vs (O Lord) thy ſauing aide
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant actes,
and worthie of renowme:
He ſhall ſubdue our enimies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

Dauid

¶ Dauid being falſely accuſed by Saules flatterers prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the trayter vnto Ieſus Chriſt and all like enemies of the Children of God.

Sing this as the 98. pſalme.

IN ſpæchles ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guilefull mouth
on me diſcloſed bee:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my frendlynes
with hate they did repay.

5 Set thou the wicked ouer them,
to haue the vpper hand:
At his right hand eke ſtand thou,
his hatefull foe to ſtand.
6 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherles,
his wife a widow make.
10 Let his oſſpryngs be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the ſtraungers ſpoile the fruite,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The ſecond part.

13 And lo let his poſterity,
for euer be deſtroyd:
Their names out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay,
the woefull harted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall de farre him fro.
18 As he with curſing clad himſelfe,
ſuit like water ſhall:
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe let this ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtres
I needy am and poore:
And eke within my payned breſt
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a byſe reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by:
And ſaue him from the man that would
condemne his ſoule to dye.

Dixit Dominus. Pſal. Cx. N.

¶ Dauid propheſieth of the power, and euerlaſting kyngdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leui.

Sing this as the 67. pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand:
Till I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:

And

Amid thy mortall foes be thou
the ruler in their ſight

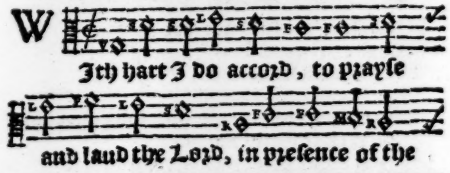
2 And in the day on which thy raigne
and power they ſhall ſée:
Then hereby frée will offeringes ſhall,
the people offer thée.
3 Yea with an holy worſhipping
then ſhal they offer all:
Thy byrthes dew is the dew that doth,
from woombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye:
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thée the ſtately kings
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries, ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way.
Therfore he ſhall lift vp on hye,
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

The geueth thankes to the Lorde for his merciful woorkes towardes his Church, and declareth when in true wiſedome and right knowledge conſiſteth.



With hart I do accord, to praiſe
and laud the Lord, in preſence of the
iuſt: For great hys woorkes are found,
to ſearch them ſuch are bound, as
do hym loue and truſt. His woorks are
glorious, alſo his righteouſnes it doth
endure for euer. His wonderous woorkes
he would, we ſtill remember ſhould,
his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre.
he hath vp for them laide:
For this they ſhall well finde,
He will them haue in mynde,
And kéepe them as he ſayd.
6 For he did not diſdayne,
His woorkes to ſhew them playne:
By lightnynges and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his woorkes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decréed ſure,
For euer to endure.
Which equitie doth end,
Redemption he gaue:
His people for to ſaue.
9 And hath alſo required,
His promiſe not to fayle:
But alwayes to preuayle,
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne,
The Lord feare and obey:
Such as his lawes do kéepe,
Shall knowledge haue full déepe,
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

The prayſeth the felicitie of them that feare God and condémneth the curſed ſtate of the cóténers of God.
Sing this as the Lordes prayer.

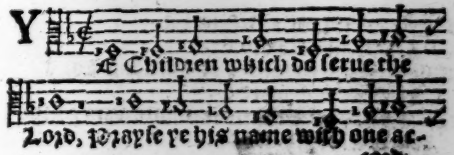
The man is bleſt that God doth feare,
And that his lawes doth loue in déede:
2 His ſéede on earth God will bycreare,
And bleſſe ſuch as from him proceéd.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
In trouble ioy, in darkeneſſe light,
Compaſſion is in his eies,
And mercy alwayes in his ſight;
yea pitty moueth ſuch to lend,
He doth by iudgement thyngs expend.
6 And ſurely ſuch ſhall neuer fayle,
For in remembraunce had is hée:
7 No tydinges ill can make him quayle,
Who in the Lord ſure hope doth ſée.
8 His hart is firme, his feare is paſt,
For he ſhall ſée his foes downe caſt.

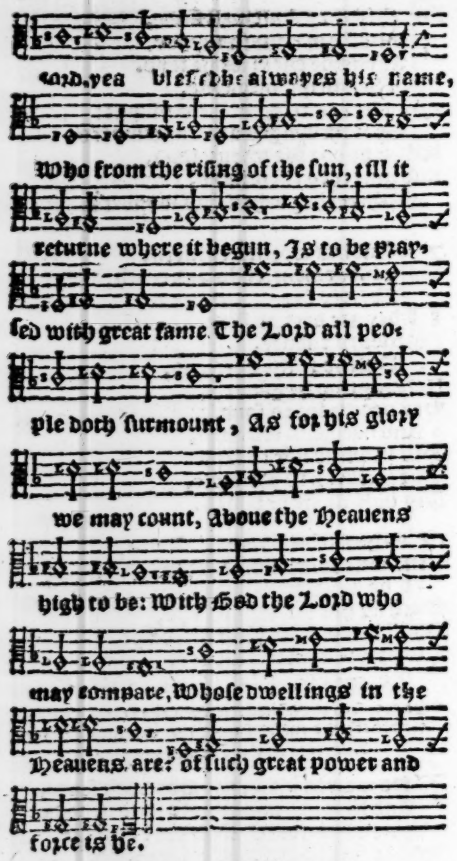
9 He did well for the poore proude,
His righteouſneſſe ſhall ſtill remayne:
And his eſtate with prayſe abide,
Though that the wicked man diſdayne.
10 Yea gnaſh his téeth thereat ſhall he,
And ſo conſume his ſtate to ſée.

Laudate pueri. pſal. Cxiii. W. K.

An exhortation to prayſe the Lorde for his prouidence, in that, that contrary to the courſe of nature he worketh in his Church.



Ye Children which do ſerue the
Lord, prayſe ye his name with one ac-
cord.



6 He doth abaſe himſelfe we know,
Thynges to behold bath here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none law,
his onely mercy did him moue:
8 And ſo him ſet in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiii W. W.

Iſraels deliuerie out of Egypt putteth vs in remembrance of Gods great mercyes towardes his children, and of our vnthankefulneſſe for the ſame.
Sing this as the 85. Pſalme.

When Iſrael by Gods addreſſe,
from Pharaos land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame trayne went.
2 In Juda God his glory ſhewed,
his holyneſſe moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſaw, and ſuddenly,
all amaſde did flee:
The coaring ſtreames of Jordans flood
recule backwardly.
4 As Rams afraid, the mountains ſkipt
their ſtrength did them forſake.
And as the ſlye trembling Lambes,
the tops did beate and ſhake.

5 What ayld thee ſea as all amaſde,
ſo ſodenly to flee?
Ye rowling waues of Jordans flood,
why ranne ye backwardly?
6 Why ſkoke ye hils as Rams affrayd,
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which frō hard rocks
doth cauſe mayne floudes appeare
And from the ſtony flint doth make,
guſh out the fountaynes cleare.

Non nobis Domine. Pſal. Cxv. N.

The faythful oppreſſed by Idolatrous tirantes promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer and deliuer them by his omnipotēt power.
Sing this as the 68. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why ſhall the Heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

Their Idols ſilner are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares toynd to their heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feete and do not goe:
8 A throat they haue, yet through the ſame,
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they bee:
9 O Iſraell truſt in the Lord,
their helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath myndefull bene of vs,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of frē accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do go downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ Dauid being in great danger of Saule in the deſert of Maon, perceiuing the great and inestimable loue of God towarde hym, magnifieth ſuch great mercyes, and proteſteth that he will bee thankefull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
When in my dayes I cald on him,
he bowed his eare to me
2 Euen when the ſnares of cruel death,
about beſet me round:
When paynes of hell me caught, and whē
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thē humbly pray.
5 The Lord is very mercyfull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentyfully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournfull teares,
my ſtidying feete from fall.
9 Before the Lord I in the land,
of life will walke therfore:
10 I did beleeue, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his beneſites to me?
13 The wholeſome cup of ſauyng health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruaunt Lord, thy ſeruaunt loe,
I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke
the bondes of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the bowes,
that I haue him behight:
Yea euen at this preſent tyme,
in all his peoples ſight.
19 Yea in the courtes of Gods own houſe,
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laude Dominum. Pſal. Cxvii. N

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accōpliſhed as well to them as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. N.

Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thankfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gratious is hee:
Becauſe his mercy doth endure,
foreuer towardes thee.
3 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cryde:
Which louyngly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſe my deſire,
vpon myne enemy.

8 Better it is to truſt in God,
then in mans mortall ſede:

Or to put confidence in kynges,
or princes in our nede.
9 All nations haue enclosed me,
and compassed me round:
10 But in the name of God shall I,
myne enemies confound.

11 They kept me in on every side,
they kept me in I say: (mine,
But through the Lordes most mighty,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quench their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in dede might fall:
But through the Lord I found such helpe,
that they were banquisht all.
14 The Lord is my defence and strength,
my ioy, my myrth, and song:
He is become for me in dede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great thynges:
He causeth ioye of ioy and health,
in righteous mens dwellynges.
16 The right hand of the Lord doth bring
most mighty thynges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to utter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may se.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to the O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this tyme among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

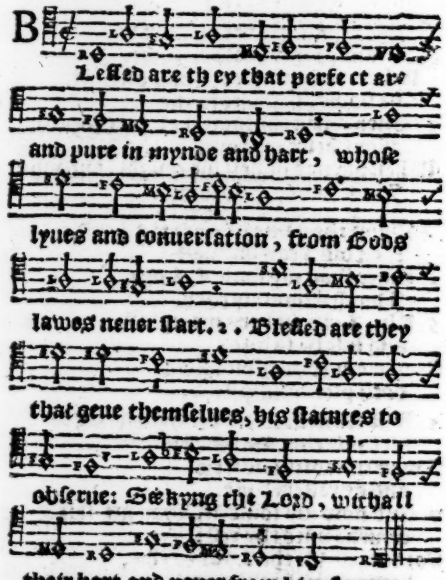
23 This was the mighty worke of God,
this was the Lordes owne fact:
And it is marvailous to behold,
with eyes that noble act.
24 This is the ioyfull day indeede,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light
bind yee therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my god I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards me.
29 O giue ye thancks vnto the Lord,
for gratious is he:
Because his mercy doth indure,
for euer towards me.

Beati immaculati. Pſal. Cxix. W. W

The Prophet wonderfuly commendeth Gods law wherein he cannot sufficiently expresse himselfe, nor expresse sufficienely his affection, therunto adding notable complaints and consolations meete for the faythfull to haue, both in hart and voyce: and in the Hebrue euery 8 verses begin with one letter of the Alphabet,



3 Doubtlesse, such men go not astray,
nor do no wicked thyng:
Which stedfastly walke in his pathes,
without any wandryng.
4 It is thy will and commaundement,
that we attentiue dede:
Thy noble and diuine precepts,
we learne and kepe in dede.

5 Oh would to God it might the please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes kepe and confesse.
6 So should no shame my life attaynt,
whilst I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright hart,
and magnifie thy name:
When I shall learne thy iudgements iust.

and

and likwise proue the same.
8 And wholy will I giue my selfe,
to kepe thy lawes most right:
Forsakeme not for euer Lord,
but shew thy grace and might.
BETH. The second part.
9 BY what meanes maye a yong man best
his life learne to amend:
If that he marke and kepe thy word,
and therein his time spend.
10 Vnfaynedly I haue the sought,
and thus seking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.

11 Within my hart and secret thoughts,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayse the euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in dede:
Then all the treasures of the earth,
which worldlings make their mede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so set,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.
GIMEL. The third part.
GRant to thy seruant now such grace
as may my life prolong:
Thy holy word then will I kepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my fotesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hie,
and what may please the best.

21 The proud men and malicious,
thou hast destroyd eche one:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in councell sate,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stede of counsellers,
my matters for to passe.
DALETH. The iiij. part.
25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now eftsones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I fele so sore oppresst,
that it melteth for greefe:
According to thy word therefore,
hast Lord to send releefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne the to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which kepe me safe and sound.

31 Since then O Lord I fored my selfe,
thy couenaunts to imbrace,
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.
HE The fift part.
33 INstruct me Lord in the right trade,
of thy statutes diuine:
And it to kepe euen to the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and mind and al my might,
I will it kepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.
37 From vayne desires and worldly ioies
turne back mine eyes and sight:
Giue me the spirite of life and power,
to walke thy waies aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so soare,
from me O Lord expell:
For thyou dost guide with equitie,

and therein dost excell,
40 Beholde my harts desire is bent,
thy lawes to keepe for aye
Lord strengthen me so with thy grace,
that it performe I may.

VAV The vi Part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shall be dissolued,
thy lawe will I obserue.

45 So walke will I as set at large,
and made free from all dreade:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will discribe,
as things of most great fame:
Euen before Kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandements,
in will in deede and thought.

ZAIN The vij. Part.

49 Thy promise which ỹ madst to me,
thy seruant Lord remember
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me fayle.

51 The proude and such as God contemne,
still made of me a scorne:
yet would I not thy law forsake,
as he that were forlorne.
52 But cal to mind Lord thy great workes
shewed to our fathers old
Whereby I felt my woes surmount
my greefe an hundred fold,

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke and did procure,
thy iudgementes who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lorde,
by night when others slepte:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtayne because,
thy couenants sweete and deare,
I did embrace and also keepe,
with reuerence and with feare.

HETH. The viii. part.

O God which art my part and lot,
my comfort and my stay:
57 I haue decreed and promised,
thy lawe to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryde my secrete hart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But haskily thy lawes to keepe,
I did my selfe prepare.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee go astray.
62 Thy righteous iudgemẽt shewed toward me,
so great is and so hie:
That euen at midnight will I vise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundments start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me deait:
For of thy grace in sundry sorts,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certaynly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinaunces how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forged
against me many a lie:
yet thy commaundements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly
as grease so are they fat: (wealth,
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and golde,
or ought that can be told.

IOD The x. part.

73 SEing thy hands haue made me Lord
to be thy creature:
Graunt knowledge ſhewe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When vi thy rod the world is plagued
I know the cauſe is iuſt:
So when thou doeſt correct me Lorde,
the cauſe muſt needes be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud whoſe falſe pretexe
is me for to deſtroy:
But as for me thy heſtes to know,
I will my ſelfe imploy.
79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confuſion fall to me,
whereby I ſhall be ſhent.

CAPH The xi. part.

81 MY ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy wordes ſake ſtill I truſt,
my harts deſire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a ſkin bottle in the ſmoke,
ſo am I parcht and dryde:
yet will I not out of my hart.
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Preſumptuous men haue digged pits
thinking to make me fall:
Thus contrary againſt thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me greeue:
To thee therefore I do complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyde,
and brought me quite to ground:
yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xii. part.

89 IN heauen Lord where I doeſt dwell
thy word is ſtabliſhed ſure:
And ſhall for all eternitie,
faſt graunted there indure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground work thou haſt laide ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſe,
how all things perſeuere:
According to thy ordinaunce,
for all things thee reuere.
92 Had it not been that in thy lawe,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt me life reſtord,
when I was at laſt caſt.
94 No wight to me can title make,
for I am only thine:
Saue me therefore for to thy lawes,
my cares and hart incline.

95 The wicked men do lie be my bane,
and there to lye in wayt:
But I the while conſidered,
thy noble acts and great.
96 I ſee nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great deſire and feruent loue,
do I beare to thy law?
All the day long my whole deuiſe,
is onely on thy law.
98 Thy word hath taught me fairer to paſſe
my foes in policie:
For ſtill I keepe it as a thing,
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keepe,
and them to others tell.
100 In wiſdom I do paſſe all ſo,
the auncient men in deede:
And all becauſe to keepe thy lawes,
I held it aye beſt reede.

101 My feete I haue refrained eke,
from euery euill way:
Becauſe that I continually
thy word might keepe I ſay.
102 I haue not ſwarued from thy iudgements
nor yet ſhrunke any dell:
For why thou haſt me taught therby.

to liue godly and well.

103 O Lord how ſweete vnto my taſt,
ſind I thy wordes alway?
Doubteleſſe no hony in my mouth,
ſeele ought ſo ſweete I may. (learand
104 Thy lawes haue me ſuch wiſdom
that vtterly I hate:
All wicked and vngodly waies,
in euery kinder rate.

NVN The xiiii. part.

105 EVen as a lantern to my feete,
ſo doth thy worde ſhine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworn and will performe,
moſt certainely doubteleſſe:
That I will keepe thy iudgements iuſt,
and them in life eſtabliſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deathes dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & voice
moſt frankly I the giue:
Accept and teach me how I may,
after thy iudgements liue.

109 my ſoule is ayr ſo in my hand,
that dangers it aſſaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once ſwarue or goe aſtray:

111 Thy law I haue ſo claimed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH The xv. part.

113 THe crafty thoughts & double harts
I do alwaies deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me annone
For the commandementes will I keepe
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out
where euer they goe or dwell:
Wherefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benombd.
For when I ſee thy iudgements, ſtreight
I am as one aſtend.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which vage as they were wood.

123 Mine eyes ſo waiting are now blind
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for teneth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaide.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or Jewels fine which are eſtemd,
moſt coſtly to be ſolde.
128 I thought thy precepts al moſt iuſt,
and ſo them laide in ſtore:
All craftie and malicious wayes,
I do abhorre therefore.

PE The xvij. part.

129 THy conenants are moſt wonderful
and full of thinges profound:
My ſoule therefore doth keepe them ſure,
when they are tride and ſound.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very Idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gaped & breathed
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow. (harmeleſſe
134 From ſlandrous tongus and deadly
preſeare

preſerue and keepe me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright dew:
Let ſhine on me, and by thy law,
teach me what to eſchew.
136 Out of mine eies great flouds guſh out
of dreare teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a del.

ZADE The xviii. part.

137 I N euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe pointes moſt dye.
And ſuch as thou haſt in thy law,
commanded vs ſtraitely.

139 With zeale and wrath I am conſumd
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH The xix. part.

145 W Ith feruent hart I call & crie,
now anſwere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crye euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake.
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neare and do procure,
my death maliciouſly:
Which from thy law are farre gone back,
and ſtraied from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue learnd
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH The xx. part.

153 M Y trouble and affliction,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my cauſe and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tounge can them attaine?
And as thou haſt me iudged ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went awry therfore.
158 And trueth it is for griefe I dye,
when I the ſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art god and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN The xxi. part.

P Rinces haue ſought by cruelltie,
cauſeleſſe to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes do I,
aboue all things loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with heart and voice:
Thy righteous acres and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort Lord

I looke for at thy hand:
And therefore haue I done thoſe thinges,
which thou didſt me commaund.

167 Thy lawes haue bene my exercyſe
which my ſoule moſt deſired:
Somuch my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements
I kept thou knoweſt aright:
For all the things that I haue done
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

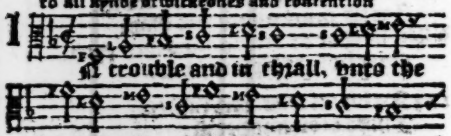
171 Then ſhall my lips thy prayſes ſpeake
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes my comfort.
172 My toung ſhall ſing & preach thy word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health
for other I know none:
And in thy law and nothing els,
I do delight alone.

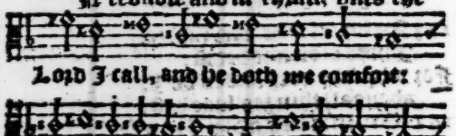
175 Grant me therefore long dayes to liue
thy name to magnifie
And of thy iudgements mercifull,
let me thy fauor trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

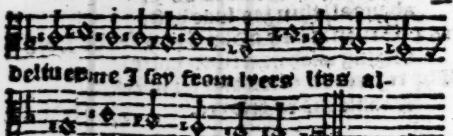
Dauid banished from amõg the barbarous Arabiãs through falſe reportes of enuious flatterers, lamenteth hys long abode among ſuch infidels, geuil to all kynde of wickednes and contention



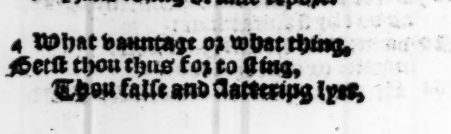
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



Deliuerme I ſay from lyers lips al-



way, and toung of falſe report.

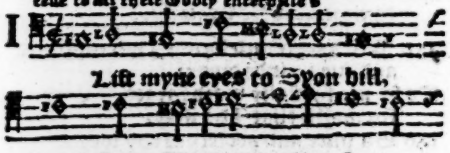
4 What vauntage or what thing,
Hath thou thus for to ſting,
Thou falſe and flattering lyer,
5 Thy toung doth hurt I weene,
No leſſe then arrowes keene,
Of hote conſuming fire.

6 Alas to long I ſlack,
Within theſe tents ſo blacke,
Which Cedars are by name:
By whome the flocke eleet,
And all of Iſaacks ſect,
are put to open ſhame.

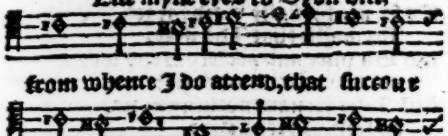
7 With them that peace did hate,
I came a peace to make,
And let a quiet life:
8 But when my word was told,
Cauſelle I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W

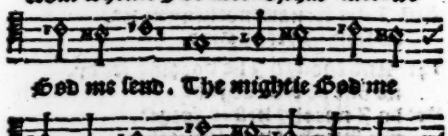
The Prophet heweth by hys owne example that the faythfull ought to looke for all theyr ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſe.



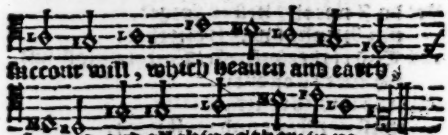
Lift myne eyes to Syon hill,



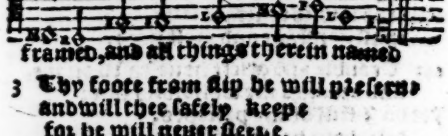
from whence I do attend, that ſuccour



God me ſend. The mightie God me



ſuccour will, which heauen and earth



framed, and all things therein named

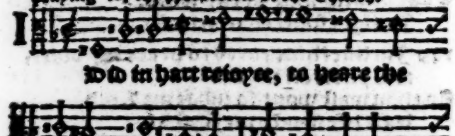
3 Thy foote from ſlip he will preſerue
and will thee ſafely keepe
for he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue
no ſleepe at all can him catch:
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord the doth thee couer:
as at thy right hand euer.
6 The Sunne ſhal not thee parch by day,
nor the Moone not halfe ſo bright:
ſhall with cold thee hurt by night.

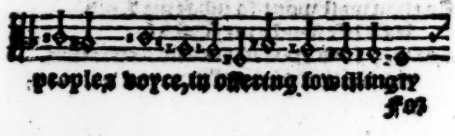
7 The Lord will keepe thee from diſtreſſe
and will thy life ſure ſaue:
and thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe
where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

Dauid reioyſeth that God accompliſheth his promiſe and placeth his ſeate in Syon, geuing thankes, and praying for the proſperitie of the Church.

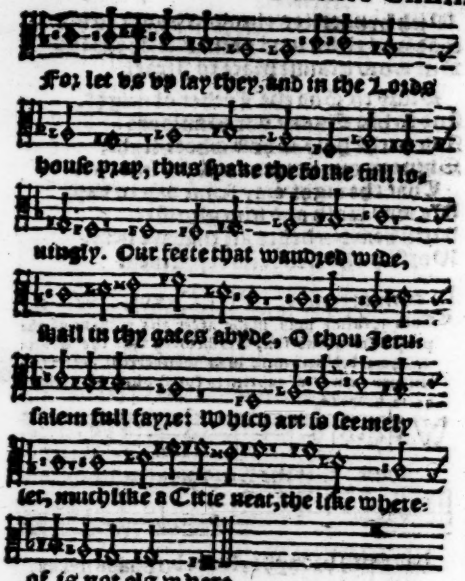


Did in hart reioyce, to heare the



peoples voyce, in offering ſowillingly

For



For let vs vp say they, and in the Lords
house pray, thus spake the foine full lo-
vingly. Our feete that wandred wide,
shall in thy gates abyde, O thou Jeru-
salem full fayre: Which art so seemely
set, muchlike a Citie neat, the like where-
of is not els where.

4 The tribes with one accord
the tribes of God the Lord,
are thether bent their way to take:
So God before did tell,
That there vnto Israell.
their prayers should together make.

5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertayne.
his folke to iudge accordingly.

6 To pray let vs not cease,
for Jerusalems peace,
thy frends God prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout,
thy places the continually.

8 I wish thy prosperous state,
for my poore brethrens sake,
that comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyeth in me.

Ad te leuaui. Psal. Cxxiii. T.S.

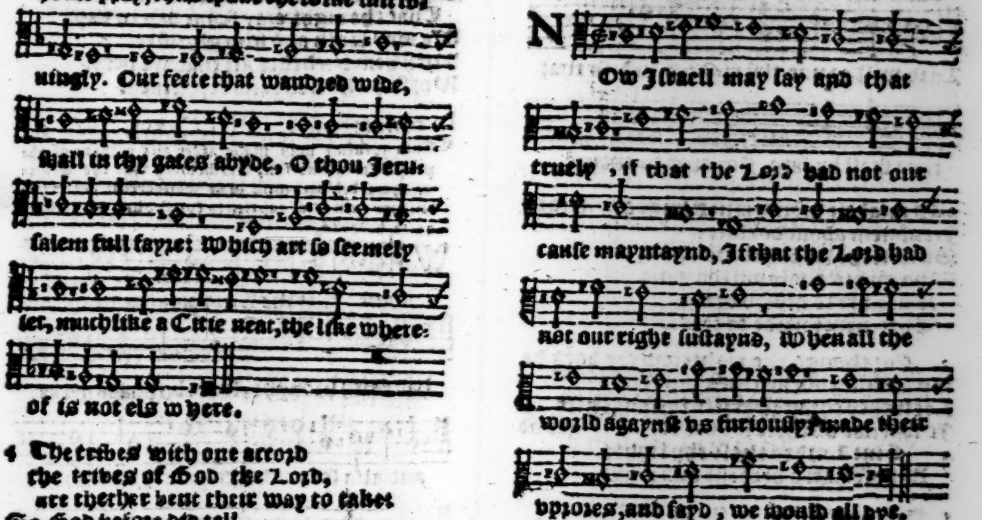
The prayer of the faythfull, which are afflicted by the wicked worlde lynges and contemners of God.

Sing this as the 119. psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his maisters handes to see.
2 As hand maides watch their mistresse
some grace for to atchiue: (hands
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are filled and ouercome,
with hatred and despight.
4 Our minds be stuffed with great rebuke
the rich and worldly wise:
Do make of vs their mocking stocke,
the proud do vs despise.

Nisi quia Domi. psal. Cxxiiii. W.W.

The faythfull delivered out of great daunger, acknowledge not to haue escaped by their owne power, but through the fauour of God.



Now Israell may say and that
truely, if that the Lord had not our
cause maintayned, If that the Lord had
not our right sustayned, When all the
world against vs furiously made their
vprores, and sayd, we would all dye.

Now long agoe,
they had deuourd vs all,
And swallowed quicke
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the floudes,
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

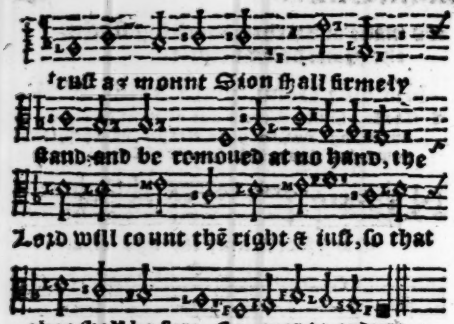
5 The raging streames,
most proud in roaring noyse,
Had long agoe.
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From blondie teeth,
and their most cruel voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin:
Escapeth away:
right so it fareth with vs,
Broke are their nets.
and we haue scaped thus.
8 God that made heauen
and earth, is our helpe then,
His name hath saued vs.
from theis wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He describeth the assurance of the faythfull in their afflictions, and destroyeth their wealth, and the destruction of the wicked.

Who as in God the Lord do
trust



Trust as mount Sion ſhall firmely
ſtand and be remoued at no hand, the
Lord will count thē right & iuſt, ſo that
they ſhall be ſure, For euer to endure.

2 As mightie mountaines huge and great
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wait.
Such are to him ſo deare,
They neuer needē to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Leaſt they through griefe forſake their
It ſhal not as their lot fal be. (God
4 Giue Lord to thoſe thy light,
Whoſe harts are true and right.

5 But as for ſuch as turne aſide,
By crooked waies which they out ſought:
The Lord wil ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell:
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing this as the x. Commaundements.

Thoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence
In all their neede and miſery.
Their faith is ſure ſtrme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God in deed, in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end.

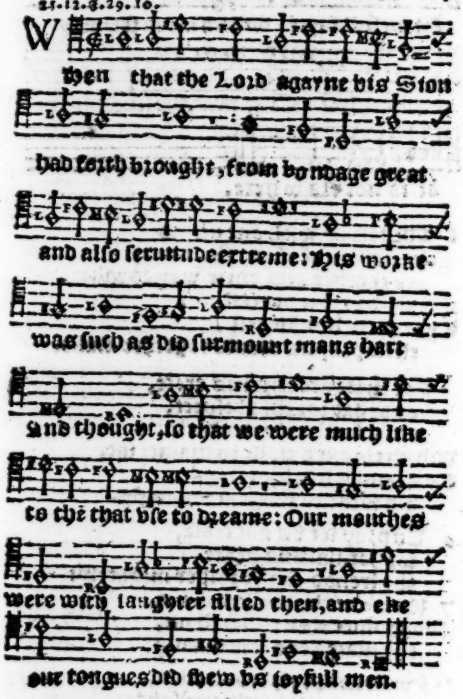
Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tary vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and wickednes
Lord defend world without end:
Thy Chriſtian flock through thy goodnes.

O Lord do good to Chriſtians al,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hel
God will them ſend paines without end
But Lord graunt peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walk and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W K.

¶ This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuenty yeares of captiuity foreſpoken by Ieremy 25.12.&29.10.



When that the Lord againe his Sion
had forth brought, from bondage great
and alſo feruitude extreme: His worke
was ſuch as did ſurmount mans hart
and thought, ſo that we were much like
to thē that vſe to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did ſhew vs ioyfull men.

3 The Heathen folke,
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done.
4 But much more we
and therfore can confeſſe no leſſe,
Wherefore to ioy
we haue good cauſe as we begun.
5 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.
6 Full true it is,
that they which ſow in teares in deed,
A time will come
when they ſhall reape in mirth and ioy:
7 They went and wept
in bearing of their precious ſeede,
For that their foes,
full oftentimes did them annoy.
8 But their returne

With

with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not unpayed be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans witte, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & countreys, gratiously nourisheth & chilleth.

Sing this as the Lordes prayer.

EXcept the Lord the houſe do make,
And thereunto do set his hand:
What men do build it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holdes to watch and wark,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread
yet were your labour loſt and worne,
But they whom God doth loue and keepe
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee
That men haue heires to enioy their land
It is the gift of Gods owne hand,
For God him ſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comelines,
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift nor doth like harme,

5 O well is him that hath his quiuer
Furniſhed with ſuch artillery.
For when in perill he ſhall be
Such one ſhall neuer ſhame nor ſhiner,
When that he pleadeth before the iudge,
Againſt his foes which beare him grudg

Beati omnes. Pſal. Cxxviii. T.S.

¶ Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſes of Gods bleſſings, to al them that liue in this honorable eſtate according to his commaundements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtande like Olive plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Jeruſalem,
and his felicitie.
4 Thou ſhalt thy children's children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

Sepe expugnauerunt. Pſal. Cxxix.

He admoniſheth the Church to reioice, though afflicted in all ages for God will deliuer and ſodainly deſtroy the enimies thereof.

Sing this as the 137. pſalme.

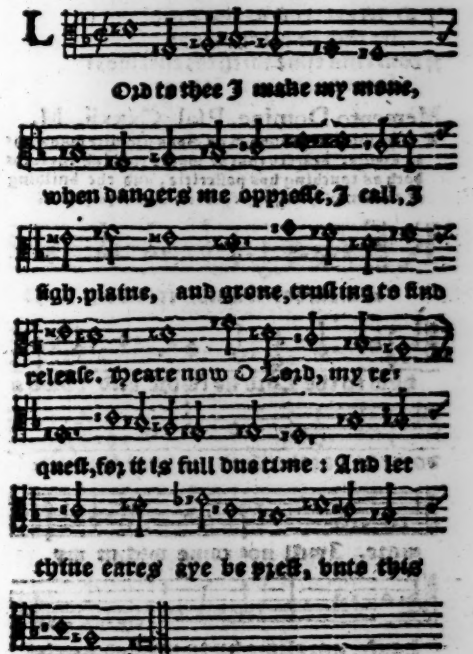
OFt they now, Iſrael may ſay,
me from my youth aſſalde:
2 Oft they aſſayde me from my youth,
yet neuer they preuayde.
3 Vpon my back the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate me ſhalbe aſhamd,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

An effectuous prayer to obtayne mercye and forgeuenes of his ſinnes and at length deliuerance from all exyls.



3 O Lord our God if thou weigh
our ſinnes and them preſt:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:

That

That we with heartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wayting for him alway:
More then they that watch and warde.
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

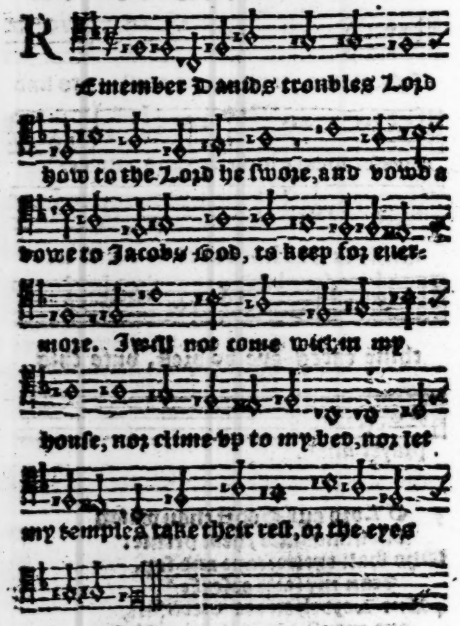
¶ Dauid charged with ambition, proteſteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe
in thinges that be too hye.
2 But as a child that weaned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.
3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore
from age to age, for aye.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame both as touching his poſteritie, and the building of the temple, to pray there as was foreſpoken.



Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his foreſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with truth and righteouſneſſe:
Let all thy Saintes and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſware in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt keepe,
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfie with bread,
the needy that be there.

16 yea I will decke & cloth her Prieſtes,
with my ſaluation:
And all her Saintes ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For there I haue ordaind for myne,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

¶ The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. pſalme.

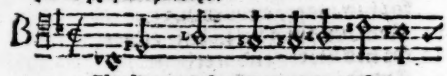
O How happy a thyng it is,
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amitie.
2 It calleth to my minde the ſweete perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods preceyt was ſpent.

3 It wet not Aarons head alone,
but drenche his beard throughoute:
And finally it did run downe,
his rich attire about.
And as the lower ground doth drinke
the dew of Hermonhill:
And Sion with his fluer drops,
the fielde with fruite doth fill.

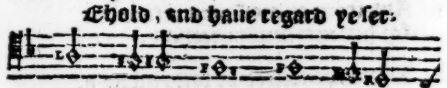
Euen so the Lord doth poure on them,
his blessinges manifold:
Whose hartes and myndes without all
this knot do keepe and hold. (guile,

Ecce nunc. Pſal. Cxxxiiii. W. K.

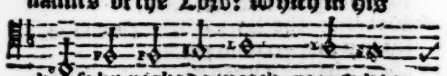
¶ He exhorteth the Leuites that watch in the temple to prayse the Lord.



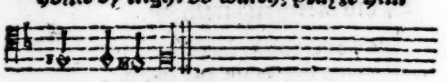
Behold, and haue regard ye ser-



uaunts of the Lord: Which in his



house by nyght do watch, prayse him



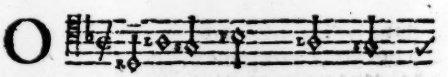
with one accord.

2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayses due,
his benefites embrace.

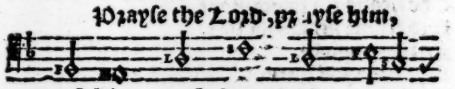
3 For why? the Lord who did
both earth and heauen fraime:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

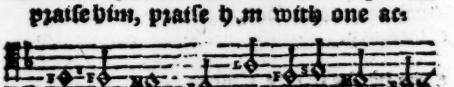
¶ Hee exhorteth al the faythful, to prayse God for his marueilous workes and graces wherein he hath declared his maiestie, to the cõfusiõ of all Idolaters.



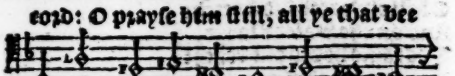
Prayse the Lord, prayse him,



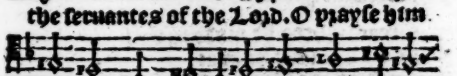
prayse him, prayse him with one ac-



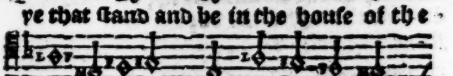
cord: O prayse him still, all ye that bee



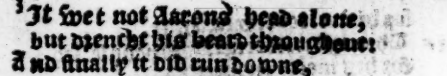
the seruantes of the Lord. O prayse him



ye that stand and be in the house of the



Lord: ye of his Court and of his house



prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thyng,
alwayes to do the same.
4 For why? the Lord hath chose Jacob,
his very owne peculse:
So hath he chosen Israell,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is in deede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the Sea,
which he hath framde of nought.
7 He lifted vp cloudes euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothyng in vayne.
8 He smote the first borne of ech thyng,
in Egypt that tooke rest:
He spared there no liuyng thyng,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt boyde of dauntes:
On Pharao thy cursed kyng,
and his seuere seruauntes.
10 He smote then many nations,
and did great actes and thynges:
He slew the great and mightyest,
and chiefest of their kynges.
11 Sehon kyng of the Amorites
and Og kyng of Basan:
He slew also the kyngdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage well:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all in deede:
And to his seruauntes he will shew,
fauour in tyme of neede.

15 The Idols of the heathen are made,
in all their coastes and landes:
Of siluer and of gold be they,
the worke euen of mens handes.
16 They haue their mouthes and cannot (speake,
and eyes and haue no sight:
17 They haue eke eares and heare nothyng,
their mouthes be breathlesse quite.

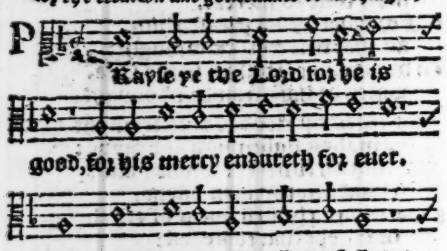
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye houſe of Iſraell,
ſe that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
prayſe him with one accord.

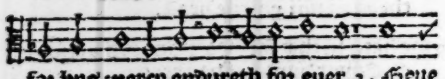
Confitemini. Pſal. Cxxxvi. N.

A moſt earneſt exhortation to geue thanks vnto God for the creation and gouernance of all thinges.

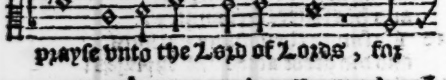


good, for his mercy endureth for euer.

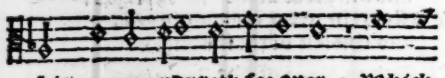
2 Geue prayſe vnto the God of Gods,



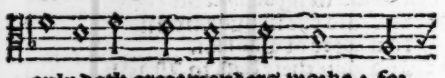
for hys mercy endureth for euer. 3. Geue



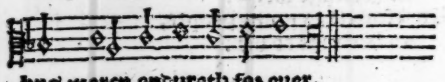
prayſe vnto the Lord of Lords, for



his mercy endureth for euer. 4. Which



only doth great wonders worke: for



his mercy endureth for euer.

5 Which by his wiſedom made ỹ heauens
for his mercy endureth. &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth. &c.
7 Which made great light to ſhine abroad
for his mercy endureth. &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth. &c.

9 The Mone & ſtarres to guide the night,
for his mercy endureth. &c.
10 Which ſmote Egypt with their firſt
for his mercy endureth. &c. borne,
11 And Iſraell brought out from them,
for his mercy endureth. &c.
12 With mighty hand and ſtretched arme,
his mercy endureth. &c.

13 Which cut the red ſea in two partes,
for his mercy endureth. &c.
14 And Iſraell made paſſe there through,
for his mercy endureth. &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth. &c.
16 Through wildernelle his people led,
for his mercy endureth. &c.

17 Whe which did ſmite great noble kynges,
for his mercy endureth. &c.
18 And which hath ſlayne ỹ mighty kynges
for his mercy endureth. &c.
19 As Sehon kyng of the Amorites,
for his mercy endureth. &c.
20 And Og the kyng of Balan land,
for his mercy endureth. &c.

21 And gaue their land for heritage,
for his mercy endureth. &c.
22 Euen to his ſeruaunt Iſraell,
for his mercy endureth. &c.
23 Remembryng vs in baſe eſtate,
for his mercy endureth. &c.
24 And from oppreſſours reſcued vs,
for his mercy endureth. &c.

25 Which geueth foode vnto all fleſh,
for his mercy endureth. &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth. &c.
27 Geue thankes vnto the Lord of Lords
for his mercy endureth. &c.

Another of the ſame, by T.C.
Sing this as the 148. pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power:
For certaynely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſe:
For certaynely,
His mercyes dure,
Both firme and ſure,
Eternally.

6 yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out reach:
For certaynely. &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſe,
To rule the lightſome day:
For certaynely. &c.

9 And eke the Mone ſo cleare,
Which ſhineth in our ſight:

And

And starres that do appeare,
To guide the darkesome night:
For certaynely. &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men:
For certaynely. &c.
11 And from amidst their land,
His Israell forth brought he:
12 Which he with mightie hand,
And stretched arme hath wrought:
For certaynely. &c.

13 The Sea he cut in two,
Which stode vp like a wall:
14 And made through it to go,
His chosen children all:
For certaynely. &c.

15 But there he whelmed then,
The prand kyng Pharao:
With his huge hoast of men
And charets che also,
For certaynely. &c.

16 Who led through wildernesse,
His people safe and sound:
17 And for his loue endlesse.
Great kynges he brought to ground,
For certaynely. &c.
18 And slue with puissaunt hand,
Kynges mighty and of fame:
19 As of Amorites land.
Sehon the kyng by name,
For certaynely. &c.

20 And (Og the Gyaunt large,
Of Basan kyng also:
21 Whose land for heritage,
He gaue his people tho:
For certaynely. &c.

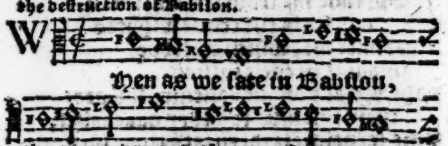
22 Euen vnto Israell,
His seruaunt deare I say:
He gaue the same to dwell,
And there abide for aye:
For certaynely. &c.

23 To mynde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certaynely. &c.

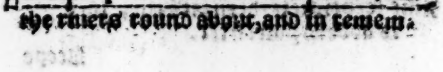
25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will:
For certaynely. &c.

Super flumina. Psal. Cxxxvii. W. W.

¶ The Israelites in their captiuity hearing the Caldeans reproch and blaspheme God, and his Religion, desire God to punish the Edomites, who prouoked the Babilonians against them, & prophesied the destruction of Babilon.

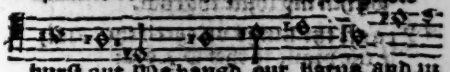


When as we sate in Babylon,

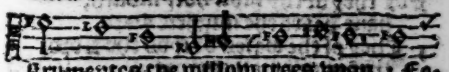


the riuers round about, and in remem-

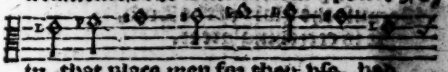
braunce of Sion, the teares gushed



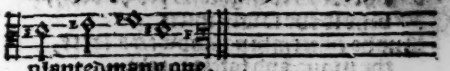
burst out. We hanged our harps and in



strumentes the willow trees vpon: For



in that place men for their vse, had



planted many one.

4 Then they to whom we prisoners were,
layd to vs tauntingly:
Now let vs heare your Hebrue songes,
and plealaunt melody.
4 Alas sayd we who can once frame,
his sorrowfull hart to sing:
The prayses of our louyng God,
thus vnder a straunge kyng?
5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I see,
thy full deliuerraunce past.
7 Therfore O Lord remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they rased our Citie.
Remember Lord, their cruell wordes,
when as with one accord:
They cryed, on, sacke, & raze their walles
in despite of their Lord.

8 Euen so, shalt thou (O Babylon)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones
which lye the streates among.

Confitebor tibi. psal. Cxxxviii. N.

¶ Dauid prayseth the goodnes of God toward him, for which, euen forrein Princes shall prayse the Lord together with hym. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

THe will I prayse with my whole hart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduaunce thy prayse:
2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankful mouth,
thy holy name shall be.

3 Euen for thy louingkindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.

3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhal,
ſe me praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word.
5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and loftie wight.
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.
8 Upon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

David to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not After declaring his zeale and feare of God, he proteſteth to be enemy to all them that contēne God

Sing this as the 137. Pſalme.

O Lord thou haſt me tryde and knowne,
my ſitting thou doeſt know:
2 And riſing eke my thoughtes a farre,
thou vnderſtandſt alſo.
3 My pathes yea and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but known: it is to thee:
5 Thou me behinde holdſt and before,
thou layeſt thine hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunnyng ſkill:
It is ſo hye that I the ſame
can not attayne vntill.

7 From ſight of thy all ſeyng ſpirite,
Lord whether ſhall I go?
Or whether ſhall I flee away,
thy preſence to eſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning winges,
and let me goe and hyde:
Euen there where are the fartheſt partes,
where flowyng Sea doth ſlyde.
10 Yea euen thether alſo ſhall,
thy reachyng hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from thy light:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I prayſe, made fearefully,
and wondrouſly I am:
Thy workes are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place:
I haue bene made and in the earth,
beneath I ſhaped was.
16 Whē I was formeleſſe, then thine eye,
ſaw me, for in thy booke:
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therfore of thee (O God
how deare are they to me?
And of them all how paſſing great,
the endleſſe number be.
18 If I ſhould coūt thē, loe their ſumme,
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay.
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
beyng enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes prone and diſcloſe.
24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Pſal. Cxl. N.

David prayeth vnto the Lord againſt the cruelty falſhood, and iniuryes of his enemies, aſſuring him ſelfe of his ſuccour. Wherefore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man
and from the cruell wightes
2 Deliuer me, which euill doe
imagine in their ſpirites.
Which make on me continuall warre
their tongues loe they haue whet,
Like ſerpents vnderneath their lips
is adders poiſon ſet.

Keepe

4 Kepe me O Lord from wicked hands
preserue me to abide:
For from the cruell man that meanes,
to cause my step go slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for me eke haue they set.

6 Therfore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the strength that saueth me:
My head in day of battell hard,
hene couered still by thee.

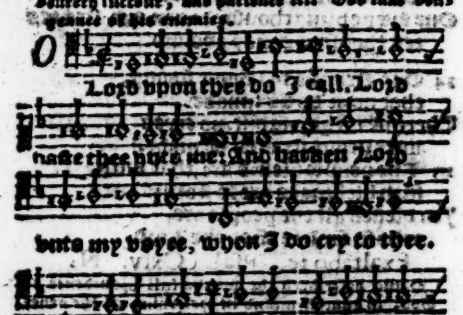
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pittes, so that they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

I know the Lord shall alwayes will
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli.

David being grieuously tormented vnder Saul, desireth succour, and patience till God take vengeance of his enemies.



3 My Lord for gouernyng of my mouth,
set thou a watch before:
And rule of my mourning lippes,
O Lord kepe thou the doore.

4 That I should wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprone me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time is all shortly fall:
When I shall in their misery,
make prayers for them all.

6 Then when in stone places downe,
their iudges shalbe cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lie scattered are they found:
As he that heweth wood, or he,
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not,
my soule forsaken be.
9 Which they haue layd to catch me in,
Lord keepe me from the snare,
And from the subtill gins of them,
that wicked workes [illegible]

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape,
the danger of them all.

Voce mea ad Do. Psal. Cxli. N.

David neither for feare, nor anger, would fall from God but with a quiet mind prayed vnto him, by whom he was preserued.

Sing this at the xii. pricke.

BEfore the Lord God with my voyce,
I did assend out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to powre I did not shame:
And in the presence of the Lord,
my trouble did declare:
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walke a snare,
they slily layd for me.
4 I lookt and viewed on my right hand
but none there would me know:
All refuge fayled me, and for
my soule [illegible]

5 Then cryed I Lord to thee, and sayd
my hope thou surely art:
Thou in the land of liuyng me,
my portion and my part.
6 Marke to my cry for I am brought
full low, deliuer me:
From them that me pursue and seeke,
for more strong they be.

7 That I may praise thy name, bring
from prison Lord by thine ayd:
when thou art good to me, the iust
shall prease me round about.

Domine exaudi. pſal. Cxliii. N.

An earneſt prayer for re miſſion of ſinnes, acknowledging that the enemyes did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be governed by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt that I do make to thee:
Lord in thy native truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth wall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darcke, like them
that dead are long agone.
4 Within me in perplexitie,
was myne accombred ſpirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I recount thyme paſt, in all
thy workes I meditate:
yea in thy workes I meditate,
that thy handes have create.
6 To thee O Lord my God for I,
do ſtretch my cramping handes:
My ſoule vnthirſty after thee,
as do the thirſty landes.

7 Heare me with haſte my ſpirite doth
hide not thy face me fra: (faile,
Leſt I be like them that downe,
into the pit do goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all myne enemies, for I
haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I ſay:
Let thy good ſpirite into the land,
of equity me conuay.

11 For thy mannes ſake with quickening,
alme do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruaunt am and ſhall.

Benedictus Dominus. pſal. Cxliiii. N.

Dauid prayſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and deſcribeth wherin the felicitie of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength that daily
inſtruct my handes to fight:
The Lord that doth my fingers frame,
to battell for my might.
2 He is my goodneſſe, fort and towre,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thyng is man, that him
thou holdeſt ſo in price?
Or ſonne of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade, bow downe O Lord
the heauens and deſcend.

6 The mountaines touch, & they ſhal ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of ſtrangers make me free.

8 Whoſe ſubtil mouth of vanitie,
and falſhoode doth intreate,
And their right hand is a falſe hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that ſaues,
deliuerance to kings:
Vnto his ſeruaunt Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield
whoſe mouthes talke vanitie;
And their right hand is a right hand,
of guile and ſubtiltie.

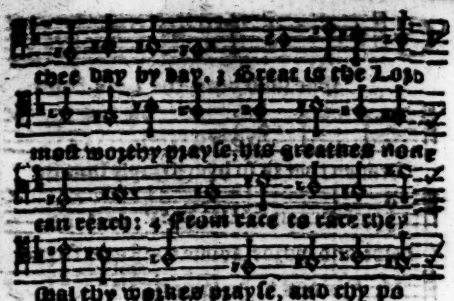
12 That our ſonnes may be as the plants,
whom growing youth doth reare,
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full and plenty may,
with ſundry ſorts abound:
Our ſheepe bring thouſandes in our ſtreetes
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cryes
within our ſtreetes be made.
15 The people bleſſed are, that with
ſuch bleſſinges are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſerving all the other creatures. He prayſeth God for his iuſtice, mercie, and goodneſſe toward vs, namely to ſuch as feare him, and call vpon him, that feare him, and loue him.

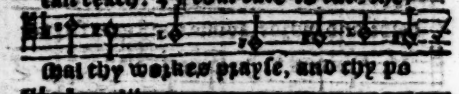
euer will I prayſe thy name, and bleſſe



thee day by day. 3 Great is the Lord

moſt worthy prayſe, his greatnes none

can reach: 4 From race to race they



ſhal thy workes prayſe, and thy po

wer preach.

5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy workes
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercie doth exceede:
10 Lo all thy workes do prayſe thee Lord,
and do thy honor ſpread.
11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhew:
12 And blaſe thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mightie kingdomes eke,
to ſpread the glorious prayſe.
Thy kingdom Lord a kingdom is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All thinges whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all be is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him
that beare a louing heart.
But he them all that wicked are,
will vtterly ſubuert.
21 My mouth ſhall mouth ſhall gladly ſpeak
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

M. David teacheth that none ſhould put their truſt in men but in God ſone, who is almighty and deliuereth the afflicted, nourtiſheth the poore, looſeth priſoners at liberty, comforteth the fatherleſſe and widowes, ſtrangers, and is king for euer

Sing this as the 137. Pſalme.

My ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 Whyle breath and life maintayne my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hearts,
decay and periſh all.
5 O happie is that man I ſay,
whom Jacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

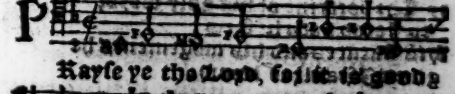
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth and euer ſhall.
7 With right alwaies he doth procure,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feede,
and looſe the fetters ſtrong.

8 The Lord doth lend the blinde their ſight
the ſame full time reſtore:
The Lord I ſay doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in harte:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

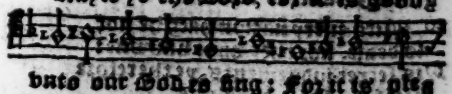
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

The Prophet prayſeth the bountie, wiſedom, power & mightie prouidence of God vpon all his creatures but ſpecially vpon his Church, which he gathered together hereafter their diſperſion, declaring his word and iudgement ſo vnto them, as he hath done to no other people.



Prayſe ye the Lord, for it is good



vnto our God to ſing: for it is plea

ſant, and to prayſe, it is a comely

thing. 2. The Lord his owne Jeruſa-

lem, he buildeth vp alone: and the diſperſed

of Iſrael doth gather vnto one.

3 He healeth the broken in their hart,
their ſore vp doth he bind:
4 He counts the number of the ſtarres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make,
the graſſe to grow againe.

9 He giues to beaſtes their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of Horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

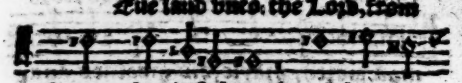
12 O praiſe the Lord Jeruſalem,
Thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſette peace, and with the flowes
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like woll, hore froſt
like aſhes doth beſpread:
17 Like morſels caſts his ice, there of
the cold who can abide?
18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow and then
the waters flow amaine.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.
20 With euery nation hath he not
ſo dealt, nor they haue knowne:
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

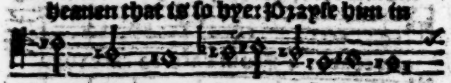
Laudate Dominum. Pſal. Cxlviii. I.H

The .x. maketh all creatures to praiſe the Lord, in
heauen, and in all places, eſpecially for the power
that he hath geuen his people Iſrael

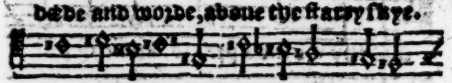
Giue laud vnto the Lord, from



heauen that is ſo hye: Prayſe him in



deede and worde, aboue the ſtarry ſkye.



And alſo ye, his Angels all, armies

royall, prayſe him with glee.

3 Prayſe him both Moone and Sunne
Which are ſo cleere and bright:
The ſame of you be done
Ye glittring ſtars of light,
4 And eke ye leſſe
Ye heauens faire,
And cloudes of the aire,
His laudes expreſſe.

5 For at his word they were,
All formed as ye ſee:
At his voice did appeare
All things in their degree.
6 Which he ſett faſt:
To them he made
A law and trade,
For aie to laſt.

7 Extoll and praiſe Gods name
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie
Fire, haile, Ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſtes and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
Exalt his name,
12 Young men and maides,
Old men and babes
Do ye the ſame.

13 For his name ſhall ay renowne,
To be moſt excellent:
Whoſe praiſe is farre aboue,
The earth and firmament.
14 For he ſhall,
Exalt with might:
The horne of his
And helpe them all.

his

His Saintes all ſhall forth tell,
His prayſe and worthineſſe:
The children of Iſrael.
Echone both more and leſſe.
15 And alſo they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortacion to the Church, to prayſe the Lord for his victorie and conqueſt that hee geueth his ſayntes againſt all mans power.

Sing this as the 145. pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their king.

3 Let them ſound prayſe with voice of flute
vnto his holy name.
And with the Timbrell and the harpe,
ſing prayſes of the ſame:
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour, now
let all the Saints reioyce:
And now aloud vpon their beds,
aduaunce their ſinging voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their handes:
8 To binde their ſtately kyngs in chaines,
their Lordes in iron bandes.
9 To execute on them the doome,
that written is before:
This honor all his Saynctes ſhal haue,
prayſe ye the Lord therefore.

Laudate Dominum. pſal. CL. N.

¶ An exhortation to prayſe the Lorde without ceaſing by all maner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in
his mighty actes alwayes:
According to his excellency
of greatnes, geue him prayſe.

3 His prayſes with the Princely noyſe,
of ſounding trumpets blow:
Prayſe him vpon the Viole, and
vpon the Harpe alſo.
4 Prayſe him with Timbrel & with flute,
Organs and Virginals:
5 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

6 What euer hath the benefit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the prayſe of God, to be ſong before Mornyng Prayer. T. B.

Sing this as the 100. pſalme

PRayſe the Lord, O ye Gentils all,
which hath brought you into his light
O prayſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And on the Lordes truth be ye aſſured,
abideth perpetually.
Glory be to God the Father.
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God to be ſong before euening prayer. T. B.

Sing this as the 100. pſalme.

BEhold now geue heede ſith as be
The Lordes ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch ſonges as to him are due.

O ye that ſtand in the Lordes houſe
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bounteous
Which worketh our ſaluation.

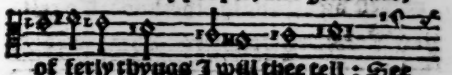
Lift vp your hands in his holy place
Yea and that in the time of night:
Prayſe ye the Lord which geueth all grace
For he is a Lord of great might.

Then ſhall the Lord out of Syon
Which made heauen and earth by his po:
Giue to you and your nation, (wer
His bleſſing, mercy, and fauour.

Glory to God the Father. as afore.

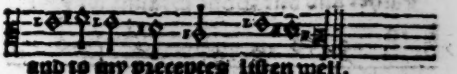
Audi Iſrael. Exod. xx. VV. VV.

Ttend my people, and geue eare,



of ſerly thynges I will thee tell: See

that my wordes in mynde thou beare,



and to my preceptes liſten well.

1 I am thy ſouereigne Lord and God,
Which haue the brought frō careful thral:
And the reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine this holy name
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worth ỳ seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest
That to Gods hests ye may attend.

5 Vnto thy parents honor giue,
As Gods commandements do pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate,
9 False witnes against no man beare

10 Thy neighbors house wish not to haue
His wife or ought that he calth mine:
His field, his Ore, his Asse, his Kine
Or any thing which is not thine.

A Prayer.

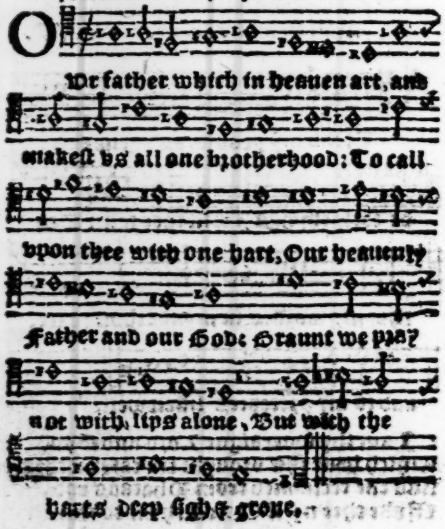
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we crane
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ
Of thee to speed how should we misse:
In whom our treasure doth consist.

To thee for euermore be praise
With the father in each respect:
And with the holy spirit alwaies
The comforter of thine elect.

¶ The Lordes prayer. D. Coxe.



Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and kepe,
the litle flocke of thy poore sheepe.

Thy kingdom come euen at this houre
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthie band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Kepe vs from warre and from bloudshed,
Also from sickenesse, dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

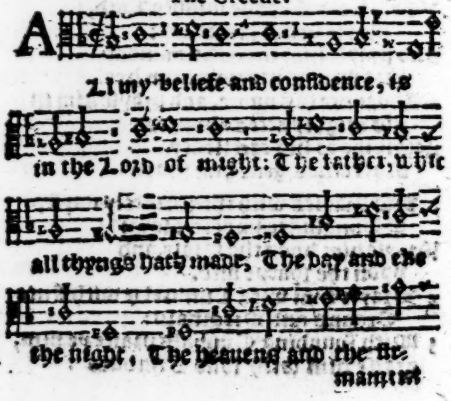
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

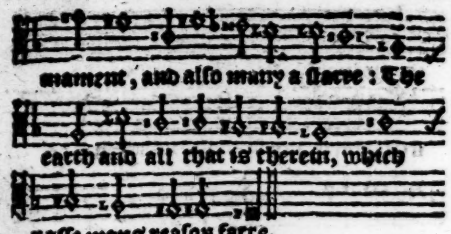
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost

O Lord from euil deliuer vs,
The dayes and times are dangerous.
From euerlasting deathsane vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou O Lord art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen, let it be done O Lord,
that we haue prayed with one accord

The Creede.





mament, and alſo many a ſtarre: The
earth and all that is therein, which
paſſe mans reaſon farre.

And in like maner, I beleeue
In Chriſt our Lord his ſonne,
Coequall with the deity,
And man in fleſh and bone.
Conceiued by the holy Ghoſt,
His word doth me aſſure,
And of his mother Mary borne,
Yet he a virgine pure.

Becauſe mankinde to Sathan was
For ſinne in bond and thrall:
He came and offered vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilat being iudge:
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh,
But quickened in the ſpirite:
His body then was buried,
As is our vſe and rite.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darckneſs were
The true light of their hartes.

And in the third day of his death,
He roſe to life agayne:
To thend he might be glorified,
Out of all griefe and payne.
Aſcending to the heauens hye,
To ſit in glory ſtill:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he ſhall come againe:
With Angels power, (yet of that day,
We all be vncertaine.)
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirite of God,
My faith to ſatiſfie:
The third perſon in Trinitie,
Beliefe I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintaine.
And holy ſcripture doth allow,
Which Sathan doth diſdaine.

And alſo I do truſt to haue,
By Jeſu Chriſt his death:
Releaſe and pardon for my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe again,
Before the Lord of might:
And ſee him with their bodily eyes
Which now do giue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe and Goates deuide:
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glory for to reſt:
With all the holy company,
Of Saintes and Angels beſt.

Which ſerue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praiſe for euermore.

¶ A prayer to the holy Ghoſt, to be ſong before the Sermon.
Sing this as the 119. Pſalme.

COme holy ſpirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might:
To perſeuere in thy goſpell
which can put ſinne to flight.
O Lord that geueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and dye.

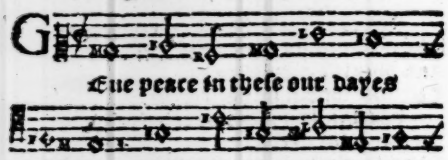
O holy ſpirite direct aright,
the preachers of thy word:
That thou by them may cut downe ſinne
as it were with a ſword.
Depart not from thoſe paſtors pure,
but ayde them at all need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed ſpirite of trueth, keepe vs
in peace and vnity:
Keepe vs from ſectes and errors all,
and from all Idolatry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord encreaſe our fayth in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbors about vs round.
In our tyme geue thy peace O Lord,
to nations far and nye:
And teach them all thy holy word,
that we may ſing to thee.

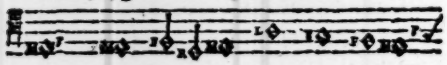
All glory to the Trinitie,
that is of mightes moſt:
The liuing Father, and the Sonne,
and eke the holy Ghoſt.
As it hath bene in all the tyme,
that hath bene heretofore
As it is now, and ſo ſhalbe,
henceforth for euermore.

¶ Da pacem Domine. E.G.

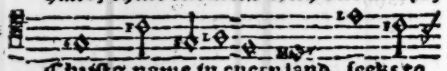


Gyue peace in these our dayes

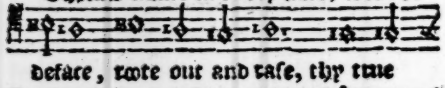
O Lord, great daungers are now at



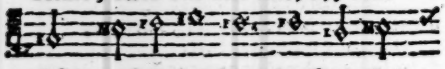
hand, thine enemies with one accord,



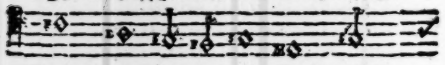
Christs name in euery land, seeke to



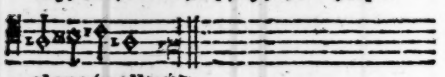
deface, rote out and rase, thy true



right worshyp in deede: be thou the



stay, Lord we the pray, thou helpe



alone in all nede.

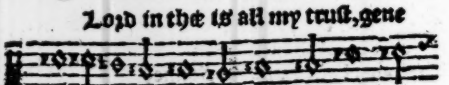
Gyue vs that peace which we do lack
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine strife.
With fire and sword
This healthfull word,
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlines.

Gyue peace & vs thy spirit down send,
With griefe, and repentance true:
So pearce our harts, our liues to amend,
And by fayth Christ renue,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy trueth may bide,
And shine in euery place.

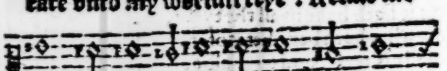
¶ The Lamentation.

¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.

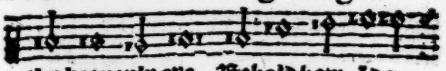
O Lord in the is all my trust, gene



eare vnto my wofull crye: Refuse me

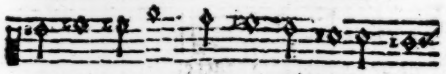


not that am vn till: but bowyng downe

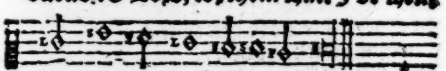


thy heauenly eye. Behold how I do

still lament my sinnes, wherein I do



offend: O Lord, for them shall I be slayne



Sith this to please I do intende?

No, no, not so thy will is bent
to deale with sinners in thine yre:
But when in hart they shall repent,
thou grantst with spede that they desyre.
To thee therefore still shall I cry,
to wash away my sinnefull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me the giftes of grace:
That when this life must fleete away,
in heauen with thee I may haue place
Where thou doest raigne eternally.
with God which once did down thee
Where angels sing continually, (send,
to thy name be prayse world without end.

¶ A thankesgeuing after the receauing of the Lordes Supper.

Sing this as the 137. psalme.

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hartes cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbornely against the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for matterships,
nor slacke their office set:
But feare the Lord and do his will,

hate.

haue is to them noe let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when he doth beckon
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Ore or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doeth thing that might vs ioyne,
to Christ and quiet ease,
Thus are we all his enimies,
we can it not deny:
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay.
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here bidde,
vnto thine eyes and tast:
Yis mercies great thou maist record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small
And made it like to earthly dust,
not sparyng it at all.

And as the Ouen with fire hote,
did close it vp in heate:
And all this done that I haue sayd,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
Yis soule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
Yith much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasaunt tyme,
are prossed very sore:
And plucked downe when they be ripe,
and yet to grow no more.

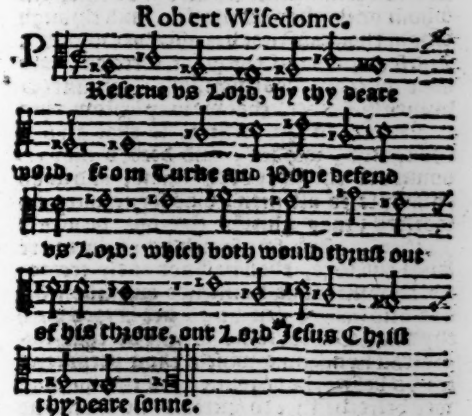
Because the wine that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and ehe with speare:
The wine wherof doth saue all those,
that right do him feare.

And as the cornes by buttie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By fayth in him to lead a lyfe,
as alwayes willed he.

And that we may so do indede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron, helpe, and succour:
Geue vs one mynde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be praysed in vnitie:
In all our need so vs defend: (end.
that we may prayse thee world without

¶FINIS.

A forme of prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.

ALmighty God and most mercifull Father, we doe not presente our selues here before thy maiestie trusting in our own merites or worthines, but in thy manifolde mercies which hast promised to heare our prayers & graunt our requestes which wee shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who also hath commaunded vs to assemble our selues together in his name, with full assurance y he will not onely be amongst vs, but also be our mediator and aduocate towardes thy maiesty, that wee may obtayne all thinges which shall seeme expedient to thy blessed will for our necessities. Therfore we beseech thee swete father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Jesu Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seyng that of thy great mercies, wee haue quietly passed this night: graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, whose seyng our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauor and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ of that immortall kyngdome which thou preparedst for vs before the begynnyng of the worlde: wee beseeche thee to encrease our fayth and knowledge, and to lighten our hartes with thy holy spirite: that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, aduulterers, couetous men, contentious persons drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for an other, wee doe not onely make request (O Lord) for our selues & for thē that thou hast already called to the true vnderstanding of thy heauenly will, but for all people, and nations of the world, who as they know by thy wonderfull workes that thou art god our all, so they may be instructed by thy holy spirit, to beleue in thē their onely sauior and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therfore (O Lord) raise vp faithfull distributers of thy misteries, who setting apart al worldly respects may both in their life & doctrine onely seke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, & errors disquiet thy litle flock. And because (O Lord) we be fallen into the latter dayes and daungerous times wherein ignorance hath gotten the vpper hand, and Sathā by his ministers seeks by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause agaynst those rauening wolues, and strengthen all thy seruaunts, whome they kepe in prison and bondage. Let not thy long sufferyng be an occasion, either to encrease their tirannie, or to discourage thy childrē: neither yet let our sinnes and wickednesse be an hinderāce to thy mercyes, but with speed O Lord consider their great miseries. For thy people Israell many tymes by their sinnes prouoked thyne anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy. We therefore most wicked sinners bewayle our manifold sinnes and earnestly repent vs of our former wickednes and vngodly behauiour towardes thē: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake to shew thy mercies vppon vs and receiue vs agayne to thy fauour. Graunt vs deare Father these our requestes, and all other thynges necessary for vs and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art. &c.

Euening prayer.

O Lord God, Father euerlastinge and full of pitty, wee acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestye wyth confidence that thou wilte heare our prayers and graunte our requestes, if wee consider our owne deserunings: for our consciences doo accuse vs and our sinnes doe witnesse agaynst vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men but punishest the faultes of all such as trangresse thy commaundementes: yet most mercifull father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities promising euen then to helpe vs when wee feele our selues (as it were) swalowed vp of death and despe-ration. We vtterly renounce all worldly confidence and flye to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde

sinnes

ſinnes and wickednelle: whereby wee continually prouoke thy wrath and indignation agaynſt vs: neyther our negligence and vnthyndefulle, whiche haue neyther wayes thely eſteemed, nor in all ourlines ſufficientlie expreſſed the ſweete comforte of thy Goſpell reuealed vnto vs: But rather to accept the obedience, and death of thy ſonne Jeſus Chriſt, who by offering vp his body in Sacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercy therefore vpon vs O Lorde, and forgeue vs our offences. Teach vs by thy holy ſpirite, that wee may rightly weigh them, and earneſtly repent for the ſame. And ſo much the rather (O Lord) becauſe that the reprobate and ſuch as thou haſt forſaken cannot prayſe thee nor call vppon thy name: But the repenting hart, the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace ſhal euerſet forth thy prayſe and glory.

And albeit wee bee but wormes and duſt, yet thou art our Creatour, and wee bee the worke of thy handes: yea thou art our Father, and wee thy Children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou haſt bought: thou art our God, and wee thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neyther according to our deſertes punithe vs, but mercifully chaſtice vs with a fatherly affection, that all the world may know that at what tyme ſoeuer a ſinner dothrepent him of his ſinne from the bottome of his heart, thou wilt put away al his wickednelle out of thy remembraunce as thou haſt promiſed by thy holy Prophet.

Finally for as much as it hath pleaſed thee to make ꝑ night for man to reſt in, as thou haſt ordained him the day to trauel in, graūt O deare father that wee may ſo take our bodely reſt, that our ſoules may continually watch for the tyme that our Lorde Jeſus Chriſt ſhall appeare for our deliuerance out of this mortal life, & in the meane ſeaſon that we not ouercome by any fantaſtes dreames or other tēptations, may fully ſet our minds vpō thee, ſone thee, feare thee & reſt in thee. Furthermore that our ſleep be not exceſſiue or ouermuch after the inſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that we may bee the better diſpoſed to liue in all Godly converſation to thy glory of thy holy name and profite of our bretheren. So be it.

A godly prayer to be ſayde at all tymes.

HOnor & prayſe be geuen to thee O Lord GOD almighty moſt deare father of heauen for all thy mercies and louing kindnes ſhewed vnto vs, in that it hath pleaſed thy gratious goodnes freely and of thyne awne accord to elect and chuſe vs to ſaluation before the beginning of the world: and euen like continuall thankes bee geuen to thee for creating vs after thine awne image, & redeeming vs with ꝑ pretious bloud of thy deare ſonne when we were vtterly loſt, for ſanctifying vs vō thy holy ſpirite in the reuelation & knowledge of thy holy word, for helping and ſuccouring vs in al our nēds & neceſſities, for ſauing vs from all daungers of body and ſoule, for comforting vs ſo fatherly in all our tribulations & perſecutions, for ſparing vs ſo long and geuing vs ſo large a time of repentaunce. Theſe benefites (O moſt mercifull father) like as we knowledge to haue receaued them of thy onely goodnes: euen ſo wee beſeech thee for thy deare ſon Jeſus Chriſtes ſake, graunt vs alwayes thy holy ſpirite that wee may continually grow in thankfulnes towards thee to bee led into all truth & comforted in all our aduerſities. O Lord ſtrengthen our fayth, kindle it more in feruentnes and loue towardes thee and our neighbors for thy ſake. Suffer vs not moſt deare Father to receaue thy word any more in vayne: but graunt vs alwayes the aſſiſtaunce of thy grace and holy ſpirit, that in heart, word, & deede wee may ſanctify and doe worſhip to thy name, helpe to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt we may bee hartely well content with thy good pleaſure and will. Let vs not lacke the thing (O father) without the which wee cannot ſerue thee: but bleſſe thou ſo all the workes of our handes, that wee may haue ſufficiens and not to bee chargeable but rather helpefull to others. We mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgeuen vs in Jeſus Chriſt, make vs to loue thee and our neighbors ſo much the more. Be thou our Father, our Captayne and defender in all temptations, hold thou vs by thy mercifull hand that we may be delibered frō al inconueniences, and end our lines in the ſanctifying and honor of thy holy name through Jeſus Chriſt our Lord & onely Sauior.

Let thy mighty hand and outſtretched arme (O Lord) be ſtil our defence: thy mercy and louing kindenes in Jeſu Chriſt thy deare ſonne our ſaluatiō, thy true and holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our fayth.

A confeſſion for all eſtates and tymes.

OEternall God and moſt mercifull father we confeſſe & acknowledge here before thy diuine maieſtie, that wee are miſerable ſinners, conceiued & borne in ſin and iniquity, ſo that in vs there is no goodnes. For the fleſh euermore rebelleth againſt the ſpirites, whereby we cōtinually tranſgreſſe thy holy preceptes and commaundementes, and ſo purchaſe to our ſelues thorough thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father,) foraſmuch as wee are diſpleaſed with our ſelues, for the ſinnes that wee haue committed agaynſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humblybeſeech thee for Jeſus Chriſtes ſake,

to

to shew thy mercy vppon vs, to forgeue vs all our sinnes, and increase thy holye spirit in vs: that wee acknowleging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauiour, whome thou hast already geuen an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost be all honour and glory, world without end. Amen.

✠ A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & Sauior, seeing it hath pleased thee to command vs to trauell, that we may relieue our nede, we beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may bee a witnes vnto vs of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, that we may faythfully trauayle in our estate and vocation without fraud or deceite: & that we may endeuor our selues to follow thine holy ordinaunce rather then to seeke to satisfy our greedy affections or desire to gayne. And if it please thee O Lord to prosper our labor, geue vs a minde also to helpe them that haue nede according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee: graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try & exercise vs by greater pouerty and nede then our flesh would desire: that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourishe vs continually through thy bountifull liberality, & we be not so tempted that we fall into distrust, but that we may patiently wayte till thou fill vs, not only with corporal graces & benefites, but chiefly with thine heauenly & spirituall treasures, to the intent that wee may alwayes haue more ample occasion to giue thee thankes and wholy to trust vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord Amen.

A Prayer for the whole estate of Christes Church.

ALmighty God and most mercifull Father, we humbly submit our selues and fall down before thy maiesty beseeching thee from the bottome of our hartes, that this sede of thy word now sowne amongest vs may take such depe roote that neither the burning heate of persecucion cause it to wither, neither the thorny cares of this life choke it, but that as sede sowne in good ground it may bring forth thirty, sixty, and an hundred folde, as thy heauenly wisedome hath appointed. And because we haue nede continually to craue many thinges at thy handes: wee humbly beseech thee (O heauenly father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may be agreable to thy most blessed will, and seing y our infirmitye is able to doe nothing without thy helpe, & that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and cõpassed: Let thy strength (O Lord) sustayne our weakenes, that wee being defended wt the force of thy grace may bee safely preserued agaynst al assaultes of Sathan: who goeth about continually like a roaring Lyon seeking to deuoure vs. Increase our fayth (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope and loue with a carefull keeping of all thy commaundementes, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor intisements of the world doe drawe vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs agaynst the violence of our enemies which doe seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle wee be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseeche thee also to reduce all such as bee yet ignorant, from the miserable captiuity of blindnes and erroꝛs, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnity of minde may worship thee our only God & Sauiour. And that all pastors, shepherdes, and ministers, to whome thou hast committed the dispensation of thy holy worde and charge of thy chosen people, may both in their life and doctrine bee found faythfull, letting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy folde.

Moreouer because the hartes of rulers are in thy handes, wee beseech thee to direct and gouerne the hartes of all Kinges, Princes and magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duety, wee beseech thee to maynteyne and increase the honorable estate of the Kinges maiesty and all his most noble Counsellors and Magistrates, wt all the spiritual pastors & Mi-

miſery, & all the whole body of this comon weale. Let thy fatherly fauour ſo preſerue them & thy holy ſpirit ſo gouern their harts that they may in ſuch ſort exercise their office þ thy religion may be purely maintained, manners reformed, and ſinne puniſhed according to þ preciſe rule of thy holy word. And for þ we be al members of þ miſtical body of Jeſus Chriſt, wee make our requeſts vnto thee O heauenly Father for all ſuch as are afflicted with any kinde of croſſe or tribulation: as warre, plague, famine, ſickneſſe, pouerty, impriſonment, perſecution, banniſhment, or any other kinde of thy rods, whether it bee calamitie of body or vexatiō of minde, that it would pleaſe thee to geue them patience and conſtancy, till thou ſend them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, ſeeke to deſtroy thy flocke. And ſhew thy great mercies vppon thoſe our brethren in other countreyes, which are perſecuted, caſt into priſon, and dayly condemned for the teſtimony of thy truth. And though they be vtterly deſtitute of al mans ayd, yet let thy ſweete comforte neuer depart from them: but ſo inflame their harts with thy holy ſpirite that they may boldly and chearefully abide ſuch tryall, as thy godly wiſedome ſhall appoynt. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Jeſus Chriſt may encreaſe and ſhine through all the worlde. In whoſe name wee make our humble petitions vnto thee, as he hath taught vs. Our Father which, &c.

¶ A prayer agaynſt the Deuill and his manifolde temptations, made by S. Auguſtine.

THere wanted a tempter and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent and there wanted neither place nor time: but thou heldeſt me backe þ I ſhould not conſent. The tēpter came full of darcknes as he is: & thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrōgly: but to the entēt he ſhould not ouercome me, thou didſt reſtrayne him and ſtrengthen me. The tempter came tranſformed into an Angell of light: and to the intēt he ſhould not deceiue me, thou didſt rebuke him: and to the intēt I ſhould know him, thou biddeſt inlighten me. For he is the great red dragon, the olde ſerpent called the deuill and Sathan, which hath ſeuen heades and ten hornes, whom thou haſt created to take his pleaſure in thys huge and broad ſea, wherein there creepe liuing wightes innumerable, and beaſtes great and ſmall, that is to ſay diuers ſorts of feendes: which practiſeth nothing els day & night, but goeth about ſeeking whom hee may deuour. creepe thou vnto him O Lord Jeſus. For it is that olde dragon which drawing downe the third part of the ſtarres of heauen with his tayle caſteth them to the grounde, which with his venim poiſoneth þ waters of þ earth, that as many men as drinke of them may dye, which trāpleth vpon gold as it it were mire, and is of opinion that Jordane ſhal runne into his mouth, & which is made of ſuch a molde that hee feareth no man. And who ſhall ſaue vs from his choppes O Lorde Jeſus? who ſhal pluck vs out of his mouth ſaue thou O Lorde, who haſt broken the head of this great dragon? Helpe vs Lorde, ſpread out thy winges ouer vs O Lord þ wee may flee vnder them from the face of this dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall indeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore wee cry vnto thee O God: deliuer vs frō our dayly aduerſary, who whether wee ſleep or wake, whether we eate or drinke, or whether we be doing of any thing els, preaſeth vpon vs by all kinde of meanes aſſaulting vs day and night with traynes & policies, & ſhooting hys venimous arrowes at vs, ſometime openly, & ſometime priuily to ſlea our ſoules. And yet ſuch is our great madnes O Lord, in that whereas wee ſee the dragon continually in a readines to deuour vs with open mouth: wee neuertheles do ſleep & reioyce in our owne ſlothfulnes, as though wee were out of hys danger who deſireth nothing els but to deſtroye vs. Our miſchieuous enemy to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not wee awake from ſleepe to ſaue our ſelues. Behold hee hath pitched infinite ſnares before our feete, and filled all our wayes with ſundry trappes, to catch our ſoules. And who can eſcape O Lorde Jeſu, ſo many and great daungers? Hee hath layd ſnares for vs in our riches, in our pouertye, in our meate, in our drinke, in our pleaſures, in our ſleepe and in our waking: Hee hath ſet ſnares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the foulers, and from hard wordes, that wee may geue prayſe to thee ſaying: bleſſed be the Lorde who hath not geuē vs vp to bee a pray for their teeth, our ſoule is deliuered as a ſparrow out of the foulers net þ net is broken & we eſcaped.

¶ The confeſsion of the Chriſtian fayth.

I Beleeue & cōfeſſe my Lord God eternall, infinite, immeaſurable, incomprehenſible, & inuiſible, one in ſubſtaunce, & three in perſon, Father, Sonne, and holy Ghoſt, who by his almighty power and wiſdome, hath not onely of nothing created heauen and earth and all thinges therein contayned, and moſt eſpecially his owne Image that he might in him be glorified, but alſo by his fatherly prouidēce gouerneth, maintayneth, and preſerueth the ſame, according to the purpoſe of his will.

I beleeue alſo and confeſſe Jeſus Chriſt

the onely Sauior and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a seruant and became man in al things like vnto vs except sinne, to assure vs of mercy and forgeuenes. For when through our Father Adams transgression, wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who geuing vs that by grace which was his by nature, made vs through fayth, the children of God, who whē that fulnes of tyme was come, was conceiued by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the gospell of saluation till at legth by tyranny of the priests, he was guiltles condemned vnder Pontius Pilate, then president of Iury, & most shamefully hanged on the Crosse betweene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as he being onely God could not feele death, neither being onely man could ouercome death, he ioyned both together and suffred his humanity to be punished w most cruell death, feeling in him selfe ỹ anger & seuere iudgemēt of God euen as he had bene in extreme torments of hell, & therfore cryed with a loud voyce: my God my God why hast thou forsaken me? Thus of his mercy without compulsion, he offred vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous & derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneratiō to his resurrection. For as by rising againe from the graue the 3. day he conquered death: euen so the victory of our fayth standeth in his resurrection, & therfore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all thinges, & take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdom, by the aboundant power of his spirite: by whome wee are most assured of his continuall intercession towardes God the father for vs.

And although he be in heauē as touching his corporal presence where the father hath now set him at his right hand, committing vnto him thadministration of al thinges as well in heauen aboue, as in earth beneath, yet is he present with vs his members euē to the end of the world in preseruing & gouerning vs with his effectuall power and grace, who when all thinges are fulfilled, which god hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended with an vnspeakable maiesty, power, & company, to separate the lambes from the Goates, the elect from the reprobate. So that none whether he be aliue this or dead before, shall escape his iudgement

Moreouer I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth & sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that wee be the children of God, brethren to Iesus Christ, & fellow heires with him of like euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfactiō, or that the holy ghost hath vse power and effect, except we doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as mēbers of Iesus Christ the only head therof, consent in faith, hope, and charitie, vsing the gifts of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnatiō, and hath chosen others as vessels of his mercy to bee saued: the which in due time hee calleth to integrity of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & marks whereby it may be known. First the word of God contayned in the olde and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation; so is it left for all degrees of men to read and vnderstand. For without this word, neither Church, Councell, or Decree can establish any poynt touching saluation. The second is ỹ holy Sacraments, to witte of Baptisme, and the Lordes supper, which Sacramentes Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once receiued, is signified that we (as wel infants as others of age and discretion) being straungers from God by original sinne, are receiued into his family and congregation, with full assurance, that although this root of sinne lye hid in vs, yet to the elect it shall not be imputed: So the supper declareth ỹ God as a most prouident father, doth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ (which the scripture calleth eating of hys flesh, and drinking of hys bloud) neyther must wee in the administration of these sacraments follow mans fantasy, but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinary vocation are therunto called. Therefore whosoeuer obserueth and worshippeth these sacraments, or contemptuously contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faultes. The finall end whereof is excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline I acknowledge to belong to this Church a politik Magistrate, who ministreth to euery man iustice, defen-

ding

dieng the good and punishing the euill. To whom we muſt render honor & obedience in all things which are not contrary to the word of god. And as Moyſes, Ezechias, Joſias & other good rulers purged the Church of god frō superſtition & Idolatry, ſo the defence of Chriſts Church appertaineth to chriſts Magiſtrates againſt all Idolaters & heretikes, as Papiſts, Anabaptiſts, with ſuch like imps of Antichriſt, to root out all doctrine of Deuils & men, as the Maſſe, purgatory, Limbus Patrum prayers to ſaints, & for ye dead, freewil, diſtinction of meats, apparell & dayes, vowes of ſingle life, preſence at Idoll ſeruice, mans merites, with ſuch like, which draw vs from the ſocietie of Chriſtes Church, wherein ſtandeth onely remiſſion of ſinnes purchaſed by Chriſts bloud to all them that beleue, whether they be Jewes or Gentiles and lead vs to vaine confidēce in creatures & trust in our owne imaginatiōs. The puniſhment whereof although God ſometimes deferreth in this life, yet after the generall reſurrection when our ſoules and bodyes ſhall riſe againe to immortalitie they ſhall be damned to euerlaſting quenchable fire, & then we which haue forſaken all mans wiſedome to cleaue vnto Chriſt ſhall heare the ioyfull voice: Come ye bleſſed of my father inherite the kingdome prepared for you from the beginning of the world: and ſo ſhall go triumphing with him in body & ſoule to remaine euerlaſtingly in glory where wee ſhall ſee God face to face, and ſhall no more need to inſtruct one an other: we ſhall all know him from the higheſt to the loweſt. To whom with the ſonne & the holy ghoſt be al praiſe honor and glory now and euer. So be it.

FINIS.

A Table for the number of the whole Pſalmes, and alſo in what Leafe you may find euery of them.

Pſalme.	Folio	Pſalme.	Folio
A.		67 Haue mercy on vs.	27
50 All land and.	15	73 How euer it be.	36
49 All people clap.	26	84 How pleaſant.	42
78 Attend my peo.	26	91 He that within.	45
82 Amid the preaſe.	44	I.	
100 All people that.	59	1 In the ende of the	1
B.		11 I truſt in God.	6
81 Be light & glad	48	30 In trouble and	15
112 Bleſſed are they.	70	31 In thee my heart.	15
128 Bleſſed are thoſe	81	143 I will giue laud.	87
134 Behold and haue	79	40 I abode I will.	18
142 Before the Lord.	87	40 I waited long	18
144 Bleſſed be the Lord	87	43 Judge and reuenge.	19
D.		77 I with my voice.	38
83 Do not O God.	45	91 It is a thing.	45
E.		100 In God the Lord.	59
127 Except the Lord.	81	101 I mercy will and.	60
G.		109 In ſpeechleſſe ſilence.	63
29 Geue to the Lord.	23	116 I loue the Lord.	67
33 Reioyce ye iuſt to ſee.	24	120 In trouble and	69
68 Great is the Lord.	29	121 I lift mine eyes.	70
54 God ſaue me for.	31	123 Lord in heare.	71
80 Giue praiſe vnto.	47	L.	
107 Giue thankes.	86	9 Left in the wrath.	7
148 Giue laud vnto	89	16 Lord keepe mee.	9
H.		26 Lord be my iudge	14
12 Helpe Lord for.	3	35 Lord plead my.	17
13 How long wilt.	5	41 Like as the hart	20
51 Haue mercy on.	29	60 Lord God at the	27
52 Haue mercy Lord.	30	72 Lord giue thy	36
		86 Lord bow thine.	42
		89 Lord God of	44
		130 Lord to thee.	71
		140 Lord ſaue me.	86
		143 Lord heare my	87
		M.	
		23 My ſhepheard is.	12
		42 My heart doth.	19
		62 My ſoule is God.	33
		71 My Lord my.	40
		103 My ſoule giue.	66
		104 My ſoule praiſe.	68
		146 My ſoule praiſe.	88
		N.	
		115 Not vnto vs.	78
		134 Now ye ſeruā.	79
		O.	
		3 O Lord how are.	2
		4 O God that art.	3
		7 O Lord my God.	3
		8 O God our Lord.	3
		10 O Lord in thine	6
		17 O Lord giue eare.	8
		20 O God my ſtrength.	10
		22 O Lord how.	10
		22 O God my God.	10
		31 O Lord I put.	11
		44 Our eares haue	18
		53 O God conſider.	30
		57 O Lord giue eare.	32
		60 O Lord caſt	34
		63 O God my God	35
		64 O Lord heare my	36
		70 O Lord make	40
		79 O Lord the	47

Pſalme	Folio	Pſalme	Folio	Pſalme	Folio
94 O Lord thou	61	115 Not vnto vs	79	59 The Lord doth reigne.	67
95 O come let vs	61	149 Sing ye vnto.	80	110 The Lord ſaid vnto.	76
98 O ſing ye now	63	T.		112 The man is bleſſed.	76
102 O heare my prayer.	65	1 The man is bleſſed.	1	125 They that	85
108 O God my hart.	73	14 There is no God.	8	126 When the Lord	86
117 O all ye nations.	71	19 The heavens and	9	131 Lord my hart	89
118 O giue ye thanks.	71	23 The Lord is our.	11		
119 O Lord let my.	85	24 The earth is all.	12	V.	
123 O Lord that dwell.	79	27 The Lord is both.	13	73 Vnto thee God.	44
129 Oft they now.	81	28 Thou art O Lord.	14	W.	
131 O Lord I am not	82	32 The man is bleſſed.	19	2 Why doſt thou Gen.	3
133 O how happy a.	82	36 The wicked with	19	9 With bare and.	4
135 O prayſe the Lord.	83	41 The man is bleſſed.	21	20 What is the.	5
139 O Lord thou haſt	85	46 The Lord is our.	25	52 Why boaſteſt thou.	26
141 O Lord vpon.	86	50 The mighty God.	27	74 Why art thou.	41
P.		50 The God of Gods.	28	121 With my voice I do	75
38 Put me not to.	20	53 The foolish man.	30	124 When I ſtand by	76
106 Prayſe ye the Lord.	84	57 Take pitty on vs.	33	126 When that the.	86
136 Prayſe ye the Lord.	89	65 Thy praiſe alone.	36	137 When as we ſat.	90
147 Prayſe ye the Lord.	97	76 To all that now.	44		
R.		80 Thou heard'ſt that.	48	Y.	
61 Regard O Lord.	54	85 Thou haſt ſeen.	51	34 Ye righteous in	17
78 Remember Da.	82	87 That Citty hath.	52	47 Ye people all	24
S.		89 To ſing the.	54	50 Ye valiant mighty.	27
50 Send yde and ſaue.	33	90 Thou Lord haſt.	54	90 Ye that in eaſe.	54
56 Sing ye with.	82	91 The Lord doth.	61	143 Ye righteous.	94
69 Saue me O God.	92	97 The Lord doth.	63	150 Yeeld vnto God.	98

¶ These ye ſhall haue in the beginnyng of the Booke.

Veni Creator ſpiritus.
Venite exultemus.
Te Deum laudamus.
The ſong of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble ſute of a ſinner.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
Ouer. Commandements.

¶ These follow after the Pſalmes.

Prayſe the Lord.
Behold now giue.
Attend my people.
Our father which.
All my beliefe and.
Come holy ſpirite.
Geue peace in these.
O Lord in thee is all.
The Lord be thanked.
Defende vs Lord.
Alſo certaine godly prayers.

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